

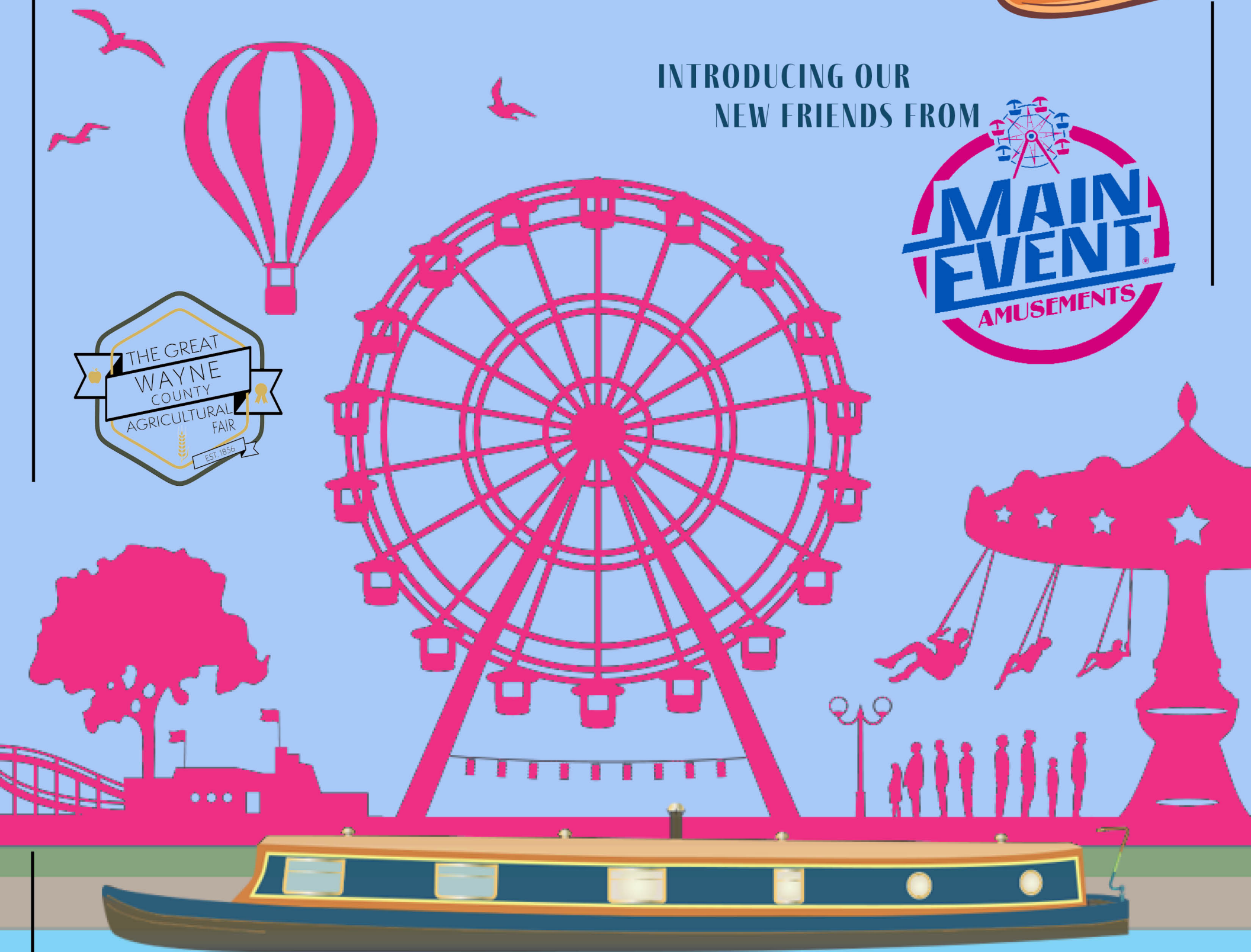
WAYNE COUNTY FAIR

BROUGHT TO YOU BY THE
UNION AGRICULTURE SOCIETY
AT PALMYRA

PALMYRA, NEW YORK

OFFICIAL EXHIBITOR
RULES & REGULATIONS

INTRODUCING OUR
NEW FRIENDS FROM



“FOLLOW THE ERIE CANAL TO THE FAIR, CELEBRATING 200
YEARS ON THE ERIE CANAL”

AUGUST 4TH- 10TH 2025



A UASP EVENT

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ALL PREMIUM MONEY IS TO BE PICKED UP AT THE SECRETARYS OFFICE. CASH MONEY WILL NOT BE MAILED. TIMES FOR PICKING IT UP ARE LISTED UNDER EACH DEPARTMENT. THE SECRETARY WILL ALSO BE AVAILABLE FROM 8 AM - 1 PM ON SUNDAY, AUGUST 18, 2024 IN HER OFFICE.

2025 Wayne County Fair

As of 05/6/25

www.waynecountyfair.org

– PROPOSED SCHEDULE OF EVENTS –

Monday, August 4

Opening Day

Free Admission

10:00 am Grange Booth Judging
11:00 am Open Class Food Judging
11:00 am All Exhibits in Place
12 Noon “Special of the Day” – Grange
12 Noon NYS Harness Racing
12 Noon 4-H Poultry Show
1:00 pm 168th Opening Ceremonies
2:00 pm Open Class Baked Food Sale
4-8:00 pm Taste of the Fair Food Special
5-7 pm Max Doud (BP)
5-6:30 pm 4-H Flower/Vegetable Judging
7:00 pm Open Vegetable Judging
7:00 pm Grease Pole Qualifications
7:00 pm Amy’s Wish - Band

**Home Arts Department judging done on Sunday, August 3*

Tuesday, August 5

Sr. Citizens FREE until 5 pm & Cornell

Cooperative Extension (CCE) Day

10:00 am 4-H Mini/Driving Horse Show
11:00 am 4-H Goat Show
11:00 am “Special of the Day” – Grange Booth
11-12 pm Stockholder Meet & Greet
12 Noon 4-H Rabbit Show
1-3 pm Sweets, Treats, & Veggies Eats Wheel
1-3 pm Innisfree Celtic Music Ensemble (BP)
1-4 pm Senior Citizen Sewing
2:00 pm Open Draft Horse Show
2:00 pm Open Beef Showmanship
3:00 pm Open Beef Show
3:00 pm Gladiolus Show Opens to Public
5:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5:00 pm 4-H Dog Show
5-7 pm Anthony Blood (BP)
6:15 pm CCE Board Meeting
6:30 pm WC Fair Pie Contest Judging
7:00 pm Empire State Pullers Tractor Pull \$15.00 all
7:00 pm Grease Pole Qualifications
7:30 pm Open Fruit Judging
7:30 pm Pie Contest Auction
7:30 pm BB Dang - Band

Wednesday, August 6

Youth & 4-H Day

Youth 16 & Under FREE until 5 pm

10:00 am 4-H English Horse Show
10:00 am 4-H Dairy Cattle Show
11:00 am Egg Drop Contest
11-1 pm Sheriff Child Safety Seat Check
12 Noon “Special of the Day” – Grange Booth
12-4 pm Youth Coloring Contest – Royalty
1-4 pm Youth Sewing
1:00 pm RIDES OPEN
1:00 pm Watermelon Eating Contest
2:00 pm Youth Corn Shuckin' Eatin' Competition
3:00 pm 4-H Beef Show
3:00 pm Fairy Garden Show
4:00 pm Open Rabbit/Cavy Show
4-7 pm CCE Day Activities
5-7 pm Leecy & Greg (BP)
6:00 pm Sweets, Treats, & Veggies Eats Wheel
7:00 pm Grease Pole Qualifications
7:00 PM Round/Square Dancing-Dave Jacobs
8:00 pm Figure 8 Racing - \$15.00 all
8:00 pm The Seven Wonders Band

Thursday, August 7

Grange Day

10:00 am 4-H Western Horse Show
11:00 am 4-H Pet Show
12 Noon Chicken BBQ – Grange Booth
12 Noon 4-H and Open Sheep Show
1-3 pm Craft & Youth Scavenger Hunt
1:00 pm Sweets, Treats, & Veggies Eats Wheel
3:00pm 4-H and Open Swine Show
4:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5-7:30 pm “Our Tasting” Event \$15.00
5-7 pm Sam Nitsch (BP)
6:00 pm Celebrity Goat Milking Contest
7:00 pm Beat the Beast Bull Riders Tour \$15 all
7:00 pm Grease Pole Qualifications
8:00 pm Zac Brown Tribute Band ZBTB

Friday, August 8

9:00 am Open Dairy Show
10:00 am 4-H Gymkhana Horse Show
12 Noon 4-H Small Animal Super Showmanship Contest
12 Noon “Special of the Day” – Grange Booth
1-3 pm Craft & Youth Scavenger Hunt
4:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5:00 pm Wayne County Fair Open Barrel Racing
5:00 pm Wayne County Sheriff K-9 Demo
5-7 pm Peter Ryan (BP)
5:30 pm 4-H Livestock Auction
6:00 pm Sweets, Treats, & Veggies Eats Wheel
7:00 pm Grease Pole Qualifications
8:00 pm Demolition Derby - \$15.00 all
8:30 pm Junkyard Fieldtrip - Band

Saturday, August 9

First Responder's Day First Responder's with ID & Immediate Family FREE

9:00 am Talent Showcase Contest
9:00 am Open Dressage Horse Show
9:00 am Open Dairy Goat Show
11:00 am 4-H Large Animal Super- Showmanship
12 noon Central NY Garden Tractor Pull
12 Noon Chicken BBQ – Grange Booth
12 Noon Veggie Races
1:00 pm RIDES OPEN
1:00 pm Sweets, Treats, & Veggies Eats Wheel
1-3 pm Craft & Youth Scavenger Hunt
2-4 pm Wayne Community Band Concert
2:00 pm Grease Pole Qualifications
3:00 pm Mullet & Facial Hair Competition
4-6 pm Rebecca Bruno (BP)
4:00 pm Adult Corn Shuckin' Eatin' Competition
5:00 pm Wayne County Sheriff K-9 Demo
5:00 pm Miniature Horse Show
6:00 pm Wayne County Fair Parade
8:30 pm Knight Patrol - Band

Sunday, August 10

Family Day

Youth 16 & Under FREE

9:00 am Pleasure /Trail Open Horse Show
9:00 am Open Meat Goat Show
10:00 am 4-H Costume Class
11:00 am Youth Pedal Tractor Pull
12 Noon Bed Races
12-4 pm Youth Coloring Contest - Royalty
1-6 pm RIDES OPEN
1:00 pm Grease Pole Finals
1:00 pm Fiddlers of the Genesee
5:00 pm 4-H Herdsmanship Award
3:00 pm Demolition Derby - \$15.00 all
4:00 pm All Animal Exhibits Close

Fair Admission

Pre-Sale Daily Admission:
\$6 – Adults (17 & Older)
\$5 Youth (age 6-16)
Daily Gate Admission:
\$7 – Adults (17 & Older)
\$6 Youth (age 6-16)
Free – 5 & Under
Weekly Pass: \$20 – Adult (17 & Older)
\$10 – Youth (age 6-16)

Free Daily Activities

-Animal, Flower, Fruit & Vegetable Exhibits
-Home Arts Department Exhibits
-Wayne County Sheriff Operation Safe Child (*Child ID's*)
-Agri-Puppet Daily Shows Tuesday - Sunday
-Agriculture Scavenger Hunt - Daily
-Beer Garden Open 5 pm - 11 pm, Fri. & Sat. till 12 am

BP=Back Porch Band Series (Floral Hall)

2025 WAYNE COUNTY FAIR BOARD

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Board of Directors

Officers of the Board

| | | |
|--|--------------|--|
| <i>President</i> - Pamela J. Ferranti* | 585-305-8833 | pamelajferranti@gmail.com |
| <i>Vice President</i> - Tyler Hares* | 585-314-6743 | tyler.hares@gmail.com |
| <i>Secretary</i> - Kelsey R. Hamilton* | 315-719-4825 | hamiltkr02@gmail.com |
| <i>Treasurer</i> - Jennifer Burger* | 585-217-3142 | jbkburger@gmail.com |

*= Secondary Positions Listed Below

Members of the Board

| | | |
|---|--|--|
| Brian Burger - Grounds & Building Maintenance | 585-953-4169 | bbbburger2288@gmail.com |
| Sarah Hamilton - Flower Show Superintendent - Wedding Coordinator, Vendor Coordinator, Sponsorship, Public Affairs | 315-945-1341 | hamiltons216@gmail.com |
| Tommy Moll - Vendors & Beverage Coordinator | 585-746-6788 | madhype304@gmail.com |
| Laurie McFaul Frey - Publicity, Public Affairs, Goat Milking Contest | 315-945-1257 | lmcfaul328@aol.com |
| Wendy Miller - Non-Animal Superintendent, Storage, Parade Coordinator | 315-398-8692 | bvcsmliller@yahoo.com |
| William Petty - Electrician & Sound Director, Grounds Keeper | 585-615-6685 | willybcarl@aol.com |
| Mark Read - Horse Racing, Parking Director and Storage Facilitator, Grounds & Maintenance | 585-739-2695 | webtrailersinc@rochester.rr.com |
| Matt Shaw - Grounds Maintenance & Beer Garden, Camping Coordinator | 585-414-9456 | mshawsr@gmail.com |
| Craig Wert - Facility & Grounds Rentals/Asset Coordinator, Fair Week Work Crew, Talent Show Coordinator | 585-301-3857 | cwert@waynecsd.org |
| Mike Gladstone - Grounds & Maintenance, Livestock Assistance, Grounds Projects | 919-720-0248 | deere49A@gmail.com |
| *Pam Ferranti - Insurance, Security, Pie Contest, Apprentice Program, Grant Coordinator | *Tyler Hares - Grounds Health & Safety Coordinator, Vendor Coordinator, Small & Large Animal Superintendent | |
| *Kelsey Hamilton - Marketing Design Team, Ribbons & Trophies, Fair Book, Exhibitors, Ag Education, Grounds & Historical Preservation | *Jennifer Burger - Wine & Cheese Coordinator, Royalty Pageant Committee | |

2025 Fair Theme:

*“ Celebrating 200
years of the
Erie Canal “*

*4-H Representative
Amy Pelton
585-857-4772.*

*Legal Consultant
Donald R. Fox Esq.*



FAIR OFFICE PHONE – 315-597-5372

2026 Fair Date -August 10th -16th

2027 Fair Dates - TBD

2025 WAYNE COUNTY FAIR ADVISORY BOARD

5

Advisory Committee Officers

Chair - Breana Morrissey

Vice-Chair - Kathy Skinner

Secretary - Wendy Shenkle

Advisory Committee Members

*Diane Bailey, Palmyra
David & Melanie Campbell, Marion
Gerry Dekdebrun, Walworth
Brian Donnelly, Newark
Tom Duyssen, Walworth
Debra VanLare, Williamson
Holly Haskins-Fehr, Palmyra
Rick Halvorsen, Williamson
Kathy Pray, Palmyra
Peggy Green, Palmyra
Elizabeth Carbajal, Sodus
Charlie Hamilton, Palmyra
Paul & Barb Hamilton, Palmyra
Giuliana Visingard
Jennifer Evans, Palmyra
Francine Andolino
Emma Brooks, Palmyra
Wendy Schenkel, Palmyra*

*Christine Roets, Macedon
Matt & Sherry Shaw, Newark
Kathleen Skinner, Macedon
Russ Talbo, Lyons
Pat VanLare, Sodus
Cari VanStrien, Williamson
Whitney Shaw, Lyons
Courtne Shaw, Palmyra
Derick Baker, Palmyra
Vernon Jinks, Lyons
Breana Morrissey, Palmyra
Ray Weaver, Palmyra
Elizabeth Frey, Sodus
Tom Burger, Palmyra
Jimmy Brogan, Palmyra
Donald Brown, Sodus
Debra Brown, Sodus
Kevin Evans, Macedon
Joel Zappienza, Palmyra
Collin Fox, Palmyra*

*Frank Graham, Palmyra
Mary Gellealy, Palmyra
Mark & Rachel Burley, Lyons
Abigail, Miller, Newark
Wendy & James Miller, Newark
Ian Prieslty, Palmyra
Don & Mary Bliek, Sodus
Renee & Mike Drock, Newark
Jessica Baur
Alexandra Gellealy, Palmyra
Premyslovski Family, Palmyra
Allan and Fannie Mallette, Newark
Tom Gilmore, Palmyra
Erin Wood, Palmyra
Liz D'Ettore, Fairport
Darian Woodard, Palmyra
Jimmy Cassillo, Newark
Abigail Miller, Newark
Tom Damato
Alesha Fuchs, Marion*

Past Volunteers & Members we Remember

Roger Dickenson

2025 Fair Theme:

*“ Celebrating 200
years of the
Erie Canal “*

4-H Representative

*Amy Pelton
585-857-4772*

Legal Consultant

Donald R. Fox Esq.



FAIR OFFICE PHONE – 315-597-5372

2026 Fair Date -August 10th -16th 2027 Fair Dates - TBD



2025 WAYNE COUNTY FAIR

Volunteer Committees

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| | | |
|--|--------|---|
| Livestock Committee | ●————● | Non-Animal Competitive Agriculture Exhibits Committee |
| Non-Animal Competitive Home Exhibits Domestics Committee | ●————● | Competitive Equine Committee |
| Adult Contests Committee | ●————● | Youth Contests Committee |
| Grandstands Committee | ●————● | Fair History Building Committee |
| Cake wheel & Announcers Booth Committee | ●————● | Sound & Electric Committee |
| Parade Committee | ●————● | Grounds & Maintenance Committee |
| AG Education Committee | ●————● | Vendors & Sponsors Committee |
| Entertainment Alley Beer Garden Committee | ●————● | Royalty Pageant Program Committee |

Want to Join a Committee? Help out at the Fair? Don't see what you want to join? Ask us!

Contact a Committee Leader:

*Pamela Ferantti
Sarah Hamilton*

*Kelsey Hamilton
Jen Burger*

ADMISSION PRICING

7

Pre-Sale Pricing for Admission Tickets:

| | |
|--|--------|
| Adult (ages 17 and older) | \$6.00 |
| Youth (ages 6 thru 16) | \$5.00 |
| Children (ages 5 and under with adult) | Free |

General Admission Daily During the Fair Week:

| | |
|--|--------|
| Adult (ages 17 and older) | \$7.00 |
| Youth (ages 6 thru 16) | \$6.00 |
| Children (ages 5 and under with adult) | Free |

Booster Passes:

| | |
|------------------------------|---------|
| Adult | \$20.00 |
| Youth (ages 6 thru 17) | \$10.00 |
| Exhibitors..... | \$10.00 |

Grandstand Admission:

| | |
|-----------------------------------|-------------------------|
| Adult | As posted at Grandstand |
| Children (Ages 3 and Under) | Free |

REMINDER

NO DOGS ON THE FAIRGROUNDS DURING ANY EVENT!!

