

DEPARTMENT 09 GRANGE

Monday, August 10-16, 2026

Amount offered: \$730

Superintendent: Deb VanLare, Williamson, NY
Co-Superintendent: Aleasha Fuchs, Williamson, NY

RULES:

1. 2026 Show is on the Commercial Building #1.
2. Judging will take place on Monday, August 10th, at 10:00 a.m.
3. All entries and ribbons will be released Sunday, August 16, 2026.
4. All entries and ribbons will be released Sunday, August 16, 2026 otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
5. Unauthorized removal of display will forfeit all prize money.

ENTRY DEADLINE: Exhibits must be in place by **2 PM Sunday AFTERNOON, August 9th, 2026** and **NOT be removed** until **Sunday August 16th, 2026 after 6pm** unless prior arrangements have been made.

ENTRY FEES: Each Grange Group shall pay a \$15.00 entry fee.

PREMIUM AWARD: Premiums available from fair secretary Thursday afternoon, August 13, 2026, picked up by the superintendent or co-superintendent.

PREMIUM AWARDS: See the following Sections.

DIVISION 1: SUBORDINATE GRANGES

1. Each Grange Group shall pay a \$15.00 entry fee. Checks are to be made out to the "Union Agricultural Society at Palmyra". Fee and applications are due by June 1st, 2026.
2. Each booth must have a theme sign depicting the theme of your booth keeping within the theme of the fair. This year, the theme of the fair is: "**Red, White & Bloom, Celebrating 250 years of American Independence**"
- BOOTH MUST HAVE PROMOTIONAL INFORMATION AND/OR MATERIAL INCLUDED.
3. The booths are 10 feet on the front and 8 feet deep. Exhibits must be at the floor level or on a platform not more than 30 inches high at the front. For protection the front of the booth is covered with a fence provided by Pomona Grange. All exhibitors must provide any additional light not already provided by the fair.
4. All exhibits must be done by members of that Grange.
5. NO members associated with the booths in any way, may be in the area when the booths are being judged.
Judging will take place on Monday, August 10th, at 10:00 a.m.
6. Scoring rules: The following scoring value will be used by the judges to evaluate each exhibit. The judges will be instructed to use these values and the decision of the judges will be final.
Educational value: 20 Points; Development of theme: 20 Points; Ability to attract and hold Attention: 20 Points; Best use of materials: 10 Points; Workmanship and labor involved: 10 Points; Signs and placards that explain: 10 Points; Arrangements: 10 Points. Total 100 Points.
7. In the event that not all the subordinate and junior booths are occupied by Subordinate and Junior Granges, Pomona Departments such as youth, legislative, family activities, deaf, sports, etc. May fill spaces and receive Worthy Exhibit Awards and premium money (score must be above 65 points). Department booths will not be in competition with subordinate booths.

8. Specific Grange name signs are not to be displayed until after judging.

9. Note: All scores below 65 points will be 10% less premium.

PREMIUM AWARDS:

SUBORDINATE GRANGES:

| | | |
|----------------|-------|--|
| 1st place | \$120 | Blue Ribbon |
| 2nd place | \$110 | Red Ribbon |
| 3rd Place | \$100 | Yellow Ribbon |
| Worthy Exhibit | \$80 | White Ribbon (Must Be above 65 Points) |

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| Division 1A: POMONA EXHIBIT: Premium | \$135. | Light Blue Ribbon |
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DIVISION 2: JUNIORS

ENTRY DEADLINE: Exhibits must be in place by **2 PM Sunday AFTERNOON, August 9th, 2026** and **NOT be removed until Sunday August 16th, 2026 after 6pm** unless prior arrangements have been made.

ENTRY FEES: No entry fee. Follow same rules as Division 1.

PREMIUM AWARD: Premiums available from fair secretary Thursday afternoon, August 13, 2026, picked up by the superintendent or co-superintendent.

PREMIUM AWARDS: See the following Sections.

1. Same scoring values as in Division 1.

PREMIUM AWARDS:

| | | |
|----------------|------|---------------|
| 1st place | \$75 | Blue ribbon |
| 2nd place | \$60 | Red ribbon |
| 3rd place | \$50 | Yellow Ribbon |
| Worthy Exhibit | \$0 | White Ribbon |

JUNIOR CRAFTS:

State Grange Junior Crafts must be checked in on Sunday, August 9th, 2026 at 1 pm. Crafts will be judged at the same time as all the booth judging.