We support all laws pertaining to service animals, however if you have a service animal on the grounds during an event or the fair please inform us at the Main Office.

We thank you for your assistance with this request.

No "Pets" are allowed on the fairgrounds during ANY Event, as they are Not Fair Vet Checked. If an event has a class or demonstration containing dogs those animals need to follow the NYS Animal Health Requirements, once the event is completed they are required to leave the fairgrounds.

These rules will be strictly adhered to for the animal's protection as well as yours.



RULES AND REGULATIONS

Exhibitor Rules

1. Articles not listed in this book will not be accepted for entry.
2. No premium will be paid upon any entry not made at the Secretary's Office.
3. All entries are entered and shown at the risk of the owner. The Union Agricultural Society at Palmyra will not be responsible in case of fire, theft, accidental or providential damage or destruction. Precautions will be taken, and experienced superintendents will be in charge of each show.
4. The Association reserves the right to substitute a judge at any time it deems necessary.
5. Livestock showing any signs of sickness or disease will be removed from the grounds at the discretion of the Show Superintendent.
6. All entries are final. Payment of an entry fee signifies compliance with the rules set forth in this catalog.

NEW

7. **Any changes within ANY entries AFTER Saturday, August 2nd 2025 MUST** be brought to the attention of the Secretary **prior to Monday August 4th by NOON OR Thursday August 7th by 9AM (FOR DEPARTMENT 02-01- DAIRY CATTLE ONLY).** This includes **changing of ANY entry even if it FALLS WITHIN THE SAME EXACT CLASS. EVEN MORE IMPORTANT IF IT IS A DIFFERENT CLASS.**
- 7A. In regard to rule 7. Transferring of entry fees from one entry to another or exchanging one entry for another due to a change in entry type/department/section/or class **WILL NOT BE ALLOWED AFTER Monday August 4th by NOON.**
- 7B. ANY CHANGES IN ENTRIES AFTER THE DATES AND TIMES LISTED ABOVE WILL RESULT IN **A LATE ENTRY FEE AS WELL AS A "NEW ENTRY" ENTRY FEE.** AND MUST BE PAID TO THE SECRETARYS OFFICE **PROIOR TO JUDGING OF ENTRIES LISTED AS CHANGED OR NEW FROM EXHIBITOR.**
- 7C. **Entry Removal:** Removing an official entry after **Saturday, August 2ND** will result in the entry fee being donated to the Palmyra Agriculture Society A.K.A Wayne County Fair. **Entry Fees Are NO LONGER TRANSFERABLE OR REFUNDED AFTER SAID DATE LISTED.**
- 7D. Writing Checks: **There will be a Bounced Check Fee of \$25.00** Per Bounced Check plus the late Entry fee of that class and actual entry fee of that entry Item. For Any Bounced Checks that come through ANY of the Wayne County Fair Offices.

PLEASE NOTE

****The secretary is ALWAYS in Domestics from 8am- 5pm on Saturday, August 2ND***

8. The Wayne County Fair will not be responsible for special awards offered by anyone other than the Association.
9. No interference between exhibitor and judge will be allowed.
10. Except as noted in Department Rules, NO EXHIBIT, OPEN or 4-H Division, many be removed from the grounds **PRIOR to 6:00 PM, Sunday, August 10, 2025.(or Premium Monies Will Be FORFEITED).**
11. Good check, cash, or money order accepted in payment of entry fees.

REMINDER

12. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**

There are basically two systems of judging that are commonly used in fair judging, the American System and the Danish System. Check with the superintendent or agent in charge before you begin judging to clarify which system you will be using and how many placings you will be required to make.

AMERICAN STYLE JUDGING SYSTEM

In the American System of Judging, each exhibit is judged not only on its own merit, but in comparison to other exhibits using score cards prepared by the IAFE & State Division of Fairs and Expositions, and Fair Management. This system is used throughout all the divisions of the Fair, unless otherwise indicated, for awards and ribbons. Generally a “closed” judging system.

Departments that use this system:

Departments 5-8-9-10-12a&b-13

DANISH STYLE JUDGING SYSTEM

In this system all exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

There is no formula to determine the number of ribbons to be given in the Danish System. Quality determines the ranking for blue, red, white and/or yellow ribbon. A blue ribbon is generally recognized and used for excellence. Red ribbons are given for an adequate exhibit that does not meet all the standards. White and/or yellow ribbons are given when the exhibit is below standard quality and improvement is definitely needed. Under the Danish system, participation ribbons are given to recognize the efforts of the exhibitor.

Departments that use this system:

4-H ONLY.

JUDGING SCALE – DANISH SYSTEM

| QUALITY | | SCORE | RIBBION |
|---------|----------|----------|---------|
| 1ST | SUPERIOR | 92%-100% | BLUE |
| 2ND | GOOD | 84%-91% | RED |
| 3RD | AVERAGE | 70%-83% | WHITE |

Honorable Mention Ribbons will be given at the discretion of the judges.

CONFERENCE JUDGING SYSTEM

In the Conference System of Judging, means that the entire group of exhibitors for a specific lot number meets with the judge, and the judge briefly discusses each exhibit with exhibitors. The judge will place each exhibit comparing it to the standard of perfection and the quality of the other exhibits according to the Danish system.

Departments that use this system:

4-H, Showmanship, some Open Livestock dpts.

FACE TO FACE JUDGING SYSTEM

In the Face to Face System of Judging, means that the exhibitor must be present at the time of judging and talk to the judge about his/her entry. This system is used for the Cloverbud and Exploring departments, and is designed to make the judging experience a positive learning experience for the young exhibitor.

Departments that use this system:

4-H, Showmanship, Open Livestock, Contests

Listed below are some points of interest that influence judges using the score cards as their guidelines:

Appearance

Condition of Work

Color Harmony

Plant Quality

Execution of the Work

Suitability of Materials

Flavor, Texture (Foods)

Accuracy of Design Reproduction

There are two types of judging commonly used in county fairs and competitive events – open judging and closed judging.

Open judging is an open assessment by the judge before a group about the items in the exhibit. The exhibitors may be present. All exhibitors benefit from the discussion in open judging, although extra care must be taken so that the judge's comments do not embarrass exhibitors or cause unnecessarily hurt feelings.

Closed judging is done in a private area, where only the officials are allowed until the judging is completed. This is usually done when there are a large number of items in the exhibit, and/or when there is not enough room for spectators to listen to open judging. The judging is conducted prior to the opening of the event.

In some judging situations, score sheets are provided for judges to record comments for the exhibitor about the qualities desired and standards used for judging.

Remember, the most important thing is how YOU feel about your project and what you've learned. If you did your best, you can be proud of yourself and the experience you gained!

If you have a question about the judging of your department please ask your superintendent or the Fair secretary.



RICHARD A. BALL
Commissioner

Exhibitor Pre-fair Guidelines

Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a working reader with you to the fair.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

Poultry

- If your flock is participating in the NPIP program, schedule pullorum flock inspection and testing well ahead of the fair.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

Horses

- **NY origin** horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been *on or after January 1, 2023*.
- **Imported** horses (out of state origin) must be accompanied by **an interstate certificate of veterinary inspection with a negative EIA test within 12 months prior to entry**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

MOST IMPORTANT

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**

2025 INTERSTATE HEALTH REQUIREMENTS FOR FAIR ANIMALS

This document is a supplement to the Animal Health Requirements (AI-202) published for animals exhibited at New York county fairs and the Great New York State Fair. Its purpose is to **summarize** the import requirements that must be met for livestock entering New York destined for fairs. Please carefully review the Animal Health Requirements (AI-202). Note that individual county fairs may require rabies vaccination in species not required by the state. Contact the specific fair for their requirements. Fair contact information is available at **www.nyfairs.org**. Further assistance can be obtained by contacting the Division of Animal Industry (DAI) at 518-457-3502 or your State Veterinarian's office. You can also go to the following link on our department website for entry requirements:

<https://agriculture.ny.gov/animals/animal-import-export> or <https://agriculture.ny.gov/farming/fairs>

EMERGENCY DISEASE REQUIREMENTS

Due to the ongoing Highly Pathogenic Avian Influenza (HPAI) outbreak in both cattle and poultry, there are emergency import regulations and test requirements in effect. In addition, there are federal orders for dairy cattle in effect. These emergency conditions and test requirements must be met in addition to the Part 351 fair requirements to be admitted to the Great New York State and county fairs. These conditions may change at any time. It is **STRONGLY** recommended that you frequently review these regulations and federal orders for both poultry and cattle at our website:

<https://agriculture.ny.gov/farming/fairs>

INTERSTATE CERTIFICATE OF VETERINARY INSPECTION (ICVI)

An interstate CVI is required for cattle, horses, swine, sheep, goats, llamas/alpacas, deer/elk and misc. ruminants moving interstate. Extended Equine CVIs (EECVIs) are acceptable for horses. Note that interstate CVI's must be issued by a Category 2 accredited veterinarian.

A printed copy of the ICVI must be presented for animal check-in.

The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season, from July 1 through Labor Day, interstate CVI's can be used multiple times as long as the initial entrance to a NY fair is within 30 days of CVI inspection and the CVI is initialed by a NYS Agriculture and Markets official at the fair. Once the CVI has been initialed, it can be used for the rest of the fair season if no health issues arise. A change in health status or eligibility of an animal necessitates the generation of a new CVI. All documentation must accompany the animals. Animals not meeting the interstate and/or fair and any applicable emergency import requirements will not be allowed on the grounds. Individual official ID is required on all animals. Animals with incomplete or illegible ID will be rejected. Required rabies vaccination may be included on the health certificate.

HORSES

Horses can enter with a CVI. Horses 6 months of age or older must test negative for equine infectious anemia (EIA). The sample collection date for the **qualifying EIA test must be within 12 months prior to the date of entry to the fair**. The horse must be clearly and completely identified. Rabies vaccination is required for all horses 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months.

CATTLE – SEE EMERGENCY DISEASE REQUIREMENTS ABOVE

All cattle must be identified by an official USDA radio frequency identification (RFID) eartag, commonly referred to as an “840 RFID tag” or equivalent official RFID tag if the animal was tagged in another country.

All lactating dairy cattle must test negative for HPAI within seven (7) days prior to entering a fair or exhibition, including the New York State Fair, county fairs, or other exhibitions. The test must be conducted at a National Animal Health Laboratory Network (NAHLN) lab.

Cattle from all states must be test negative for BVD-PI with results and test date noted on the CVI. For cattle from the New England states, New Jersey, Ohio and Pennsylvania, no additional testing (other than the BVD-PI test and HPAI test for lactating dairy cattle) is required. For information on other states, you can contact DAI at 518-457-3971 or check the Department website at <https://agriculture.ny.gov/animals/animal-import-export>.

Vaccination for rabies is required for all cattle 4 months of age or older on the date of admission to a fair. Vaccination must be within the past 12 months. Bovine respiratory disease complex vaccination is also required. Vaccinations must be documented.

SHEEP

Sheep can enter with CVI. All sheep must be identified by one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved flock tattoo and individual animal ID number or 4) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program, and/or the electronic implant ID is recorded on the sheep’s registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824). The veterinary statement certifying the flock of origin was inspected with no evidence of contagious disease in the flock at the time of inspection is required.

Rabies vaccination is required for all sheep 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months unless a 3- year vaccination has been used. No regulatory tests are required for sheep.

GOATS

Goats can enter with CVI. All goats must be identified by one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat’s registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824). The veterinary statement certifying the herd of origin was inspected with no evidence of contagious disease in the herd at the time of inspection is required. *Note that individual county fairs may require rabies vaccination.* No regulatory tests are required for goats.

SWINE

Swine can enter with CVI only. Swine must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as “840 RFID tags,” are strongly recommended. *Note that individual county fairs may require rabies vaccination.* No regulatory tests are required for swine.

LLAMAS / ALPACAS

New world camelids attending a New York county or state fair must be accompanied by a CVI with animals individually identified by microchip or official ear tag. They must be test negative for BVD-PI with test date and results noted on the CVI. *Note that individual county fairs may require rabies vaccination.*

DEER/ELK (CERVIDAE)

CWD susceptible cervid species cannot be imported into New York. Non CWD susceptible species require a permit, CVI and proper identification. Prior to importing deer, contact the Cervid Program Manager at 518-457-3502.

POULTRY – SEE EMERGENCY DISEASE REQUIREMENTS ABOVE

Negative avian influenza and pullorum status is required for all poultry entering NY. Out of state poultry must be accompanied by the NPIP flock certificate if the flock is NPIP certified. Otherwise, a CVI is required. Poultry, with the exception of, doves and pigeons, must test negative for pullorum within 90 days prior to importation, if not from an NPIP Pullorum-Typhoid Clean Flock. In addition, all poultry must be 1) from a source flock in which 30 birds were tested negative for avian influenza within ten days prior to entry into New York State; or 2) from an NPIP U.S. H5/H7 Avian Influenza Clean or NPIP U.S. Avian Influenza Clean Flock. For more information, contact DAI at 518-457-3971.

MISC. RUMINANTS

Certificate of veterinary inspection and official USDA approved ear tag. *Note that individual county fairs may require rabies vaccination.*



Emergency Animal Disease Regulations for 2025

NYS State and County Fairs

Date: January 31, 2025 (subject to change, check back regularly at website below)

Due to the ongoing Highly Pathogenic Avian Influenza (HPAI) outbreak in both cattle and poultry, there are emergency import regulations in effect. In addition, there are federal orders for dairy cattle in effect. Regardless of residency, any emergency conditions and testing requirements must be met in addition to the Part 351 fair requirements to be admitted to the Great New York State and county fairs. These conditions may change at any time. It is **STRONGLY** recommended that you frequently review these regulations and federal orders at our website:

<https://agriculture.ny.gov/farming/fairs>

DAIRY CATTLE: (Out of state)

A. Emergency Import Requirements

The Department has issued new import requirements for dairy cattle coming into New York (<https://agriculture.ny.gov/animals/animal-import-export>).

- Importation of dairy cattle from a premises with a confirmed case of HPAI or a premises under investigation as a suspect premises is **prohibited**; and
- Dairy cattle imported from affected states must be accompanied by a Certificate of Veterinary Inspection (CVI) issued within **10 days prior to entry** into the state; and
- CVIs issued for dairy cattle from affected states must include the statement: *"All animals identified on the Certificate of Veterinary (CVI) have been examined and do not originate from a premises with a confirmed detection of Highly Pathogenic Avian Influenza, or that is currently under investigation as a suspect premises."*
- Non-lactating dairy cattle > 18 months of age imported from [states that have had a confirmed case of HPAI in cattle \(within the last 30 days\)](#):
 - Must have a negative Influenza A test (nasal swab/PCR) within 10 days prior to entry. The date of test and test result must be written on the CVI.
 - Must be tested individually. If they are moving as a group or lot, the maximum number to test is 30.



- Must be accompanied by a copy of the laboratory report. The report shall be retained by the destination facility for 3 months.
- USDA APHIS has additional restrictions for interstate movement of lactating dairy cattle which can be [found here](#).

B. All lactating dairy cattle must be tested for HPAI before entering NY fairs or exhibitions.

- All lactating dairy cattle must test negative for HPAI within seven (7) days prior to entering a fair or exhibition, including the New York State Fair, county fairs, or other exhibitions. The test must be conducted at a National Animal Health Laboratory Network (NAHLN) lab. Individual animal test is required.

DAIRY CATTLE: (In state)

A. All lactating dairy cattle must be tested for HPAI before entering NY fairs or exhibitions.

- All lactating dairy cattle must test negative for HPAI within seven (7) days prior to entering a fair or exhibition, including the New York State Fair, county fairs, or other exhibitions. The test must be conducted at a National Animal Health Laboratory Network (NAHLN) lab. Individual animal test is required.



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Animal Health Requirements For Admission to New York State and County Fairs

(Part 351 of NYS Agriculture and Markets Regulations)

NYS Department of Agriculture and Markets/Division of Animal Industry

10B Airline Drive, Albany, NY 12235 | 518-457-3502 | www.agriculture.ny.gov/animals

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EMERGENCY DISEASE REQUIREMENTS

Due to the ongoing Highly Pathogenic Avian Influenza (HPAI) outbreak in both cattle and poultry, there are emergency import regulations in effect. In addition, there are federal orders for dairy cattle in effect. Regardless of residency, there are HPAI test requirements for any lactating dairy cow also in effect for New York fairs and exhibitions. These emergency conditions must be met in addition to the Part 351 fair requirements to be admitted to the Great NY State and county fairs. These conditions may change at any time. It is **STRONGLY** recommended that you frequently review these regulations and federal orders for both poultry and cattle at our website:

<https://agriculture.ny.gov/farming/fairs>



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General Prohibitions and Requirements

- No person shall bring or have present an animal on the fairgrounds for any reason (show, exhibit, raffle, demonstration, display) during a fair which is not qualified under NYS regulations.
 - Any animal which is subject to inspection upon entry to the fairgrounds will be inspected without covering (wraps, coats, head gear, etc.).
 - No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
 - Animals demonstrating clinical signs or other evidence of infectious, contagious, or communicable diseases shall not be allowed on the fairgrounds during a fair.
 - Representatives of the Commissioner may deny admission to, or require removal from, the fair premises or require the segregation of any animal showing signs of, or exposed to, any infectious, contagious, or communicable disease.
- NOTE:** The fair board of directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious, or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

Certificates of Veterinary Inspection (CVI)

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian. Wet ink signatures for paper CVIs or e-signature for eCVIs are acceptable.
- A physical CVI must be available to inspection staff for date and approval at time of inspection. This may be a printout of an eCVI or owner's copy of a paper CVI.
- All animals must be officially identified. **ALL MANMADE ID MUST BE RECORDED.** Refer to Animal Identification section below for more information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

New York Origin Livestock:

- A valid intrastate CVI (AI-61) is required.
- Each animal must be individually identified on the CVI (see below).
- The CVI must be issued on or after May 1 of the current year.

Out of State Origin Livestock:

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- An e-CVI may be issued but a paper copy of the e-CVI is required for the animal check-in process.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a NY fair must be within 30 days of the



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date of CVI inspection. For the CVI to be used for a later fair, it must be dated and initialed by a NYS Agriculture and Markets official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.

Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage:

<https://agriculture.ny.gov/animals/animal-import-export>

Animal Identification

- **ALL MANMADE ID MUST BE RECORDED**
- All cattle must be identified by an official USDA radio frequency identification (RFID) eartag, commonly referred to as an "840 RFID tag" or equivalent official RFID tag if the animal was tagged in another country.
- Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below).
- Swine must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended. Nursing piglets originating within NYS do not have to be individually identified if the sow is correctly identified on the CVI and the number of piglets in the litter is noted on the CVI. Nursing piglets from out of state will need official ID (see swine section).
- Llamas and alpacas must be identified by official ear tag or microchip.
- Misc. ruminants must be identified by unique ear tag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars, and other markings as necessary to uniquely identify the horse. Tattoos and microchips, if any, should be included. "Bay, no markings" is not an acceptable description for a CVI or EIA test record.
- **NOTE:** If you are exhibiting animals identified by microchip, a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

Rabies Vaccination

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) **and** that are *4 months of age or older* on the date of admission to the fair.
 - For most rabies vaccines, the earliest age allowable for primary vaccination is 3 months (12 weeks). Animals that are vaccinated prior to 84 days of age will need to be re-vaccinated according to label before entering the fairgrounds.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).



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- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- **NOTE:** Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

Acceptable Proof of Rabies Vaccination

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine to said described animal(s) or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of rabies vaccination must include the name of the product used, the date of administration, and the duration of immunity if longer than one year (sheep only).
- If the statement of rabies vaccination is included on a paper EIA test record, the test record must be signed certifying vaccination in addition to the required signature for the EIA test record.
- If the statement of rabies vaccination is electronically entered into an eEIA test record, only one electronic signature is required.
- **NOTE:** Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements. A veterinary clinic invoice may not be sufficient proof of rabies vaccination.
- Acceptable proof of vaccination for dogs is a valid rabies vaccination certificate or a copy of the dog license that contains the rabies vaccination information.

HPAI Testing for Lactating Dairy Cattle

- All lactating dairy cattle must test negative for HPAI within seven (7) days prior to entering a fair or exhibition, including the New York State Fair, county fairs, or other exhibitions. The test must be conducted at a National Animal Health Laboratory Network (NAHLN) lab.

BVD-PI Testing

- All cattle, llamas, and alpacas exhibited at NY county fairs, or the State Fair must be negative to an approved test appropriate to detect **Bovine Viral Diarrhea persistent infection (BVD-PI)**. Official ID must be in the animal prior to sampling. The testing veterinarian is responsible to make sure the proper test is conducted. This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity of the test, official identification of the animal, and recording the test date on the CVI. If a previous test or official identification is not verifiable, the test must be repeated.

Cleaning and Disinfection

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.2 of Agriculture and Market regulations).



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Animal Deaths

- Occasionally animal deaths occur at a fair. If a death occurs, it must be reported to the state veterinarian in charge as soon as possible for review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

Calving, Kidding, and Lambing

- Any cattle, goats, or sheep that calve, kid, or lamb while at a county fair or the State Fair will be **ordered removed from the fairgrounds** along with their offspring, unless the animals are part of a birthing demonstration.

Commingling of Sheep and Cattle

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

Commingling of Swine and Poultry

- Due to the potential spread of influenza virus, it is recommended that swine and poultry be housed in separate locations.

Isolation on Returning Home

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals, the owner should contact their veterinarian immediately.

Individual Species Requirements

Horses

- Certificate of Veterinary Inspection (CVI) is not required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record, signed by a Category 2 accredited veterinarian. The sample collection date for the qualifying EIA test must have been on or after January 1, 2024, for New York origin horses. For imported horses, the EIA test must have been conducted within 12 months prior to entry. The EIA test certificate must include a complete description of the horse.
- Rabies vaccination within 12 months is required for all horses 4 months of age or older (see above).

Cattle



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- See EMERGENCY DISEASE REQUIREMENTS SECTION AT THE TOP.
- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- All lactating dairy cattle must have tested negative to HPAI test within 7 days prior to entry to a New York fair or exhibition. See “HPAI Testing for Lactating Dairy Cattle” section above.
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The existing, official identification, date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with an age appropriate- product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair. The date and vaccine product should be documented.

Sheep

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved flock tattoo and individual animal ID number or 4) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program, and/or the electronic implant ID is recorded on the sheep's registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of sore mouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

Goats

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat's registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.



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- If evidence of sore mouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

Swine

- Certificate of Veterinary Inspection with animals properly identified. Out of state nursing piglets need official identification along with the sow. See Animal Identification section above.

Llamas and Alpacas

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The existing, official identification, date and results of the testing must be noted on the certificate of veterinary inspection.

Poultry

- SEE EMERGENCY DISEASE REQUIREMENTS SECTION AT THE TOP.
- Poultry (with the exception of doves, pigeons, and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Poultry qualified by 90-day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt, it must be dated within 1 year of the date of admission to the fair.

Deer/Elk (Cervidae)

- Certificate of Veterinary Inspection and a movement permit with animals properly identified.
- Regardless of residency of animals, please contact the Cervid Program Manager at the Division of Animal Industry at 518-457-3502 prior to movement.

Miscellaneous Ruminants

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above. Only one species per Certificate of Veterinary Inspection.



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Exhibitor Pre-fair Guidelines

Cattle, Sheep, Goats, Swine, Llamas, and Alpacas, Cervids, Misc. Ruminants

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a working reader with you to the fair.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** put documents in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met, and you have a valid **interstate certificate of veterinary inspection**.

Poultry

- If your flock is participating in the NPIP program, schedule pullorum flock inspection and testing well ahead of the fair.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

Horses

- **NY origin** horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been *on or after January 1, 2024*.
- **Imported** horses (out of state origin) must be accompanied by an **interstate certificate of veterinary inspection with a negative EIA test within 12**



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months prior to entry. Rabies vaccination information can be incorporated into the CVI.

- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

MOST IMPORTANT

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**

In order to maintain safety to all fair attendees, the Wayne County Fair Board of Directors has established the following Barn Rules.

1. Overnights in the Barn: -Absolutely No one under the age of 18 is allowed to stay/be in the barns without a Chaperone after 10 PM.
-ONLY exhibitors are allowed to stay/be in the barns overnight.
-Youth should be in the barns at the time listed in rule 2.
-This policy will be strictly enforced.
2. Barns will close at 10 PM and lights will be turned off at 11 PM.
3. **NO ALCOHOL IS PERMITTED IN THE BARN AT ANY TIME!!!**
4. **Cigarette smoking, cigar smoking and pipe smoking are prohibited at all times. This includes electronic smoking devices.**
5. Manure is to be placed in or on the side of the dumpster where signs are placed. **NO MANURE AND NO MILK is to be put in Garbage Totes.** The disposal of milk should be done down the drains of the wash rack and washed down with water.
6. Do not move garbage totes from where they are placed. If one is filled, notify a superintendent.
7. The barn aisle and wash rack areas are to be kept free of grooming tools, equipment, hair and manure. Hoses should be coiled after use. PLEASE clean up after your animal. Keep outside of the barn clean and free of hay, straw, and manure.
8. For public safety, please use nearest exit for moving animals in and out of the barn.
9. Grooming Chutes must be stored outside and are only allowed inside the barn on show days. The chutes MUST not block the aisles.
10. Keep aisles clean – Keep aisles free from garbage, straw and manure so spectators are able to walk freely through the barns. The aisles also serve as a fire lane and need to be kept open at **ALL** times for this reason.
11. Keep doorways open and free from tack, supplies, chairs, beds, etc. It is important to keep all fire lanes open in case of an emergency.
12. Wash Racks – Please keep the wash racks clean. Manure, grain and water needs to freely flow down the drain. If there is an issue, please make the Livestock Superintendents aware of the situation. **DO NOT continue to fill the rack and have it over flow. DO NOT REMOVE SCREWS AND OPEN DRAINS!!**
13. Absolutely no running, shouting, cursing, ball playing or activity that could interfere with public safety is allowed.
14. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**

REMINDER

We support all laws pertaining to service animals, however if you have a service animal on the grounds during an event or the fair please inform us at the Main Office. We thank you for your assistance with this request. No “Pets” are allowed on the fairgrounds during ANY Event, as they are Not Fair Vet Checked.

If an event has a class or demonstration containing dogs those animals need to follow the NYS Animal Health Requirements, once the event is completed they are required to leave the fairgrounds. These rules will be strictly adhered to for the animal's protection as well as yours.

NO DOGS ON THE FAIR GROUNDS DURING ANY EVENT!!

Your cooperation in recognizing the importance of these rules, as well as adhering to them, is greatly appreciated. Any offense in breaking these rules could result in the removal of you and your animal(s) from the property and any premium money will be forfeited. These rules are for your protection as well as your animal(s) and the public.

DEPARTMENT 02 - DIVISION 1

DAIRY CATTLE

29

Friday, August 8th, 2025– 9:00 AM

Amount Offered - \$15,420.00

Superintendent: Jessica Dunstan (315) -759 -8959 jmduns@gmail.com

RULES: (See rules and health regulations governing livestock exhibits.)

NEW

1. NOTE THERE IS A **NEW DAIRY CATTLE ENTRY FORM** PLEASE USE FOR DAIRY CATTLE ENTRIES ONLY.
2. **Entries due/postmarked by (no exceptions) Friday, July 18th, 2025. (Please Review NEW Rule 7 in "Official Exhibitor Rules")**
3. **Arrival Information: All Livestock Entries enter to unload from the South Gate, Park on the track, and wait for the Superintendent and State Vet to check your cattle on the trailer.**
4. All animals must be placed by Sunday August 3rd or by 9am Wednesday, August 6th, 2025
5. Judging begins at 9:00 AM, Friday, August 8th, 2025.
6. ALL Animal Exhibits CLOSE at 6pm on Sunday of the Fair. Release time (6PM), will be determined and communicated by the Animal Superintendent during Fair Week NO PART OF EXHIBIT IS TO BE REMOVED OR DISASSEMBLE UNTIL THIS TIME.

ENTRY DEADLINE: Postmarked by July, 18th, 2025 (After Said date "Added: Entry Fee will Apply)

Late Entries fee will be enforced. Late entries considered if entry is added or changed after August 4th.

Additional Individual Class Entries accepted after August 6th – late fee applies, will be enforced.

NEW

ENTRY FEES: \$5.00 on all Heifer, Cow, and Group Classes.

LATE ENTRY FEES NOW APPLY. (SEE BELOW & Please Review NEW Rule 7 in "Official Exhibitor Rules")

LATE ENTRY FEE: \$15.00 plus Added Entry Fee. on all Heifer, Cow, and Group Classes.

ADDED ENTRY FEE: \$10.00 per class on all Heifer, Cow, and Group Classes.

ENTRY REMOVAL: Please see Rule 7B in "Official Exhibitor Rules located at the beginning of the fair book."

PREMIUM AWARDS: Will be handed out at the Secretary's office, Sunday, August 10th in the **EVENING 30 Minutes prior to Release Time. (5:30PM)**

GENERAL INFORMATION

1. Breeders may exhibit as many animals as they wish in each class, but no family or farm exhibitor will be allowed more than two (2) awards in any one class, unless ownership of these animals is under the name of separate family members.
2. Milk cows may or may not be milked on the morning they are exhibited at the discretion of the owner.
3. No animal shall be entered in more than one (1) class, except that animals shown single will be eligible for entry in the group classes and the best udder class. All animals shown in groups must be shown in appropriate age classes.
4. Registration and health papers are to be presented to the superintendent for inspection before unloading at the fairgrounds.
5. Junior Get of Sire shall consist of three (3) animals, under 2 years of age from the same sire.
6. Produce of Dam shall consist of two (2) animals from the same mother.
7. Dairy herd shall consist of three (3) females, of any age, that have calved at least once.
8. Every exhibitor must file with the superintendent the Health Report and Registry Papers of all animals exhibited, before animals are unloaded. These will be returned by the superintendent at the close of the fair.
9. All hay, straw and grain must be furnished by the exhibitor.

A dry cow is any cow which is now dry and has completed at least one lactation. A dry cow can show in either the dry cow class or the appropriate age group. A milking cow can not be shown in the dry cow class.

11. Judging procedure will follow in numerical sequence in each respective breed.
12. Judging of classes will be alternated between breeds.
13. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairgrounds. Entries are received upon this condition only.

REMINDER

14. Youth under the age of 18 that are staying on the fairgrounds overnight **MUST** adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
15. Animals must exit doors in cattle portion of barn only.
16. **Any trailer staying overnight will be parked on the SOUTH EAST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
17. **NO DOGS ON THE FAIR GROUNDS DURING ANY EVENTS!! (SEE FAIR RULES PAGE)**

The Purebred Dairy Cattle Association Show Ring Code of Ethics
(Adopted by PDCA in March 1970; Revised March 1971, February 1977, February 1982,
February 1986, February 1988, and February 1989)

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the various dairy breed associations to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, The Purebred Dairy Cattle Association believes that it is in the best interest of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being fraudulent and/or unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class for which it is shown.
2. Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
3. Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.
5. Setting Teats.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

1. Excessive manipulation of the hair.
2. Use of artificial hair except for false switches.
3. Unsportsmanlike conduct on part of showmen.
4. Improper fitting practices such as over filling and over bagging.

Practices which should be encouraged to enhance the image of the show:

1. Establish uniform dress code for exhibitors in the show ring.
2. Recognize good herdsmanship and exhibits in the barn.

In keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown. Violations of these policies are subject to disciplinary provisions of the appropriate dairy breed association and/or show management.

Holstein Show Ring Policy

The showing of Registered Holstein cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the Holstein Association of America to stimulate and sustain interest in breeding Registered Holstein cattle. This relates to both spectators and exhibitors. In this connection, the Board of Directors of the Holstein Association of America believes that it is in the best interest of the breeders of Registered Holstein cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices are considered unacceptable and defined as being fraudulent and/or unethical in the showing of Registered Holstein cattle:

1. Setting teats or manipulating a teat to alter its normal position such as to unnaturally hold it plumb or to alter its length.
2. Misrepresenting the age and/or milking status of the animal for the class in which it is shown.
3. Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
4. Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
5. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

1. Excessive manipulation of the hair.
2. Use of artificial hair except for false switches.
3. Unsportsmanlike conduct on part of showmen.
4. Improper fitting practices such as over filling and over bagging.

Practices which should be encouraged to enhance the image of the show:

1. Establish uniform dress code for exhibitors in the show ring.
2. Recognize good herdsmanship and exhibits in the barn.

In keeping with the basic philosophy of the Association, ethics are an individual responsibility of the owner of each animal shown. Violations of these policies are subject to disciplinary provisions of the Association's By-laws.

SECTION 1 – HOLSTEINS**SECTION 2 – AYRSHIRE****SECTION 3 – BROWN SWISS****SECTION 4 – GUERNSEY****SECTION 5 – JERSEY****SECTION 6 – MILKING SHORTHORN**

| Class: | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|----------|---------|---------|---------|---------|---------|
| 1. Spring heifer calf, born after March 1, 2025. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 2. Winter heifer calf, born Dec 1, 2024-Feb 28, 2025. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 3. Fall heifer calf, born Sept 1, 2024-Nov 30, 2024. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 4. Summer yearling, (not in milk) born June 1, 2024-August 31, 2024. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 5. Spring yearling, (not in milk) born March 1, 2024-May 31, 2024. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 6. Winter senior yearling, (not in milk) born Dec 1, 2023 - Feb 28, 2024. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 7. Fall yearling heifer, (not in milk) born Sept 1, 2023-Nov 30, 2023. | \$ 60.00 | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |

JR. CHAMPION FEMALE – Rosette, Trophy and \$50 premium**RESERVE JR. CHAMPION FEMALE – Rosette, Trophy and \$25 premium**

| Class: | 1st | 2nd | 3rd | 4th |
|--|----------|---------|---------|---------|
| 8. Junior Get of Sire. | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 9. Best three (3) junior females owned and bred by exhibitor. | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 10. Junior 2 year old heifer **born March 1, 2023 - August 31, 2023 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 11. Senior 2 year old heifer, born Sept 1, 2022-Feb 28, 2023 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 12. Junior 3 years old cow, born March 1, 2022-August 31, 2022 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 13. Senior 3 year old cow, born Sept 1, 2021- Feb 28, 2022 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 14. Cow, 4 years, born Sept 1, 2020-August 31, 2021 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 15. Cow, 5 years, born Sept 1, 2019-August 31, 2020 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 16. Cow, 6 years and over, born before August 31, 2019 & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 17. 125,000 # Class (must have cumulative lifetime production of 125,000# or more) & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 18. Dry cow, 4 years and under, born after September 1, 2020 (see rule #11) & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 19. Dry cow, 5 years and over, born before August 31, 2020 (see rule #11) & Best Udder \$10.00 | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |

SR. CHAMPION FEMALE – Rosette and \$50 premium (any female 2 years and older)**RESERVE SR. CHAMPION FEMALE – Rosette and \$25 premium (any female 2 years and older)****GRAND CHAMPION FEMALE – Rosette and \$100 premium****RESERVE GRAND CHAMPION FEMALE – Rosette and \$50 premium****SUPREME CHAMPION OF THE OPEN SHOW - \$500 PREMIUM**

| | | | | |
|---|----------|---------|---------|---------|
| 20. Best three (3) females, any age, bred and owned by exhibitor. | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 21. Dairy Herd | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 22. Dam and Daughter (must have shown in individual classes) | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |
| 23. Produce of Dam | \$ 75.00 | \$60.00 | \$45.00 | \$30.00 |

DEPARTMENT 02 - DIVISION 2

BEEF CATTLE

33

Tuesday, August 5th, 2025 – 3:00PM
Amount Offered - \$5430.00 Judge – TBD
Superintendent: Lori Wheeler– (315) -945 -1664
Email: Loriwheeler1972@yahoo.com

RULES: (See rules and health regulations governing livestock exhibits.)

NEW

1. PLEASE NOTE **USE REGULAR ENTRY FORM FOR BEEF CATTLE.**
2. **Entries due/postmarked by (no exceptions) Friday, July 18, 2025 . (Please Review NEW Rule 7 in “Official Exhibitor Rules)**
3. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**
4. All animals must be in place by 6:00 PM, Sunday, August 3rd, 2025.
5. Entry fees: 10% of first place. (If \$30.00 first place then entry fee is \$3.00).
6. Market Class animals will be weighed at 10:00 AM Monday, August 4th
7. Judging begins at 12:00 PM Tuesday, August 5th, 2025, with showmanship. Open show to follow.
8. Bulls over 1 year of age may be brought in on day of show but must be shown off your trailer.
9. Animals must be removed after 8:00 PM, Tuesday, August 5th, 2025, to begin clean-up for the Dairy Show.
10. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture & Markets.
11. RABIES vaccinations MUST be given 14 days before the start of the fair.

ENTRY DEADLINE: Postmarked by **Friday, July 18th, 2025** (After Said date “Added: Entry Fee will Apply)

NEW

ENTRY FEES: \$3.00

ADDED ENTRY FEE: \$6.00 per class.

ENTRY REMOVAL: Please see Rule 7B in “Official Exhibitor Rules”

PREMIUM AWARDS: Premium Money will be available at the Secretary’s Office late (After 7:30pm)
Tuesday, August 5th, 2025.

GENERAL INFORMATION

1. The names and number of cattle entered in Sections 7-10 inclusive must be given on the entry blank. Breeders may exhibit as many animals as they wish in each class, but no family or farm exhibitor will be allowed more than two (2) awards in any one class, unless ownership of these animals is under the name of separate family members.
2. No animal shall be entered in more than one (1) class, except that animals shown singly will be eligible for entry in the group classes. All animals shown in groups must be shown in appropriate age classes. **** (i.e.: a breed class or market class, one animal cannot be entered in both)****
3. Registration and health papers are to be presented to the superintendent for inspection before unloading at the fairgrounds.
4. These will be returned by the superintendent at the time of the health inspection.
5. **ALL BULLS OVER SIX (6) MONTHS MUST BE LED WITH NOSE RING AND HALTER.**
6. **ALL ANIMALS MUST BE TIED WITH HALTERS AND NECK TIES**

7. ANIMALS MUST EXIT DOORS IN CATTLE PORTION OF BARN ONLY.
8. BANNERS - 1 EACH FOR GRAND AND RESERVE CHAMPION FEMALE BEEF, GRAND AND RESERVE CHAMPION BULL AND GRAND AND RESERVE MARKET ANIMAL - ARE ALL DONATED.
9. IF YOU PULL YOUR ANIMALS OUT PRIOR TO THE RELEASE TIME OF 8 PM ON TUESDAY, THEN YOU WILL FORFEIT YOUR PREMIUMS, UNLESS APPROVED BY LIVESTOCK SUPERINTENDENT.
10. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperon is a requirement.
11. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received upon this condition.
12. Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left overnight North of the horse show ring will be moved by fair personal.

REMINDER

13. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperon is a requirement.
14. Animals must exit doors in cattle portion of barn only.
15. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
16. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

SECTION 1 – SHOWMANSHIP: (To be entered the day of the show NO ENTRY FEE)

*Ages as of January 1st *

1. Pee Wee – Under 8
2. Novice- (1st Year Showing)
3. Junior – 8-13 (With previous experience)
4. Senior – 14-19
5. Adult – 20 and over

NEW

The Top Two Winners from each class(excluding Pee Wee Class) will compete for Master Showman.

BREED SECTIONS: *(Add Breed Section number on entry form) ***SECTION 2 – HEREFORD****SECTION 4 – OTHER BREEDS (REGISTERED)****SECTION 3 – ANGUS****SECTION 5 – COMMERCIAL (NON-REGISTERED)**

Commercial animals must be and look like beef animals

Females or cow/calf pairs from any of the Sections (Breeds) above are eligible for supreme female

FEMALE CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--|----------|---------|---------|
| 1. Junior Heifer Calf born January 1 – May 31, 2025 | \$ 30.00 | \$25.00 | \$20.00 |
| 2. Senior Heifer Calf born September 1 – December 31, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| Grand Champion Heifer Calf | ROSETTE | | |
| Reserve Grand Champion Heifer Calf | ROSETTE | | |
| 3. Summer Yearling born May 1 – August 31, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| 4. Junior Yearling born January 1 – April 30, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| 5. Senior Yearling born September 1 – December 31, 2023 | \$ 30.00 | \$25.00 | \$20.00 |
| Grand Champion Yearling Heifer | ROSETTE | | |
| Reserve Grand Champion Yearling Heifer | ROSETTE | | |

FEMALE CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|---|----------|---------|---------|
| 6. Cow/ Calf pair 2-4 years old with calf | \$ 40.00 | \$35.00 | \$30.00 |
| 7. Cow/Calf pair over 4 years old with calf | \$ 40.00 | \$35.00 | \$30.00 |
| Grand Champion Cow/Calf Pair | ROSETTE | | |
| Reserve Grand Champion Cow/Calf Pair | ROSETTE | | |
| Grand Champion Female of Breed | ROSETTE | | |
| Reserve Grand Champion Female of Breed | ROSETTE | | |

BULL CLASSES:

Enter Class number on entry Form

| | 1st | 2nd | 3rd |
|--|----------|---------|---------|
| Class: | | | |
| 8. Junior Bull calf born January 1 – May 31, 2025 | \$ 30.00 | \$25.00 | \$20.00 |
| 9. Senior Bull Calf born September 1 – December 31, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| Grand Champion Bull Calf | ROSETTE | | |
| Reserve Grand Champion Bull Calf | ROSETTE | | |
| 10. Summer Yearling born May 1 – August 31, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| 11. Junior Yearling born January 1 – April 30, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| 12. Senior Yearling born September 1 – December 31, 2023 | \$ 30.00 | \$25.00 | \$20.00 |
| 13. 2 year old Bull | \$ 30.00 | \$25.00 | \$20.00 |
| Grand Champion Senior Bull | ROSETTE | | |
| Reserve Grand Champion Bull | ROSETTE | | |
| Grand Champion Bull of Breed | ROSETTE | | |
| Reserve Grand Champion Bull of Breed | ROSETTE | | |

GROUP CLASSES:

Enter Class number on entry Form

| | 1st | 2nd | 3rd |
|--|--------------------------|---------|---------|
| Class: | | | |
| 14. Pair of Females (Owned by exhibitor from classes 1-7) | \$ 30.00 | \$25.00 | \$20.00 |
| 15. Pair of Bulls (Owned by Exhibitor from classes 8-13) | \$ 30.00 | \$25.00 | \$20.00 |
| 16. Best 2 Animals (any age, either sex, from above classes) | \$ 30.00 | \$25.00 | \$20.00 |
| 17. Junior Yearling born January 1 – April 30, 2024 | \$ 30.00 | \$25.00 | \$20.00 |
| Supreme Female (all breeds) | Trophy, Banner + \$60.00 | | |
| Reserve Supreme Female (all breeds) | Banner + \$40.00 | | |
| Supreme Bull (all breeds) | Trophy, Banner + \$60.00 | | |
| Reserve Supreme Bull (all breeds) | Banner + \$40.00 | | |

SECTION 6: MARKET BEEF:

*Market Beef Entries: enter section SIX (6) on entry form, but DO NOT add a class number. Classes will be determined after weigh in on Monday August 10th at 10:00 am

| | | | |
|--|--------------------------|---------|---------|
| 1. Lightweight Steer (under 600 lbs.) | \$ 30.00 | \$25.00 | \$20.00 |
| 2. Medium weight Steer (601-900 lbs.) | \$ 30.00 | \$25.00 | \$20.00 |
| 3. Heavy Weight Steer (901 and up) | \$ 30.00 | \$25.00 | \$20.00 |
| 4. Pair of Market Steers from a farm | \$ 30.00 | \$25.00 | \$20.00 |
| Grand Champion Market Steer | Trophy, Banner + \$60.00 | | |
| Reserve Grand Champion Market Steer | Banner + \$40.00 | | |

DEPARTMENT 03 - DIVISION 1

DAIRY GOATS - OPEN DOE SHOW

37

Saturday, August 9th, 2025- 9:00 AM
Amount Offered - \$4,320.00 Judge - TB
Superintendent: Liz Frey - (315)-945-8234 or e-mail: bbethblue@gmail.com

RULES: (See rules and health regulations governing livestock exhibits.)

1. Entries due Saturday, August 9th, 2025. Late entries will be accepted until 9AM on date of the show.
2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**
3. Animals must be in place by 8:30 AM, Saturday, August 9th, 2025.
4. Judging begins at 9:00 AM, Saturday, August 9th, 2025
5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.
6. ALL Animals Exhibits CLOSE at 6pm on Sunday of the Fair, release time will be determined and Communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISASSEMBLE UNTIL THIS TIME.

ENTRY DEADLINE: Saturday, August 9th, 2025. Late entries will be accepted until 9AM on date of the show.

ENTRY FEES: Per animal 10% of 1st Place Premium. (Currently: \$1.30)

ENTRY REMOVAL: Please see Rule 7B in the Main Exhibitor Rules.

PREMIUM AWARDS: Premium Money will be available at the End of Show Per the Dairy Goat Superintendent.

GENERAL INFORMATION

1. This show is sanctioned by the American Dairy Goat Association and their rules shall govern.
2. The American Dairy Goat Association has sanctioned the following breeds: Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, A.O.P. (All Other Purebreds) and Recorded Grades.
3. The base for computing ages is August 9th, 2025.
4. No substitutions after judging begins. Scratches will forfeit entry fee.
5. Checks payable to the "Wayne County Fair" should be mailed to the Fair Secretary along with the entry forms postmarked and mailed by July 18th, 2025.
6. No animal will be allowed to unload without a health check by the veterinarian on duty.
7. There will be no pre-show milk out..
8. The original registration certificate is required for all animals 6 months of age or older, and must be shown to the show secretary before the start of the show.
9. No copies of the registration certificate or stamped application, telegrams or phone calls will be accepted in lieu of the original certificate.
10. No horned animals or animals with abscesses are allowed on the grounds.
11. Judging order will be juniors first, followed by milkers of that breed only.
12. Group classes will follow each breed. Only does of the breed previously shown will participate in the breed's group classes. ANIMALS ENTERED IN GROUP CLASSES MUST HAVE BEEN SHOWN IN THEIR REGULAR CLASSES.

13. **Ribbons awarded to First, Second, Third place. Wayne County Fair rosettes will be Awarded to the Junior, Reserve Junior, Senior and Reserve Senior Champion of each breed.**
14. **Premium awards are as follows: 1st....\$13.00 2nd....\$11.00 3rd....\$8.00**
15. Cash premium awards for the group classes will be the same as for individual classes. No premiums will be awarded in classes where no entry fee is charged.
16. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to live-stock, person or property from any cause while at the fairground. Entries are received upon this condition only.
17. Junior Does: Purebred, American or Recorded Grades not in milk.
18. Senior Does: Purebred, American or Recorded Grades of any age that have freshened or are in milk (dry milkers).
19. **MANDATORY SHOW RING ATTIRE IS EITHER ALL WHITE OR BLACK PANTS WITH WHITE SHIRT**
20. This is not a separately sanctioned senior / junior show.
21. The order of the show is not subject to change.

REMINDER

22. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperon is a requirement.
23. Animals must exit doors in cattle portion of barn only.
24. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
25. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

SECTION 1 – SHOWMANSHIP: (To be entered the day of the show NO ENTRY FEE)

*Ages as of January 1st *

1. Novice Class (under 9 years of age)
2. Junior Class (9-13 years of age)
3. Senior Class (14-18 years of age)
4. Adult

BREED SECTIONS: *(Add Breed Section number on entry form) ***SECTION 2 – ALPINES****SECTION 6 – SAANEN****SECTION 3 – LAMANCHA****SECTION 7 – TOGGENBURG****SECTION 4 – NUBIAN****SECTION 8 – A.O.P. (ALL OTHER PUREBREDS)****SECTION 5 – OBERHASLI****SECTION 9 – RECORDED GRADES****SECTION 10 – NIGERIAN DAWRF****JUNIOR DOE CLASSES:**

Enter Class number on entry Form

1st 2nd 3rd

Class:

| | | | |
|---|----------|---------|--------|
| 1. Junior Kids (born April 1, 2025 - Show Date). | \$ 13.00 | \$11.00 | \$8.00 |
| 2. Intermediate Kids (born March 1, 2025 - March 31, 2025). | \$ 13.00 | \$11.00 | \$8.00 |
| 3. Senior Kids (born January 1, 2025 - February 28, 2025). | \$ 13.00 | \$11.00 | \$8.00 |
| 4. Junior Yearlings (born May 1, 2024 - December 31, 2024). | \$ 13.00 | \$11.00 | \$8.00 |
| 5. Senior Yearlings (born on or before April 30, 2024 that have not reached their second birthday). | \$ 13.00 | \$11.00 | \$8.00 |

JUNIOR CHAMPION**RESERVE JUNIOR CHAMPION****SENIOR DOE CLASSES:**

Enter Class number on entry Form

1st 2nd 3rd

Class:

| | | | |
|--|----------|---------|--------|
| 6. Milkers, under 2 years of age. | \$ 13.00 | \$11.00 | \$8.00 |
| 7. Milkers, 2 years and under 3 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 8. Milkers, 3 years and under 4 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 9. Milkers, 4 years and under 5 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 10. Milkers, 5 years and older. | \$ 13.00 | \$11.00 | \$8.00 |

SENIOR CHAMPION**RESERVE SENIOR CHAMPION****ADGA GRAND CHAMPION****ADGA RESERVE GRAND CHAMPION**

11. Champion Challenge

GROUP CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--|----------|---------|--------|
| 12. Junior Get of Sire; shall consist of three (3) does from the Junior Division, the get of one sire. Sire to be named | \$ 13.00 | \$11.00 | \$8.00 |
| 13. Senior Get of Sire; shall consist of three (3) does from the Senior Division, the get of one sire. Sire to be named. | \$ 13.00 | \$11.00 | \$8.00 |
| 14. Dam and Daughter; shall consist of dam and her daughter. Dam must be named. | \$ 13.00 | \$11.00 | \$8.00 |
| 15. Best Three (3) Females. | \$ 13.00 | \$11.00 | \$8.00 |
| 16. Dairy Herd, shall consist of 4 does in milk. | \$ 13.00 | \$11.00 | \$8.00 |

BEST DOE IN SHOW – Trophy.
END OF THE ADGA SHOW

SECTION 10 - WETHER CLASS:

Enter Class number on entry Form

Class:

1. 0-6 months
2. 6 months and older

DEPARTMENT 03 - DIVISION 4

MEAT GOATS – OPEN COM. & AMP; ABGA

41

Sunday, August 10th, 2025- 9:00 AM
Amount Offered - \$4,735.00 Judge – TB

Superintendent: Katharine Graham - (585) 737- 6983 or e-mail: kwesche17@gmail.com

RULES: (See rules and health regulations governing livestock exhibits.)

1. **Entries due Friday, July 25, 2025. Late entries will be accepted until August 8, 2025- no entries will be accepted after this date.**
2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**
3. Animals must be in place by 8:30 AM, Sunday August 10, 2025.
4. Judging begins at 9:00 AM, Sunday August 10, 2025.
5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.
6. You must show off your trailer. Dismissal will be determined and communicated by the Superintendent.

ENTRY DEADLINE: Friday July 25, 2025. Late entries will be accepted until August 8, 2025.
No entries will be accepted after this date.

Additional Individual Class Entries accepted after August 10 – late fee applies

ENTRY FEES: Per animal 10% of 1st Place Premium.
Open Commercial Show: \$1.30
ABGA Boer Goat Show: \$3.00

ENTRY REMOVAL: Communicated by the Animal Superintendent. Please see Rule 7B in the Main Exhibitor Rules.

PREMIUM AWARDS: Premium Money will be available at the end of the show per the Superintendent.

GENERAL INFORMATION

1. There will be two separate shows- ABGA Boer Goat Show followed by the Open Commercial Show. You may show in both shows- you must pay both entry fees.
2. The ABGA Boer Goat Show is sanctioned by the American Boer Goat Association and their rules shall govern. Please use the link to the ABGA Show Rules. <https://www.abga.org/abga-sanctioned-show-rules>
3. The base for computing ages is August 10th, 2025.
4. No substitutions after judging begins. Scratches will forfeit entry fee.
5. Checks payable to the “Wayne County Fair” should be mailed to the Fair Secretary along with the entry forms postmarked and mailed by July 25th, 2025.
6. No animal will be allowed to unload without a health check by the veterinarian on duty.
7. Original registration certificates are required, except that a copy of a registration application, stamped with the date received by ABGA, can be accepted for kids less than 3 months of age. Animals over the age of 3 months must be verified as registered in the ABGA database at the time of the above show. An animal that may be verified as registered in the web-based database of ABGA will be accepted in lieu of a registration certificate. Verification must be provided by the exhibitor in either digital or print to the show secretary. Goats registered in a frozen or suspended account are ineligible to exhibit in an ABGA Sanctioned Show
8. Judging order will be ABGA Boer Goat Show followed by the Open Commercial Show.

9. Any trailer staying overnight will be parked on the **SOUTH WEST CORNER** of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.

10. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

REMINDER

11. Youth under the age of 18 that are staying on the fairgrounds overnight **MUST** adhere to the “BARN RULES” – Rules are printed in this Fair Book. An adult chaperone is a requirement.
12. The Wayne County Fair assumes no responsibility in the case of loss, damage or accident to livestock, person, or property from any cause while at the fairground.
13. **Premium awards are as follows for the ABGA Boer Goat Show: Ribbons will be awarded to First, Second, and Third place. Wayne County Fair Rosettes will be awarded to Division Reserve and Division Champion. Banners will be awarded to the Grand and Reserve Champion.**
14. **Premium awards are as follows: 1st....\$30.00 2nd....\$25.00 3rd....\$20.00**
15. Premium awards are as follows for the **Open Commercial Show**: Ribbons will be awarded to First, Second, and Third place. Wayne County Fair Rosettes will be awarded to Division Reserve and Division Champion. Banners will be awarded to the Grand and Reserve Champion.
16. **Premium awards are as follows: 1st\$13.00 2nd\$11.00 3rd\$8.00**

BREED SECTIONS: *(Add Breed Section number on entry form) *

SECTION 1 – BOER (ABDG SHOW)

SECTION 5 – ALL OTHER BREEDS

SECTION 2 - BOER (OPEN COMMERCIAL SHOW)

SECTION 3 – KIKO

SECTION 4 – SPANISH

(BREED CLASSES WITH LESS THAN 3 EXHIBITS WILL BE COMBINED WITH OTHER CLASSES AT JUDGE/SUPERINTENDENT DISCRETION.)

ABGA PERCENTAGE DOE CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|-------------------------|----------|---------|---------|
| 1. 0 to under 3 months | \$ 30.00 | \$25.00 | \$20.00 |
| 2. 3 to under 6 months | \$ 30.00 | \$25.00 | \$20.00 |
| 3. 6 to under 9 months | \$ 30.00 | \$25.00 | \$20.00 |
| 4. 9 to under 12 months | \$ 30.00 | \$25.00 | \$20.00 |

JUNIOR CHAMPION

RESERVE JUNIOR CHAMPION

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|---------|
| 5. 12 to under 16 months | \$ 30.00 | \$25.00 | \$20.00 |
| 6. 16 to under 20 months | \$ 30.00 | \$25.00 | \$20.00 |
| 7. 20 to under 24 months | \$ 30.00 | \$25.00 | \$20.00 |

YEARLING DIVISION CHAMPION

YEARLING DIVISION RESERVE CHAMPION

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|---------|
| 8. 24 to under 36 months | \$ 30.00 | \$25.00 | \$20.00 |
| 9. 36 months plus | \$ 30.00 | \$25.00 | \$20.00 |

SENIOR DIVISION CHAMPION

SENIOR DIVISION RESERVE CHAMPION

ABGA GRAND CHAMPION DOE

\$60.00

ABGA RESERVE GRAND CHAMPION DOE

\$40.00

ABGA FULLBLOOD/PUREBRED DOE CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|---------|
| 10. 0 to under 3 months | \$ 30.00 | \$25.00 | \$20.00 |
| 11. 3 to under 6 months | \$ 30.00 | \$25.00 | \$20.00 |
| 12. 6 to under 9 months | \$ 30.00 | \$25.00 | \$20.00 |
| 13. 9 to under 12 months | \$ 30.00 | \$25.00 | \$20.00 |

JUNIOR CHAMPION

RESERVE JUNIOR CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|---------|
| 14. 12 to under 16 months | \$ 30.00 | \$25.00 | \$20.00 |
| 15. 16 to under 20 months | \$ 30.00 | \$25.00 | \$20.00 |
| 16. 20 to under 24 months | \$ 30.00 | \$25.00 | \$20.00 |

YEARLING DIVISION CHAMPION
YEARLING DIVISION RESERVE CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|---------|
| 17. 24 to under 36 months | \$ 30.00 | \$25.00 | \$20.00 |
| 18. 36 months plus | \$ 30.00 | \$25.00 | \$20.00 |

SENIOR DIVISION CHAMPION
SENIOR DIVISION RESERVE CHAMPION

ABGA FULLBLOOD/PUREBRED BUCK CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|---------|
| 19. 0 to under 3 months | \$ 30.00 | \$25.00 | \$20.00 |
| 20. 3 to under 6 months | \$ 30.00 | \$25.00 | \$20.00 |
| 21. 6 to under 9 months | \$ 30.00 | \$25.00 | \$20.00 |
| 22. 9 to under 12 months | \$ 30.00 | \$25.00 | \$20.00 |

JUNIOR CHAMPION
RESERVE JUNIOR CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|---------|
| 23. 12 to under 16 months | \$ 30.00 | \$25.00 | \$20.00 |
| 24. 16 to under 20 months | \$ 30.00 | \$25.00 | \$20.00 |
| 25. 20 to under 24 months | \$ 30.00 | \$25.00 | \$20.00 |

YEARLING DIVISION CHAMPION
YEARLING DIVISION RESERVE CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|---------|
| 26. 24 to under 36 months | \$ 30.00 | \$25.00 | \$20.00 |
| 27. 36 months plus | \$ 30.00 | \$25.00 | \$20.00 |

SENIOR DIVISION CHAMPION
SENIOR DIVISION RESERVE CHAMPION

OPEN COMMERCIAL DOE CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|--------|
| 28. 0 to under 3 months | \$ 13.00 | \$11.00 | \$8.00 |
| 29. 3 to under 6 months | \$ 13.00 | \$11.00 | \$8.00 |
| 30. 6 to under 9 months | \$ 13.00 | \$11.00 | \$8.00 |
| 31. 9 to under 12 months | \$ 13.00 | \$11.00 | \$8.00 |

JUNIOR CHAMPION
RESERVE JUNIOR CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 32. 12 to under 16 months | \$ 13.00 | \$11.00 | \$8.00 |
| 33. 16 to under 20 months | \$ 13.00 | \$11.00 | \$8.00 |
| 34. 20 to under 24 months | \$ 13.00 | \$11.00 | \$8.00 |

YEARLING DIVISION CHAMPION
YEARLING DIVISION RESERVE CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 35. 24 to under 36 months | \$ 13.00 | \$11.00 | \$8.00 |
| 36. 36 months plus | \$ 13.00 | \$11.00 | \$8.00 |

SENIOR DIVISION CHAMPION
SENIOR DIVISION RESERVE CHAMPION

| | |
|--|---------|
| GRAND CHAMPION COMMERCIAL DOE | \$30.00 |
| RESERVE GRAND CHAMPION COMMERCIAL DOE | \$20.00 |

OPEN COMMERCIAL BUCK CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|--------|
| 37. 0 to under 3 months | \$ 13.00 | \$11.00 | \$8.00 |
| 38. 3 to under 6 months | \$ 13.00 | \$11.00 | \$8.00 |
| 39. 6 to under 9 months | \$ 13.00 | \$11.00 | \$8.00 |
| 40. 9 to under 12 months | \$ 13.00 | \$11.00 | \$8.00 |

JUNIOR CHAMPION
RESERVE JUNIOR CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 41. 12 to under 16 months | \$ 13.00 | \$11.00 | \$8.00 |
| 42. 16 to under 20 months | \$ 13.00 | \$11.00 | \$8.00 |
| 43. 20 to under 24 months | \$ 13.00 | \$11.00 | \$8.00 |

YEARLING DIVISION CHAMPION
YEARLING DIVISION RESERVE CHAMPION

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 44. 24 to under 36 months | \$ 13.00 | \$11.00 | \$8.00 |
| 45. 36 months plus | \$ 13.00 | \$11.00 | \$8.00 |

SENIOR DIVISION CHAMPION
SENIOR DIVISION RESERVE CHAMPION

| | |
|---|---------|
| GRAND CHAMPION COMMERCIAL BUCK | \$30.00 |
| RESERVE GRAND CHAMPION COMMERCIAL BUCK | \$20.00 |

OPEN COMMERCIAL WEATHER CLASSES:

Enter Class number on entry Form

| Class: | 1st | 2nd | 3rd |
|--------------------------|----------|---------|--------|
| 46. 0 to under 3 months | \$ 13.00 | \$11.00 | \$8.00 |
| 47. 3 to under 6 months | \$ 13.00 | \$11.00 | \$8.00 |
| 48. 6 to under 9 months | \$ 13.00 | \$11.00 | \$8.00 |
| 49. 9 to under 12 months | \$ 13.00 | \$11.00 | \$8.00 |

**JUNIOR CHAMPION
RESERVE JUNIOR CHAMPION**

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 50. 12 to under 16 months | \$ 13.00 | \$11.00 | \$8.00 |
| 51. 16 to under 20 months | \$ 13.00 | \$11.00 | \$8.00 |
| 52. 20 to under 24 months | \$ 13.00 | \$11.00 | \$8.00 |

**YEARLING DIVISION CHAMPION
YEARLING DIVISION RESERVE CHAMPION**

| Class: | 1st | 2nd | 3rd |
|---------------------------|----------|---------|--------|
| 53. 24 to under 36 months | \$ 13.00 | \$11.00 | \$8.00 |
| 54. 36 months plus | \$ 13.00 | \$11.00 | \$8.00 |

**SENIOR DIVISION CHAMPION
SENIOR DIVISION RESERVE CHAMPION**

| | |
|--|---------|
| GRAND CHAMPION COMMERCIAL WEATHER | \$30.00 |
| RESERVE GRAND CHAMPION COMMERCIAL WEATHER | \$20.00 |

DEPARTMENT 03 - DIVISION 2

OPEN SHEEP SHOW

47

Thursday, August 7th, 2025 --- 2PM

Amount Offered - \$4,012.50

Superintendents: David Pinkney --- pnkyfrmw@gmail.com- (315)-283-8390

RULES: (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 18th, 2025.**

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals must be in place by 7:00 PM, Sunday, August 3rd, 2025.

4. Judging begins at 2pm, Thursday, August 7th, 2025. Open Class & 4-H will be shown together.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 6pm on Sunday of the Fair, release time (6PM) is determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISESEMBLE UNTIL THIS TIME.

ENTRY DEADLINE: August, 4TH 2025 - 9AM.

(LATE FEE APPLIES AFTER- ONLY APPLIES TO THIS DEAPRTMENT)

ENTRY FEES: Per animal 10% of 1st Place Premium of class entered into. (\$2.40)

LATE ENTRY FEE: \$2.00 per class, per entry fee.

ENTRY REMOVAL: Please see Rule 7B of "Official Exhibitor Rules"

PREMIUM AWARDS: Premium money will be available at the Secretary's Office Friday Morning after 10 am, or Sunday August 10th from 10am-6pm.

GENERAL INFORMATION

1. Competition is open to all New York State residents.
2. All sheep must be owned by individuals or firms exhibiting same. All animals must have been property of the exhibitor for at least 30 days prior to opening day of the fair. Any exhibitor detected in changing ear labels falsely, misrepresenting ownership or guilty of other infractions of the rules will be excluded from competition and awards.
3. The name and registration number of each animal must be given at time of entry.
4. Departure before set time results in premium forfeiture.
5. ANY ANIMAL IN ANY CLASS MUST BE WORTHY OF RECOGNITION OR IT WILL BE ELIMINATED FROM THE COMPETITION. Only purebred sheep shall be eligible to compete in Sections 1-7 inclusive. Certificate of registration must be shown.
6. All animals exhibited must be free from scab or fungus infection. Animals from a flock under quarantine cannot be shown.
7. All sheep of sufficient age, shown the present season, must have been closely clipped. If the Judges are satisfied they have been so shorn, allowance therefore must be made. The quality and quantity of the wool, and perfection of form and size will be especially considered in each class. Length of wool shall be a maximum of 1" on non-long wool breeds, ie; Suffolk, Dorset and Hampshire.
8. An exhibitor may enter and show as many entries as he/she wishes in each class, but not receive more than two (2) premiums in each class. One premium per exhibitor in all group classes. All entries in the group class must be entered in their individual class.
9. Pen of 4 lambs shall be represented by both sexes.
10. Flock shall be: 1 ram any age, 2 yearling ewes, 2 ewe lambs.
11. No exhibitor is allowed to exhibit more than five (5) breeds

12. Lambs shown in market class may not be shown in other open classes. Registration not necessary, and must be shorn within 30 days of show.
13. The decision of the judges shall be final in all cases except where error, fraud, misrepresentation, or collusion, not discovered at time of award, is proven. In such cases, the superintendent or such referees as he/she may appoint may make a decision, which decision shall be final.
14. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received on this condition only.
15. BEST OF SHOW of Open Sheep Show to receive \$50.

REMINDER

16. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the Fair code of Conduct.
17. Animals must exit doors in cattle portion of barn only. (If applies)
18. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
19. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

SECTION 1 – MELANIE CAMPBELL MEMORIAL HALTER SHOWMANSHIP:

*Ages as of January 1st *

| | 1st | 2nd | 3rd | 4th |
|--|----------|---------|---------|---------|
| 1. Novice Class (under 9 years of age) | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 |
| 2. Junior Class (9-13 years of age) | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 |
| 3. Senior Class (14-18 years of age) | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 |
| 4. Adult | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 |

BREED SECTIONS: *(Add Breed As Section number on entry form) ***SECTION 2 – DORSET****SECTION 6 – TUNIS****SECTION 10 – ALL OTHER WOOL****SECTION 3 – SHROPSHIRE****SECTION 7 – OXFORD****SECTION 11- ALL OTHER MEAT****SECTION 4 – HAMPSHIRE****SECTION 8 – SOUTHDOWN****SECTION 12- REG. NATURAL COLOR****SECTION 5 – RAMBOUILLET****SECTION 9 – CHEVIOT****SECTION 13- COLUMBIA****CLASSES:**

Enter Class number on entry Form

Class:

| | 1st | 2nd | 3rd | 4th | 5th |
|----------------------|----------|---------|---------|---------|---------|
| 1. Yearling Ram | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 2. Ram Lamb | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 3. Pair of Ram Lambs | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |

CHAMPION RAM- Rosette only**RESERVE CHAMPION RAM - Rosette only****CLASSES:**

Enter Class number on entry Form

| | 1st | 2nd | 3rd | 4th | 5th |
|--------------------------|----------|---------|---------|---------|---------|
| 4. Yearling Ewe | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 5. Pair of Yearling Ewes | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 6. Ewe Lamb | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 7. Pair of Ewe Lambs | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |

CHAMPION EWE- Rosette only**RESERVE CHAMPION EWE - Rosette only****CLASSES:**

Enter Class number on entry Form

| | 1st | 2nd | 3rd | 4th | 5th |
|--------------------------|----------|---------|---------|---------|---------|
| 8. Pen of four (4) lambs | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |
| 9. Flock | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 |

SECTION 14 --- MARKET LAMBS (WETHERS OR EWES)

Enter Class number on entry Form

Class:

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|----------|---------|---------|---------|---------|--------|
| 1. Single Market Lamb | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 | \$9.00 |
| 2. Pair of Market Lambs (will constitute two lambs judged to market type.) | \$ 24.00 | \$21.00 | \$18.00 | \$15.00 | \$12.00 | \$9.00 |

CHAMPION MARKET LAMB - Rosette and \$50.**RESERVE CHAMPION MARKET LAMB -Rosette and \$25.****BEST OF SHOW (1- Ewe & 1- Ram) - Rosette and \$50.**

DEPARTMENT 03 - DIVISION 3

OPEN SWINE SHOW

50

Thursday, August 7th, 2025 --- 4:00 PM
Amount Offered - \$972.00 Judge - TBD

Superintendent: Cassie Almekinder - Calmekinder6@yahoo.com- 315-591-3251

RULES: (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 18th, 2025**

NEW

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals must be in place by 7:00 PM, Sunday; August 3rd, 2025.

4. Judging begins at 4:00 PM, Thursday, August 7th, 2025.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 6pm on Sunday of the Fair, release time will be determined and Communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISASSEMBLE UNTIL THIS TIME.

ENTRY DEADLINE: Postmarked by **July 18th 2025**

(After Said date "Added: Entry Fee will Apply)

Late Entries accepted After July 21st- late fee applies

NEW

Additional Individual Class Entries accepted after August 4th - late fee applies

ENTRY FEES: Per animal 10% of 1st Place Premium of class entered into.

LATE ENTRY FEE: \$2.00 plus Added Entry Free.

ADDED ENTRY FEE: \$4.00 per class.

ENTRY REMOVAL: Please see Rule 7B. Page ____ in "Official Exhibitor Rules"

PREMIUM AWARDS: Premium money will be available at the Secretary's Office Friday August, 12th, in the Morning after 10 am.

GENERAL INFORMATION

1. Entries in the registered classes must be purebred, and pedigree furnished when required.
2. Health and registration papers must be presented to the superintendent upon arrival at the fairgrounds
3. No more than two (2) cash premiums will be awarded to any single person in any single class.
4. Animals shown in group classes must also be shown in single class.
5. All feed and bedding must be supplied by the exhibitor.
6. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received upon this condition only.

REMINDER

7. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the
8. Animals must exit doors in cattle portion of barn only.
9. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
10. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

SECTION 1 – SHOWMANSHIP: (To be entered the day of the show NO ENTRY FEE)**51**

*Ages as of January 1st *

1. Pee-Wee (Under 5)
2. Novice Class (6- 9 years of age)
3. Junior Class (10-13 years of age)
4. Senior Class (14-18 years of age)
5. Adult (18 years and up)

BREED SECTIONS: *(Add Breed Section number on entry form) ***SECTION 2 – DUROC****SECTION 3 – HAMPSHIRE****SECTION 4 – YORKSHIRE****SECTION 5 – GRADE (any breed, all judged one class)**

Note: Breeds may be combined due to insufficient entries.

CLASSES:

Enter Class number on entry Form

1st 2nd 3rd

Class:

| | | | |
|---|----------|---------|---------|
| 1. January Gilt | \$ 16.00 | \$13.00 | \$10.00 |
| 2. February Gilt | \$ 16.00 | \$13.00 | \$10.00 |
| 3. March Gilt | \$ 16.00 | \$13.00 | \$10.00 |
| 4. Gilt 6 months and under 1 year | \$ 16.00 | \$13.00 | \$10.00 |
| 5. Produce of Dam (3 animals of either sex, the produce of 1 dam) | \$ 16.00 | \$13.00 | \$10.00 |
| 6. Get of Sire (3 animals of either sex, the get of 1 sire) | \$ 16.00 | \$13.00 | \$10.00 |
| 7. Boar (up to 1 yr old) | \$ 16.00 | \$13.00 | \$10.00 |

CHAMPION GILT - Rosette & \$25**CHAMPION BOAR- Rosette & \$25****SECTION 6 - Market Hogs:**

Enter Class number on entry Form

CLASSES:

Enter Class number on entry Form

1st 2nd 3rd

Class:

| | | | |
|--|----------|---------|---------|
| 1. Feeder Hog Class (190 lb. Or less) | \$ 16.00 | \$13.00 | \$10.00 |
| 2. Lightweight Hog (190 lb.-225 lbs) | \$ 16.00 | \$13.00 | \$10.00 |
| 3. Medium Hog Weight (226 lbs - 260lbs) | \$ 16.00 | \$13.00 | \$10.00 |
| 4. Intermediate Hog Weight (261 lbs-299 lbs) | \$ 16.00 | \$13.00 | \$10.00 |
| 5. Heavyweight Hog (300 lbs and up) | \$ 16.00 | \$13.00 | \$10.00 |
| 6. Pen of Three (3) | \$ 16.00 | \$13.00 | \$10.00 |

CHAMPION MARKET HOG -Rosette & \$25**SUPREME CHAMPION SWINE - \$30.00 & TROPHY (Sow against Market Hog)****SECTION 7 - SOW & HER PIGLETS - FIRST PLACE ONLY**

Enter Class number on entry Form

1st

| | |
|----------------------|----------|
| 1. Sow & Her Piglets | \$ 20.00 |
|----------------------|----------|

DEPARTMENT-04

RABBITS AND CAVIES

52

Wednesday, August 6th, 2025– 4:00 PM
Amount Offered - \$1,280.00 Judge: TBD
Superintendent: Jacky Wert – 585-301-3860

RULES: (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 18th, 2025**

NEW

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals accepted on SUNDAY ONLY, August 3rd, 2025 between 1 PM and 6 PM. **NO EXCEPTIONS.**

4. Judging begins Wednesday, August 3rd, 2025, at 4:00 PM.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 6pm on Sunday August 10th of the Fair, release time (6PM) is determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISEMBLE UNTIL THIS TIME.

ENTRY DEADLINE: Postmarked by **Friday, July 18th, 2025** (After Said date "Added: Entry Fee will Apply)

Late Entries accepted July 18th – August 4th, 2025 – late fee applies

Additional Individual Class Entries accepted after August 5th– late fee applies

NEW

ENTRY FEES: Per animal 10% of 1st Place Premium of class entered into.

LATE ENTRY FEE: \$2.00 plus Added Entry Free.

ADDED ENTRY FEE: \$4.00 per class.

ENTRY REMOVAL: Please see Rule 7B in "Official Exhibitor Rules"

PREMIUM AWARDS: Premium money will be available at the Secretary's Office Friday afternoon From 1pm-4pm

PREMIUM AWARDS: 1st: \$5.00 2nd: \$3.00 3rd: \$2.00

GENERAL INFORMATION

1. The superintendent will check the health of all rabbits entered before they are accepted. Any animal that is unsightly or showing signs of sickness or disease will not be allowed on the grounds.
2. All exhibitors must clearly identify breed, sex, age and color variety on his/her entry blank. Fill out show remark cards.
3. Show is open to adults and youth (4-H, F.F.A, etc.).
4. Classes will provide for the following breeds, by sex, with varieties within breeds.
5. Exhibitors must daily provide feed, bedding and clean full water bottles/containers for their rabbits and cavies.
6. Exhibitors MUST provide their own bedding, feed and feed/water containers.
7. All entries are entered and shown at the risk of the owners. The Wayne County Fair will not be responsible in case of fire, theft, accident or providential destruction.
8. **Section 1 – 4 Classes:** Juniors to be three(3) months of age to six(6) months of age. Seniors to be over six(6) months of age.

Section 2 – 6 Classes: Juniors to be three(3) months of age to six(6) months of age. Intermediates to be six(6) months of age to eight(8) months of age. Seniors to be over eight(8) months of age.

9. All rabbits must have a permanent tattoo for identification. Tattooing numbers in the ear is permanent and will not disfigure the animal when done properly. It is customary to use the left ear for tattooing.

10. Cavies will be assigned ear numbers on the day of show and will be placed on tape on the ~~53~~⁵⁴ for judging
11. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairgrounds. Entries are received upon this condition only.
12. Rabbit and Cavy exhibitors are encouraged to bring in their own fans, as they are NOT supplied by the Wayne County Fair.

REMINDER

13. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
14. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

SECTION 1 - 4 Classes

| <u>Breed</u> | <u>Sr. Buck</u> | <u>Sr. Doe</u> | <u>Jr. Buck</u> | <u>Jr. Doe</u> |
|----------------------------|-----------------|----------------|-----------------|----------------|
| AMERICAN FUZZY | | | | |
| Broken | 1 | 2 | 3 | 4 |
| Solid | 5 | 6 | 7 | 8 |
| ENGLISH ANGORA | | | | |
| WHITE | 9 | 10 | 11 | 12 |
| Colored | 13 | 14 | 15 | 16 |
| FRENCH ANGORA | | | | |
| White | 17 | 18 | 19 | 20 |
| Colored | 21 | 22 | 23 | 24 |
| STANDARD CHINCHILLA | 25 | 26 | 27 | 28 |
| DUTCH | | | | |
| Black | 29 | 30 | 31 | 32 |
| Blue | 33 | 34 | 35 | 36 |
| Tortoise | 37 | 38 | 39 | 40 |
| Chocalate | 41 | 42 | 43 | 44 |
| Grey | 45 | 46 | 47 | 48 |
| Steel | 49 | 50 | 51 | 52 |
| ENGLISH SPOT | 43 | 54 | 55 | 56 |
| FLORIDA WHITE | 57 | 58 | 59 | 60 |
| HAVANA | | | | |
| Solid | 61 | 62 | 63 | 64 |
| Broken | 65 | 66 | 63 | 68 |
| HOLLAND LOP | | | | |
| Solid | 69 | 70 | 71 | 72 |
| Broken | 73 | 74 | 75 | 76 |
| LILAC | 77 | 78 | 79 | 80 |
| LION HEAD | | | | |
| Solid | 81 | 82 | 83 | 84 |
| Broken | 85 | 86 | 87 | 88 |
| MINI LOP | | | | |
| Broken | 89 | 90 | 91 | 92 |
| Solid | 93 | 94 | 95 | 96 |
| MINI REX | | | | |
| Self/ All Colors | 97 | 98 | 99 | 100 |
| Broken | 101 | 102 | 103 | 104 |
| Agouti | 105 | 106 | 107 | 108 |
| Shaded | 109 | 110 | 111 | 112 |
| Tan | 113 | 114 | 115 | 116 |
| MIMI SATIN | | | | |
| Self/ All Colors | 117 | 118 | 119 | 120 |
| Broken | 121 | 122 | 123 | 124 |
| Agouti | 125 | 126 | 127 | 128 |
| Shaded | 129 | 130 | 131 | 132 |
| Tan | 133 | 134 | 135 | 136 |
| NETHERLAND DWARF | | | | |
| Self/ All Colors | 137 | 138 | 139 | 140 |
| Shaded | 141 | 142 | 143 | 144 |
| Agouti | 145 | 146 | 147 | 148 |

| | | | | | |
|-------------------------|------------------|-----|-----|-----|-----|
| POLISH | Tan | 149 | 150 | 151 | 152 |
| | Broken | 153 | 154 | 155 | 156 |
| REX | Solid/All Colors | 157 | 158 | 159 | 160 |
| | Broken | 161 | 162 | 163 | 164 |
| TAN | Self/ All Colors | 165 | 166 | 167 | 168 |
| | Broken | 169 | 170 | 171 | 172 |
| ANY OTHER BREED 4 CLASS | Shaded | 173 | 174 | 175 | 176 |
| | Agouti | 177 | 178 | 179 | 180 |
| | Tan | 181 | 182 | 183 | 184 |
| | | 185 | 186 | 187 | 188 |
| | | 189 | 190 | 191 | 192 |
| | | | | | |

BEST OF BREED (SECTION 1) (five or more in breed) - *Rosette Only*

BEST OPPOSITE OF BREED (SECTION 1) (five or more in breed) - *Rosette Only*

SECTION 2 - 6 Classes

| Breed | Sr. Buck | Sr. Doe | 6-8 Buck | 6-8 Doe | Jr. Buck | Jr. Doe |
|-------------------------|----------|---------|----------|---------|----------|---------|
| AMERICAN CHINCHILLA | 193 | 194 | 195 | 196 | 197 | 198 |
| GIANT CHINCHILLA | 199 | 200 | 201 | 202 | 203 | 204 |
| CHAMPAGNE D'ARGENT | 205 | 206 | 207 | 208 | 209 | 210 |
| CRÈME D'ARGENT | 211 | 212 | 213 | 214 | 215 | 216 |
| FLEMISH GIANT | | | | | | |
| Black, Blue, White | 217 | 218 | 219 | 220 | 221 | 222 |
| All Others | 223 | 224 | 225 | 226 | 227 | 228 |
| ENGLISH LOP | | | | | | |
| Solid | 229 | 230 | 231 | 232 | 233 | 234 |
| Broken | 235 | 236 | 237 | 238 | 239 | 240 |
| FRENCH LOP | | | | | | |
| Solid | 241 | 242 | 243 | 244 | 245 | 246 |
| Broken | 247 | 248 | 249 | 250 | 251 | 252 |
| NEW ZEALAND | | | | | | |
| Solid | 253 | 254 | 255 | 256 | 257 | 258 |
| Broken | 259 | 260 | 261 | 262 | 263 | 264 |
| SATIN | | | | | | |
| Self/ Colors | 265 | 266 | 267 | 268 | 269 | 270 |
| Broken | 271 | 272 | 273 | 274 | 275 | 276 |
| Agouti | 277 | 278 | 279 | 280 | 281 | 282 |
| Shaded | 283 | 284 | 285 | 286 | 287 | 288 |
| Tan | 289 | 290 | 291 | 292 | 293 | 294 |
| SILVER FOX | 292 | 296 | 297 | 298 | 299 | 300 |
| ANY OTHER BREED 6 CLASS | 301 | 302 | 303 | 304 | 305 | 306 |

BEST OF BREED (SECTION 2) (five of more in breed) - *Rosette Only*

BEST OPPOSITE BREED (five or mor in breed) - *Rosette Only*

BEST OF SHOW RABBIT - *Rosette and Trophy*

RESERVE OF SHOW RABBIT - *Rosette and Trophy*

DIVISION 2 - CAVIES

SECTION 1 - 6 Classes

1. Juniors to be under four (4) months of age - minimum of 12 ounces, maximum of 22 ounces.
2. Intermediate to be between 4 - 6 months of age - minimum of 22 ounces, maximum 32 ounces.
3. Seniors to be over 6 months of age and over 32 ounces.

| <u>Breed</u> | <u>Sr. Buck</u> | <u>Sr. Doe</u> | <u>Intermediate Boar</u> | <u>Intermediate Sow</u> | <u>Jr. Boar</u> | <u>Jr. Sow</u> |
|------------------------|------------------------|-----------------------|-------------------------------------|------------------------------------|------------------------|-----------------------|
| ABYSSINIAN | | | | | | |
| Self | 329 | 330 | 331 | 332 | 333 | 334 |
| Solid | 335 | 336 | 337 | 338 | 339 | 340 |
| Agouti | 341 | 342 | 343 | 344 | 345 | 346 |
| Marked | 347 | 348 | 349 | 350 | 351 | 352 |
| AMERICAN | | | | | | |
| Self | 353 | 354 | 355 | 356 | 357 | 358 |
| Solid | 359 | 360 | 361 | 362 | 363 | 364 |
| Agouti | 365 | 366 | 367 | 368 | 369 | 370 |
| Marked | 371 | 372 | 373 | 374 | 375 | 376 |
| Tan | 377 | 378 | 379 | 380 | 381 | 382 |
| PERUVIAN | 383 | 384 | 385 | 386 | 387 | 388 |
| SILKIES | 389 | 390 | 391 | 392 | 393 | 394 |
| TEXEL | 395 | 396 | 397 | 398 | 399 | 400 |
| TEDDY | 401 | 402 | 403 | 404 | 405 | 406 |
| Self | 407 | 408 | 409 | 410 | 411 | 412 |
| Solid | 413 | 414 | 415 | 416 | 417 | 418 |
| Agouti | 419 | 420 | 421 | 422 | 423 | 424 |
| Marked | 425 | 426 | 427 | 428 | 429 | 430 |
| Tan | 431 | 432 | 433 | 434 | 435 | 436 |
| WHITE CRESTED | 437 | 438 | 439 | 440 | 441 | 442 |
| ANY OTHER BREED | 443 | 444 | 445 | 446 | 447 | 448 |

BEST OF BREED (five or more in breed) - *Rosette Only*

BEST OF SHOW CAVIES - *Rosette and Trophy*

DEPARTMENT 05 - FLOWERS

57

Entry days and times listed in each division.
Amount Offered - \$2481.00 Judge – Mary Scott, Mary Sargeant,
Superintendent: Sarah Hamilton, (315) 945-1341 or hamiltons216@gmail.com

RULES:

1. **Entries due day of show.**
2. 2025 Show is on the main floor in Floral Hall.
3. Judging to be held as listed in each division.
4. All entries and ribbons will be released Sunday, August 10, 2025, at 7 pm. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money if exhibitor is not present.
5. Unauthorized removal of display will forfeit all prize money.

ENTRY FEES: Per ENTRY 10% of 1st Place Premium of class entered into.

PREMIUM AWARDS: Premium money will be available at the Secretary's Office Friday Morning after 10 am.

GENERAL INFORMATION

1. An exhibitor may make one entry in each class in Division 2, sections 1 & 2. An exhibitor may enter as many classes as desired in Division 2, section 3, Glads and Section 4, Dahlias, where an exhibitor may enter one each of as many varieties in each class.
2. All entries are encouraged to be made in advance. Division 2, section 1 & 2 will be split shows.
3. Seed pods, i.e. money plant are not flowers or a live plant at time of show and may not be exhibited.
4. The Union Agriculture of Palmyra disclaims all liability for loss or damage.
5. All horticulture entries must have been grown or cared for by the exhibitor at least 3 months prior to show.
6. Each entry should be labeled by class and the variety of plant.
7. Containers are to be suitable to specimen exhibited.
8. Any bloom 6" or larger - show ONE specimen.
9. Stems should be 8" long except where flower type does not allow.
10. Only foliage attached to the stem of a specimen is to be shown. All foliage underwater should be removed except for Division 2, section 3 Glads and section 4 Dahlias.
11. The use of materials on the NYS conservation list is prohibited. Any ferns grown in NYS may not be used.
12. All designs must be made by exhibitor.
13. All exhibits will be maintained in good show condition throughout the entire show.
14. All section classes are open to amateur.
15. Show will be closed to the public during judging.

1. Division 1 is a whole week show.
2. All entries in this Division must be in place between 9:00 AM and 12:00 PM on Monday, August 4th, 2025 with **Judging at 12:00 PM.**
3. Division 1 entries will not be released until 6:00 PM, Sunday, August 10th.

BEST OF SHOW – HOUSEPLANTS – ROSETTE PLUS \$10.00

1. **Division 2: Sections 1, 2, & 3** is a split into **TWO SHOWS**.

2. **SHOW ONE:**

ENTRY DEADLINE: Entries in **Division 2, Sections 1, 2, & 3** Split One : Monday, August 4th The first split will run Monday, August 4th to Wednesday, August 6th.

All entries in this Division must be in place between 9:00 AM and 12:00 PM on Monday, August 4th, 2025 with Judging at 12:00 PM.

Split show one entries will be released at 10:00 PM, Wednesday, August 6th.

PREMIUM AWARDS: Premium money for First Split will be available at the Secretary's office Wednesday, August 6th, 2025 after 3:00pm.

3. **SHOW TWO:**

ENTRY DEADLINE: Entries in **Division 2, Sections 1, 2, & 3** Split Two: Thursday, August 7th.

All entries for this show must be in place between 10:00 AM and 12:00 Noon, Thursday, August 7th, 2025 with Judging at 1:00 PM.

Division 1 entries will not be released until 6:00 PM, Sunday, August 10th.

PREMIUM AWARDS: Premium money for Second Split will be available at the Secretary's office Sunday, August 10th, 2025 from 10am-2pm.

4. **NOTE: Regarding Roses** – All roses have names which is on the tag that is wired to the bush. On entry line of entry tag please state Rose name.

ENTRY FEES: Per entry 10% of 1st Place Premium of class entered into. (\$.50)

LATE ENTRY FEE: \$1.00 plus Added Entry Free.

ADDED ENTRY FEE: \$2.00 per class.

ENTRY REMOVAL: Please see Rule 7B. Page ___ in "Official Exhibitor Rules"

PREMIUM AWARDS: See Above

SECTION 1 - ANNUALS - Split show (enter Monday or Thursday).

PREMIUM AWARDS: 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.

CLASSES:

Enter Class number on entry Form

Class:

- | | | |
|-------------------------------|---------------------------------|---|
| 1. Ageratum (3) | 18. Dianthus (3) | 36. Snapdragon (1 spike) |
| 2. Abutilon (3) | 19. Fuschia (1 spray) | 37. Statice (3) |
| 3. Alyssum (3) | 20. Geranium (3 blooms) | 38. Stock (3) |
| 4. Amaranth (1) | 21. Gladiola (1) | 39. Strawflower (3 stems) |
| 5. Aster (3) | 22. Gomphrena (3 blooms) | 40. Sweet Pea (3) stems) |
| 6. Astilbe (3) | 23. Impatiens, single (1 spray) | 41. Sweet Potatoe Vine with blossom (3) |
| 7. Bachelor button (3) | 24. Impatiens, double (1 spray) | 42. Sunflower, ornamental (1 stem), stem to be 7" cut at angle |
| 8. Begonia (3) | 25. Lisianthus | 43. Verbena (3) |
| 9. Calendula (3) | 26. Marigold over 4" (3) | 44. Zinnia, over 4" (1), stem length no longer than 6" |
| 10. Canna Lily (3) | 27. Marigold 2" to 4" (3) | 45. Zinnia, 2" to 4" (1) |
| 11. Castor Bean | 28. Marigold, dwarf (3) | 46. Zinnia, under 2" (3) |
| 12. Celosia – a) Cristata (3) | 29. Nasturtium (3 blooms) | 47. Annual Garden Flower Collection (Bouquet of Annual Flowers – flowers must be listed on entry tag) |
| b) (1) Plumosa (Small) (3) | 30. Nicotiana (3 stems) | 48. Any annual not listed (1 or 3) |
| c) (2) Plumosa (Large) (1) | 31. Osteospermum (3) | 49. Largest Sunflower (1 large head) (M or Th), Premium \$10.00 (only 1st place award given) |
| 13. Cleome (1 stem) | 32. Petunia, Single (1 spray) | |
| 14. Coleus (3 stems) | 33. Petunia, Double (1 spray) | |
| 15. Cosmos (3 blooms) | 34. Salvia (3 stems) | |
| 16. Dahlia | 35. Scabiosa (3 blooms) | |
| 17. Datura | | |

2 BEST OF SHOWS – ANNUALS – ROSETTE & \$10.00 - (ONE FOR MON., ONE FOR THUR.)

SECTION 2 – PERENNIALS, BIENNIALS - Split Show (enter Monday or Thursday)**60****PREMIUM AWARDS:** 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.**NOTE: Gladiolus and Dahlias are shown on other days.****CLASSES:*****Enter Class number on entry Form***

Class:

- | | |
|---|--|
| 1. Achillea (Yarrow) | 33. Hosta |
| 2. Anemone | 34. Hydrangea |
| 3. Artemisia | 35. Indian Feathers |
| 4. Asclepias | 36. Liatris |
| 5. Astilbe | 37. Lilacs rebloomed |
| 6. Balloon Flower | 38. Lovelia |
| 7. Beaus Breaches | 39. Nigelia |
| 8. Bee Balm | 40. Pansy |
| 9. Blackeyed Susan | 41. Peppermint with Blossoms |
| 10. Butterfly Bush | 42. Phlox |
| 11. Carnation | 43. Placanthus |
| 12. Chinese Lanterns | 44. Poppy |
| 13. Chrysanthemum, garden | 45. Roses- a.) Hybrid Tea and Grandiflora |
| 14. Clematis | b.) Floribunda |
| 15. Columbine | c.) Miniature. Miniature spray |
| 16. Campanula | d.) Other rose climber, old garden, shrub |
| 17. Coneflower | e.) Any full blown rose |
| 18. Coral Bells | 46. Rose of Sharon – single |
| 19. Coreopsis (3 stems) | 47. Rose of Sharon – Double |
| 20. Cupress | 48. Rudebeckia (Golden Glow, Gloriosa Daisy, Lepachys, Echinacea) |
| 21. Day Lily | 49. Russian Sage |
| 22. Delphinium | 50. Sea Lavender |
| 23. Feverfew | 51. Sedum |
| 24. Foxglove | 52. Shasta Daisy |
| 25. Gailaria | 53. Tansy |
| 26. Gaura | 54. Trumpet Vine with blossom |
| 27. Globe Thistle | 55. Veronica |
| 28. Heliopsis | 56. Vinca |
| 29. Hibiscus | 57. Perennials/ Biennials Garden Flower Collection (Bouquet of Annual Flowers – flowers must be listed on entry tag) |
| 30. Hollyhock | 58. Any Biennial or Perennial not listed |
| 31. Honeysuckle | |
| 32. Hops, vine, leaf & flower (3 stems) | |

**2 BEST OF SHOWS – PERENNIALS, BIENNIALS – ROSETTE & \$10.00 ONE (1)
FOR MONDAY., ONE (1) FOR THURSDAY**

Section 3 – DESIGN CLASSES - Split Show (enter Monday or Thursday)

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PREMIUM AWARDS: 1st Blue - \$5.00 / 2nd Red - \$3.00 / 3rd Yellow - \$1.00 / H.M. – White Ribbon

Rules:

1. Open to Wayne County professional florists and amateur, designers or growers.
2. Exhibited on pedestal
3. Accessories are permitted.
4. Treated plant material, such as dyed flowers is not permissible.
5. Use of the American Flag is prohibited.
6. Limited to 4 reservations per show period.
7. For exhibit only, will not be judged.
8. May include 4"x 6" card identification and theme title, if any.

2 BEST OF SHOWS – DESIGN CLASS – ROSETTE & \$10.00 ONE (1) FOR MONDAY., ONE (1) FOR THURSDAY

SECTION 3 – GLADIOLUS (*enter Tuesday only, August 5th 2025*) – Sponsored by *Empire State Gladiolus Society.*

CHAIR: Fred Miller (315)-430-8846

ENTRY DEADLINE: All entries **MUST be in place between 9:30 AM & 11:30 AM** and be staged and ready for judging by 12:00 noon, Tuesday only, August 5th. Building will open at 8am.

NEW

Judging will start immediately. Positively NO entries after 12 noon.

ENTRY SIGN-IN: Each Exhibitor to sign in and receive an EXHIBITOR NUMBER. The number is to be on each tag with the specimen you are showing. The \$5 entry fee will be covered by the Empire State Gladiolus Society for all Exhibitors regardless of membership..

PREMIUM AWARDS: Premiums to be mailed at a later date.

Rules:

1. Please see the Empire State Gladiolus Clerk before you stage any entry. You must place your Exhibitor Number on each entry tag.
2. Entry tags will be furnished free of charge. All exhibits shall be marked with a tag giving the Group and Classification number, name of the variety and name, address, and exhibitor number of the exhibitor.
3. Classification number of variety shall be entered on Entry Tag according to the current N.A.G.C. classification lists. Recognized varieties not in the list may be exhibited in their proper classes.
4. All entries must be grown by the exhibitor, except vases, and arrangements.
5. No exhibit shall compete in more than one class or division unless selected by judges to compete for Championship. **Each specimen must be a different variety** with the exception of arrangements and vases.
6. Containers will be furnished for all entries, except vases and arrangements. Please label with return address. The Show Committee and Wayne County Fair assumes no responsibility for loss or breakage.
7. All flowers staged for competition shall become the property of the Wayne County Fair.
8. Ribbons shall not be awarded to entries which, in the opinion of the judges, are unworthy.
9. Seedlings may be shown in all Groups (except Group K & E).
10. **THE JUDGES' DECISIONS ARE FINAL.**
11. Up to two florets may be removed without penalty.
12. Arrangement Rules: Use legend card accompanying arrangements is required; Gladiolus must predominate in all arrangements. Foliage, other flowers, and a minimum of dried, painted or treated material may be used, if so desired; Accessories, figurines, or bases permitted; Artificial fruits or vegetables are not allowed; All arrangements and vases must be made by exhibitor who shall assume full responsibility for property used in arrangements; No protected plant material is to be used.

Arrangements will be judged according to North American Gladiolus Council Judging Criteria and Standards.

13. Blue Ribbon winners, which proceed in the judging, will receive money only for highest honor received. Intermediate honors will not carry monetary awards. All gladiolus awarded with ribbons in the first round of judging that go no further in the awarding of honors will receive monetary awards as stated in Groupings below.
14. Spikes for 300, 400 and 500 size classes not to exceed 20 inches plus or minus 1 inch from table to the lowest point of the bottom floret. 100-200 size classes not to exceed 17 inches plus or minus 1 inch.
15. Merit judging will be used in all classes based on North American Gladiolus Council Judging Criteria and Standards.
16. The use of plant material on the NYS Conservation list is not permitted. Artificial plant materials, painted or dyed fresh plant materials are not allowed. The American flag is not to be used.

Class:

| | |
|--|---------------|
| 1st Award (Blue Ribbons) ALL GROUPS..... | \$1.00 |
| (Except Divisions AA and AAA) | \$2.00/\$3.00 |

Rule 13 applies to all groups.

GROUP A (open to all) Open to Named Varieties and Seedlings

| | | |
|-----------------|--------------|-----------------|
| Small (100-200) | Medium (300) | Large (400-500) |
|-----------------|--------------|-----------------|

Awards:

| | |
|--------------------------|------------------|
| Class Champion (3) | Rosette & \$2.00 |
| Group Champion (1) | Rosette & \$3.00 |

GROUP AA (Open to All)

| | | |
|-----------------|--------------|-----------------|
| Small (100-200) | Medium (300) | Large (400-500) |
|-----------------|--------------|-----------------|

Awards:

| | |
|--------------------------|------------------|
| Class Champion (3) | Rosette & \$3.00 |
| Group Champion (1) | Rosette & \$4.00 |

GROUP AAA (Open to All)

| | | |
|-----------------|--------------|-----------------|
| Small (100-200) | Medium (300) | Large (400-500) |
|-----------------|--------------|-----------------|

Awards:

| | |
|--------------------------|------------------|
| Class Champion (3) | Rosette & \$4.00 |
| Group Champion (1) | Rosette & \$5.00 |

GROUP B (Open to those who have not won more than five Grand Champions.)

| | | |
|-----------------|--------------|-----------------|
| Small (100-200) | Medium (300) | Large (400-500) |
|-----------------|--------------|-----------------|

Awards:

| | |
|--------------------------|------------------|
| Class Champion (3) | Rosette & \$2.00 |
| Group Champion (1) | Rosette & \$3.00 |

GROUP C (Open to those who have not won more than one Grand Champion.)

Small (100-200)

Medium (300)

Large (400-500)

Awards:

Class Champion (3) Rosette & \$2.00

Group Champion (1) Rosette & \$3.00

GROUP D (Open to All) First time exhibitors (ESGS will provide assistance)

Small (100-200)

Medium (300)

Large (400-500)

Awards:

Class Champion (3) Rosette & \$2.00

Group Champion (1) Rosette & \$3.00

GROUP E (Open to All) Recent introduction for varieties, which have been introduced since January 1, 2020.

Small (100-200)

Medium (300)

Large (400-500)

Awards:

Class Champion (3) Rosette & \$2.00

Group Champion (1) Rosette & \$3.00

GROUP F – Youth – open to exhibitors up to 18 years of age.

RULE NO. 4 MUST BE ADHERED TO.

Small (100-200)

Medium (300)

Large (400-500)

Awards:

Class Champion (3) Rosette & \$2.00

Group Champion (1) Rosette & \$3.00

GROUP G SEEDLINGS (Open to all) Open to Gladiolus that have never been offered for sale. Name or Number shall be furnished along with the Originator.

Small (100-200)

Medium (300)

Large (400-500)

Awards:

Class Champion (3) Rosette & \$2.00

Highest scored seedling in Group (1) Rosette & \$3.00

GROUP I – VASES – SINGLE VARIETY GLADIOLUS

Monetary awards will be limited per exhibitor to one vase. (Containers to be furnished by exhibitors) 6-15 spikes per VASE. Addition of Foliage ONLY permitted. To be judged 75% on quality of blooms and 25% on Arrangement and each vase to be Judged on Merit. **Vases are to be arranged one sided view.**

Awards:

Best Entry Overall Rosette & \$10.00

1st Large 3-4-500 & Small 1-200 \$5.00

2nd Large 3-4-500 & Small 1-200 \$2.00

All Others \$2.00

GROUP II – VASES – MULTI VARIETY GLADIOLUS

Monetary awards will be limited per exhibitor to one vase. (Containers to be furnished by exhibitors) 6-15 spikes per VASE. Addition of Foliage ONLY permitted. To be judged 25% on quality of blooms and 75% on Arrangement and each vase to be Judged on Merit. **Vases are to be arranged one sided view.**

Awards:

| | |
|---------------------------------------|-------------------|
| Best Entry Overall | Rosette & \$10.00 |
| 1st Large 3-4-500 & Small 1-200 | \$5.00 |
| 2nd Large 3-4-500 & Small 1-200 | \$2.00 |
| All Others | \$2.00 |

GROUP J - ARRANGEMENTS

See Rule 12 – To be Judged on Merit. Legend cards are required.

“Junk Drawer” Gladiolus should dominate as per rule 12.

“Fantasy Garden” Gladiolus should dominate as per rule 12.

| | |
|------------------------------------|-------------------|
| Best Entry Overall | Rosette & \$12.00 |
| Theme Champion (2) | Rosette & \$10.00 |
| 1st (Possibly more than one) | \$5.00 |
| 2nd (Possibly more than one) | \$2.00 |
| All Others | \$2.00 |

GROUP K – ALL-AMERICA GLADIOLUS

Small (100-200)

Medium (300)

Large (400-500)

Awards:

| | |
|-----------------------------|------------------|
| Section Champion (3) | Rosette & \$2.00 |
| Division Champion (1) | Rosette & \$3.00 |

COURT OF AWARDS GROUP Rule 13 applies to all exhibits on the court.

| | |
|---|-------------------|
| Grand Champion | Rosette & \$12.00 |
| Large Champion (400-500) | Rosette & \$12.00 |
| Reserve Large Champion (400 - 500) | Rosette & \$12.00 |
| Medium Champion (300) | Rosette & \$12.00 |
| Reserve Medium Champion (300) | Rosette & \$12.00 |
| Miniature Champion (100 - 200) | Rosette & \$12.00 |
| Reserve Miniature Champion (100.-200) | Rosette & \$12.00 |
| Best Arrangement in the Show | Rosette & \$12.00 |
| Best Vase in the Show | Rosette & \$12.00 |

LEGEND CARDS

Legend Cards MUST be used when presenting an arrangement for a show. This is a 3 x 5 index card containing the following: Type of container. Brief description of message being conveyed. The type and kind of material used. Including Varieties, Names of Flowers, Foliage and any other descriptive list.

SAMPLE ENTRY TAG - Glad Show & Dhalia Show*

Group - see display listing

Class - size chart and color chart

Example - 400 (size) + 12 (color) = 412

Entry - number assigned by Fair

| ENTRY TAG | |
|-----------|-----------------|
| GROUP | _____ AAA _____ |
| CLASS | _____ 412 _____ |
| ENTRY | _____ |

SECTION 4 – DAHLIAS - Show Friday, August 8th, 2025

ENTRY DEADLINE: All entries for this show **must be in place between 9:30 AM and 11:30 AM** and be staged and ready for judging by 12 noon on Friday, August 8th, 2025.

PREMIUM AWARDS: Premiums for this show will be available in the Secretary's office Sunday Morning.

ENTRY FEES: Per entry 10% of 1st Place Premium of class entered into. (\$.50)

PREMIUM AWARDS: 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.

Rules:

1. There is an entry fee of 10% of the first place premium.
2. Entry tags will be furnished free of charge.
3. All specimens must have sufficient foliage attached to stem above top of container to permit its proper evaluation. Two sets of leaves will be about right for most sizes, however, one set will be acceptable on some small and miscellaneous types.
4. Each specimen must be disbudded and dis-branched.
5. Entries calling for three blooms must be 3 specimens of the same variety exhibited in one container.
6. An exhibitor may make multiple entries in a class if they are different varieties.
7. Please be sure of the following:
 1. Clips – used on stem of specimen
 2. Claim Check – remove from entry tag
 3. Strings – removed from entry tag
 4. Enough water – in bottle
 5. Wedges – ask Superintendent
 6. Make sure clerking sheet is returned immediately to Superintendent when completed
 7. Numbers designate size and form. Classes are not divided by color.
 8. Large classes may be subdivided if needed.
 9. **Classes 101, 102, 103 are open to Wayne County Residents only.**

| SIZE | Formal (FD) | Informal (ID) | Semi-Cactus (SC) | Straight Cactus (C) | Incurved Cactus (IC) | Laciniated (LC) |
|---|------------------------|--------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------|
| AA (over 10") | 00 | 01 | 02 | 03 | 04 | 05 |
| A (8-10") | 10 | 11 | 12 | 13 | 14 | 15 |
| B | 20 | 21 | 22 | 23 | 24 | 25 |
| BB | 30 | 31 | 32 | 33 | 34 | 35 |
| Miniature Up to 4" | 40 | 41 | 42 | 43 | 44 | 45 |
| FORM | | | | | | |
| Ball Over 3.5" | 60 | | | | | |
| Mimi Ball 2"- 3.5" | 61 | | | | | |
| Pumpkin | 62 | | | | | |
| Stellar S/M/L | 70 | | | | | |
| Waterlily S/M/L | 73 | | | | | |
| Pecory S/M/L | 80 | | | | | |
| Avonmore S/M/L | 82 | | | | | |
| Collarette S/M/L | 90 | | | | | |
| Orchid S/M/L | 92 | | | | | |
| Orchette | 94 | | | | | |
| Single over 2" | 96 | | | | | |
| Mignon Single Up to 2" | 97 | | | | | |
| Novelty | 98 | | | | | |
| Micro - any Up to 2" | 99 | | | | | |
| 3 Bloom | 100 | | | | | |
| (Wayne Co. Resident only) Any Small | 101 | | | | | |
| (Wayne Co. Resident only) Any Medium | 102 | | | | | |
| (Wayne Co. Resident only) Any Large | 103 | | | | | |

GRAND CHAMPION – LARGE DAHLIA OVER 6 INCHES – ROSETTE PLUS \$10.00⁶⁷
RESERVE CHAMPION – LARGE DAHLIA OVER 6 INCHES - \$8.00

GRAND CHAMPION – MEDIUM DAHLIA – BETWEEN 4 & 6 INCHES – ROSETTE PLUS \$10.00
RESERVE CHAMPION – MEDIUM DAHLIA – BETWEEN 4 & 6 INCHES - \$8.00

GRAND CHAMPION – SMALL DAHLIA – UP TO 4 INCHES – ROSETTE PLUS \$10.00
RESERVE CHAMPION – SMALL DAHLIA – UP TO 4 INCHES - \$8.00

DIVISION 3 – FAIRY GARDEN SHOW

ENTRY DEADLINE: Entries can be brought to Floral Hall at the Wayne County Fair; **Wednesday, August 6th, 2025** and MUST be in place ready to be judged at 12:00 pm

Judging will take place between 1:00 & 2:00 pm. Area will be closed for judging at this time.

PREMIUM AWARDS: Premiums for this show will be available in the Secretary's office Sunday Morning.

ENTRY FEES: Per entry 10% of 1st Place Premium of class entered into. (\$.50)

PREMIUM AWARDS: 1st Blue - \$5.00 / 2nd Red - \$3.00 / 3rd Yellow - \$1.00 / H.M. – White Ribbon

Rules:

1. Fairy Garden Containers must fit in a 2 by 2 square foot print. The garden can be ANY height.
2. The Fairy Garden entry must be a living miniature garden. (No Artificial Plants Allowed.)
3. The Fairy Garden must be in good taste and pest free. The Wayne County Fair reserves all rights to reject any entry that is inappropriate.
4. Each Fairy Garden should include a short paragraph describing their garden.
5. Fairy Garden components (plants & accessories) can be obtained from any source.
6. Entrants are responsible for carrying in and setting up (if needed) their own Fairy Garden.
7. Entries will be displayed at the Wayne County Fair throughout the week. Entrants can pick up their displays on Sunday morning between 8am to 1pm. Any entries pick up prior to set pick up time MUST make arrangement with Show Supervisor prior to picking up arrangement.
8. Winners will be posted on **Wednesday, August 6th, 2025 by 5 pm.**

Section 1 – Themed Fairy Garden –

Class

1. "Follow the Erie Canal to the Wayne County Fair, Celebrating 200 Years of the Erie Canal"
2. Holiday or Season Themed

Section 2 – Recycle Fairy Gardens

Class

1. Any Fairy Garden placed in this section is made entirely of recycled and re purposed materials. No items can be purchased in store or look to be purchased in store and placed in fairy garden.

Section 3 – Fairy Garden Sculpture

Class

1. Any Fairy Garden over 3 ft tall

1 BEST OF SHOWS presented to each class– ROSETTE & \$10.00 and 1 Overall Best Division presented to 1 Fairy Garden

DEPARTMENT 05 - DIVISION 4

FRUITS

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Tuesday August 5th, 2025 7:30 PM
Amount Offered - \$2481.00 Judge – TBD
Superintendent: Breana Morrissey

RULES:

1. 2025 Show is on the Main Floor of Floral Hall.
2. Judging to be held at 7:30 PM, Tuesday, August 5th, 2025.
3. Any entries the exhibitor wants returned after the Fair must be indicated by “Hold” on the entry tag
4. All entries and ribbons will be released Sunday, August 10th, 2025 6PM
Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
5. Unauthorized removal of display will forfeit all prize money.

ENTRY DEADLINE: Fruit entries must be in place **by 7:00 PM**, Tuesday, August 5th, 2025.

ENTRY FEES: Entry Fees: 10% of first-place premium. Payment must accompany entry.

PREMIUM AWARDS: Premiums will be available in the Secretary’s Office Thursday afternoon. Awards are also available Sunday, August 10th, 2025 from 10 AM and 2 PM.

PREMIUM AWARDS:

Plate Awards Are:

1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Diamond Awards:

1st \$25.00 2nd \$20.00 3rd \$15.00 4th \$10.00

Best of Show Exhibits Shall Receive Rosette \$15.00

GENERAL INFORMATION

1. All fruit must be grown by exhibitor.
2. All fruits must be plainly labeled with the variety by the exhibitor.
3. A plate of fruit in all Plate exhibits shall consist of the following number of specimens:
Five (5) apples, pears, peaches; **Twelve (12)** plums, crabapples; and **Three (3)** clusters of grapes.
4. A Diamond shall consist of **Sixteen (16) specimens**.
5. All exhibits entered in this department shall become the property of the Palmyra Union Agricultural Society unless prior arrangements are made with the department superintendent. If so, “Hold” must be written on the entry tag.
6. Prizes will not be awarded to exhibits which are deemed unworthy.
7. When an exhibit is not labeled with correct name of variety or varieties, it is disqualified.
8. In placing awards, the judge will be guided by the following; and exhibitors would do well to select their fruit on the same basis.
 - (a) Freedom from blemish. Show fruit should be absolutely free from marks of fungus or physiological trouble including water core, insect injuries of any kind, and mechanical injuries such as loss of stem, burn, russet or limb rub.
 - (b) Color. All specimens in any entry should be of uniform color. With red apples, the more color the better, if typical of the variety. In yellow or green apples, the color should be even all over. The presence or absence of blush will not count in uniformity of color.
 - (c) Form. The shape and conformation of the apples in any plate of exhibit should be typical of the variety. All specimens should be uniform in shape. Because of the timing of the fair, immature fruit is allowed and color of such will be taken into consideration.
9. **NO ONE** is allowed in the area while items are being judged.

SECTION 1 – NECTARINES - Plate of 5

Class:

1. Any Variety

SECTION 2 – APRICOTS -Plate of 12

Class:

1. Any Variety

SECTION 3 – PEACHES - Plate of 5

Class:

1. Big John
2. Crest Haven
3. Glo Haven
4. Hale Haven
5. New Haven
6. Loring
7. Paul Friday (PF)
8. Red Haven
9. Saturn
10. Virgil
11. Any Other Variety

SECTION 4 – PEARS - Plate of 5

Class:

1. Asian
2. Bartlett
3. Bosc
4. Seckle
5. Any Other Variety

SECTION 5 - PLUMS, PRUNE -Plate of 12

Class:

1. Burbank
2. Early Golden Plums
3. Santa Rosa Plums
4. Fellenberg Prunes
5. Shiro Plums
6. Castleton Prunes
7. Stanley Prunes
8. Any Other Variety – Plum
9. Any Other Variety – Prune

SECTION 6 – BERRIES - Pint Basket

Class:

1. Blackberries
2. Blueberries
3. Currants
4. Elderberry, (stems on)
5. Purpleberries – Purple
6. Raspberries – Red
7. Raspberries – Yellow
8. Strawberries
9. Thimbleberries
10. Any Other Variety

SECTION 7 - CHERRIES - Pint Basket

Class:

1. Any White Variety
2. Any Dark Sweet
3. Any Red Sweet
4. Any Other Variety

SECTION 8 - GRAPES - 3 Clusters

Class:

1. Aurora
2. Catawba
3. Concord – White Seeds
4. Concord – Seedless
5. Delaware
6. Dutchess
7. Niagara
8. Seneca
9. Steuben
10. Worden
11. Any Other Variety – With Seeds
12. Any Other Variety – Seedless

SECTION – 9 APPLES - PLATE OF 5

Class:

1. 674
2. Cortland
3. Empire
4. Fuji
5. Gala
6. Ginger Gold
7. Golden Delicious
8. Candy Crisp
9. Honey Crisp
10. Ida Red
11. Jersey Mac
12. JonaGold
13. JonaMac
14. Macoun
 McIntosh
16. Mutsu/Crispin
17. Northern Spy
18. Paula Red
19. Red Cortland
20. Red Delicious
21. Rhode Island Greening
22. Rome Beauty
23. Spy Gold
24. York
25. Any Other Variety

SECTION – 10 APPLES - DIAMONDS

Class:

1. 674
2. Cortland
3. Empire
4. Fuji
5. Gala
6. Ginger Gold
7. Golden Delicious
8. Candy Crisp
9. Honey Crisp
10. Ida Red
11. Jersey Mac
12. JonaGold
13. JonaMac
14. Macoun
 McIntosh
16. Mutsu/Crispin
17. Northern Spy
18. Paula Red
19. Red Cortland
20. Red Delicious
21. Rhode Island Greening
22. Rome Beauty
23. Spy Gold
24. York
25. Any Other Variety

SECTION – 11 Any Other Fruit Not Listed

Two (2) different fruits/entries may be made in this category.

If Large, enter as a Plate of five (5).

If Small, enter as a Pint.

Placing is as follows in previous sections, 1st through 4th.

DEPARTMENT 08 - DIVISION 1

VEGETABLES

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Monday, August 4th, 2025– 7:00 PM

Amount Offered - \$1508.00 Judge: TBD

Superintendent: Breana Morrissey - 315-879-1693-wcfnyvegetablesuperintendent@gmail.com

RULES:

1. 2025 Show is on the Main Floor of Floral Hall.
2. Judging to be held at 7:00 PM, Monday, August 4th, 2025.
3. Any entries the exhibitor wants returned after the Fair must be indicated by "Hold" on the entry tag
4. All entries and ribbons will be released Sunday, August 10th, 2025 at 6pm.
Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
5. Unauthorized removal of display will forfeit all prize money.

ENTRY DEADLINE: Entries must be in place by 6:30 PM, Monday, August 4th, 2025.

ENTRY FEES: Entry Fees: 10% of first-place premium. Payment must accompany entry.

PREMIUM AWARDS: Premiums will be available Wednesday afternoon in the Secretary's Office. Awards are also available Sunday, August 10th, 2025 from 10 AM and 6 PM.

PREMIUM AWARDS: See the following Sections.

GENERAL INFORMATION

1. All entries must be grown by exhibitor.
2. 1 exhibit per class per exhibitor.
3. Exhibits will be judged on uniformity, ripeness where indicated, freedom from blemishes, and overall quality. Varieties distinctly off type will be disqualified. Prizes will not be awarded to exhibits which are unworthy.
4. All exhibits entered in this department shall become the property of the Palmyra Union Agricultural Society unless prior arrangements are made with the department superintendent. **"HOLD"** shall be written on all entry tags where the exhibitor wishes to reclaim exhibit after the fair is completed.
5. Hardy vegetables (potatoes, onions, etc.) May be brought to exhibit area on Sunday afternoon before the fair opens.
6. You may enter **only (1) of the first two (2) sections. Organic entries may be entered under Homestead Garden (Section 2).**
(Section 1 – Vegetables / Section 2 – Homestead Garden)

SECTION 1 - VEGETABLES

PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Best of Show – Vegetables – Rosette + \$10.00

Class:

1. Beans, snap, 12 pods of any green-podded variety, 1/4" stem on.
2. Beans, snap, edible condition, 12 pods of yellow-podded variety, 1/4" stems on. NO VISIBLE SEEDS.
3. Beans, snap, edible condition, 12 pods of Kentucky Wonder, 1/4" stem on. NO VISIBLE SEEDS.
4. Beans, snap, edible condition, 12 pods of purple beans, 1/4" stems on. NO VISIBLE SEEDS.
5. Beets, 5 tops cut off to approx. 1 inch, clean, uniform, any garden variety, 1 inch to 2½" inches diameter. Trim tap root to 1½".
6. Broccoli, 1 head minimum 6" in diameter.
7. Cabbage, 1 head, any Chinese variety (choy-type). Untrimmed, 3-4 wrappers leave on.
8. Cabbage, 1 head, 3 to 4 pounds, any variety except kraut types. Untrimmed. 3-4 wrapper leaves on.
9. Cabbage, 1 head, heavy, kraut type. Untrimmed. 3-4 wrapper leaves on.
10. Cabbage, 1 head, Savoy type. Untrimmed. 3-4 wrapper leaves on.
11. Cabbage, 1 head, any red variety. Untrimmed. 3-4 wrapper leaves on.
12. Carrots, 5, any variety, 1" to 2½" diameter, tops cut off to approximately 1". No green shoulders.
13. Cauliflower, gold, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
14. Cauliflower, purple, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
15. Cauliflower, white, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
16. Celery, 1 plant, any variety.
17. Chard, white, 1 plant, roots off, any variety.
18. Chard, colored, 1 plant, roots off, any variety.
19. Collard Greens, 1 plant, roots off.
20. Cucumbers, 3 slicing, best market size 5" or longer. Not over 2" diameter. No yellowing. ½" stems.
21. Cucumbers, 6 for dill pickles, 3-5", any pickling variety. ½" stems.
22. Cucumbers, 12 under 3" long, for small pickles, any pickling variety, ½" stems.
23. Egg Plant, white, 2 with ½" stem.
24. Egg Plant, small varieties, 2 with ½" stem.
25. Egg Plant, large, 2 with ½" stem.
26. Endive, 1 plant, clean, roots off.
27. Garlic, Elephant variety, 3 bulbs.
28. Garlic, Soft variety, 3 bulbs.
29. Garlic, Hard variety, 3 bulbs.
30. Gourds, 1 large, not dried (IE: birdhouse, bottle or apple type).
31. Gourds, 1 large, dried (IE: birdhouse, bottle or apple type).
32. Gourds, 3 small - decorative.
33. Kale, 1 plant clean, mature, roots off.
34. Kohlrabi, leaves trimmed. Tap root trimmed to 1".
35. Leeks, 3, large, trimmed.
36. Lettuce, leaf variety, 1 plant, roots trimmed off.

37. Lettuce, head variety, 1 plant, roots trimmed off.
38. Melon, Honey Dew, any variety, 1 mature.
39. Melon, Musk, any variety, 1 mature, round, smooth.
40. Melon, Musk, any variety, 1 mature, round, deep ribs.
41. Mustard greens, 1 plant, roots off.
42. Okra, 6, not over 3", stems on.
43. Onions, 5, tops off, trimmed to 1", not peeled. Yellow Globe (round type). Top dried
44. Onions, 5, tops off, trimmed to 1", not peeled. Ebenezer (flat yellow type). Top dried.
45. Onions, 5, tops off, trimmed to 1", not peeled. Sweet Spanish or any other type. Top dried.
46. Onions, 5, tops off, trimmed to 1", not peeled, Red. Top dried.
47. Onions, (Scallions), bunching type, 5. Tops Not Trimmed.
48. Peas, 12 pods, any shucking variety.
49. Peas, 12 pods, any edible pod variety.
50. Peppers, Bell, sweet, green, 3, any variety. ½" stem on. Same number of lobes on all 3.
51. Peppers, Bell, sweet, orange 3, any variety. ½" stem on. Same number of lobes on all 3.
52. Peppers, Bell, sweet, purple 3, any variety. ½" stem on. Same number of lobes on all 3.
53. Peppers, Bell, sweet, red, 3, any variety. ½" stem on. Same number of lobes on all 3.
54. Peppers, Bell, sweet, yellow, 3, any variety. ½" stem on. Same number of lobes on all 3.
55. Peppers, Sweet long tapered, green, 3, any variety, ½" stem on.
56. Peppers, Sweet long tapered, orange, 3, any variety, ½" stem on.
57. Peppers, Sweet long tapered, red, 3, any variety. ½" stem on
58. Peppers, Sweet Lunch Box type, 5, any color or mixed colors.
59. Peppers, Hot, Ancho/Pablano type, 3, any variety. ½" stem on.
60. Peppers, Hot, Cayenne type, 3, any variety. ½" stem on.
61. Peppers, Hot, Ghost type, 3, any variety. ½" stem on.
62. Peppers, Hot, Habanero type, 3, any variety. ½" stem on.
63. Peppers, Hot, Jalapeno type, 3, any variety. ½" stem on.
64. Peppers, Hot, Any other (Pasilla type, Serrano type, Thai), 3, any variety, ½" stem on.
65. Pumpkin, 1 ripe, any field variety. With stem
66. Pumpkin, 1 ripe, any pie variety. With stem
67. Pumpkin, largest by weight, ripe. With stem.
68. Pumpkin, White, 1, large variety. With stem.
69. Pumpkin, Ornamental, Miniature, 3. With stems.
70. Radish, red, Pint basket.
71. Radish, white, Pint basket.
72. Rhubarb, 6 stalks.
73. Shallot, 5, tops trimmed.
74. Spinach, any variety, 3 plants, clean, roots off.
75. Squash, summer, 3, not over 10" long, shells not hardened, yellow variety. (Straight neck). Stems on.
76. Squash, summer, 3, not over 10" long, shells not hardened, any green variety (Zucchini). Stems on.

77. Squash, summer, 3, shells not hardened. Any other type (such as Eight Ball or Patty Pan). Stems on.
78. Squash, Acorn type varieties, 2. Stems on.
79. Squash, Butternut type varieties, 2, mature. Stems on.
80. Squash, Buttercup or Kobucha type varieties, 2, mature. Stems on.
81. Squash, Hubbard type, 1, mature. Stem on.
82. Squash, Spaghetti, 1, Ripe. Stems on.
83. Sweet Corn, white, 5 ears, husks removed, any variety, ½" shank.
84. Sweet Corn, yellow, 5 ears, husks removed, any variety, ½" shank.
85. Sweet Corn, bi-color, 5 ears, husks removed, any variety, ½" shank.
86. Popping Corn, 5, husks pulled back and tied, any variety.
87. Tomatillo, 3, husks on. Stems on.
88. Tomatoes, green, 5, over 2" diameter, any variety, stems off.
89. Tomatoes, ripe, 5, over 2" diameter, any variety, stems off.
90. Tomatoes, ripe, 5, 2" in diameter, any variety, stems off.
91. Tomatoes, Roma type, ripe, 5, stems off.
92. Tomatoes, ripe cherry, 1 pint basket, 1" or less in diameter, any variety, stems off.
93. Tomatoes, ripe grape, 1 pint basket, 1" or less in diameter, any variety, stems off.
94. Tomatoes, plum, ripe, 1 pint basket, 1" or less in diameter, any variety, stems off.
95. Tomatoes, Heirloom variety, ripe, any size, 5, stems off.
96. Turnip, 3, tops trimmed to 1".
97. Turnip greens, 6 stems, tied in a bunch.
98. Watermelon, 1, mature, any seeded variety, stems on.
99. Watermelon, 1, mature, any seedless variety, stems on.
100. Miscellaneous, any other vegetable not listed. Up to (3) different entries per exhibitor may be entered in this class

SECTION 2 – HOMESTEAD GARDEN (INCLUDES ORGANIC)

1. Use same numbers for vegetables that are used in Section 1 but add H to the number.
(IE: H-1 is Beans, H-16 is Celery). Classes will run H-1- H-90.
2. Same rules used for judging as in Section 1.
3. All entries will multiple stems should be tied. It is suggested entries be pit in water to keep them fresh for judging. Containers will not be returned unless specified by **"HOLD"** on entry tag. Bulb or plant entries should be on a Styrofoam plate.

PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Best of Show – Homestead Garden – Rosette + \$10.00

SECTION 3 – HERBS

PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Class: Best of Show – Herbs – Rosette + \$10.00

1. Basil, 1 plant, roots off.
2. Borage, 6 stems, 4" to 6" long.
3. Chives, 12 stems, 8" to 10" long
4. Cilantro, 1 plant, roots off.
5. Dill, bunch of 3 seed heads, tied or in a transparent bag.

SECTION 3 – HERBS

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Class:

6. Fennel, 1 bulb, roots off.
7. Fennel, 6 stems, 4" to 6" long.
8. Horseradish Root, 1 plant, top trimmed to 4" root as attached.
9. Lemon Balm, 4" to 6" long.
10. Mint, 6 stems, 4" to 6" long
11. Oregano, 6 stems, 4" to 6" long.
12. Parsley, 1 plant, roots off.
13. Rosemary, 6 stems, 4" to 6" long.
14. Sage, 6 stems, 4" to 6" long.
15. Thyme, 6 stems, 4" to 6" long
16. Any other herb, identified, 6 stems, 4" to 6" long.

SECTION 4 – 5# MARKET BAG – ONIONS

PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00

Best of Show – Market Bag Onions– Rosette + \$10.00

Class:

1. 5 lb. Market Bag Onions

SECTION 5 – 5# MARKET BAG – POTATOES

PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00

Best of Show – Market Bag Potatoes- Rosette + \$10.00

Class:

1. 5 lb. Market Bag Potatoes

SECTION 6 – POTATOES

PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00

Best of Show Plate of 5 Tubers – Rosette + \$10.00

PLATE OF 5 TUBERS, POTATOES

Class:

1. Any early variety, red, named.
2. Any late variety, white, named.
3. Any late variety, red, named.
4. Any late variety, white, named .
5. Fingerlings.

SECTION 7 – POTATOES - HOMESTEAD

Classes are same as Section 6 with "H" added to class number.

PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00

Best of Show Plate of 5 Tubers Homestead Garden Potatoes – Rosette + \$10.00

SECTION 8 - VEGETABLE DISPLAY

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1. Five or more vegetables displayed in your container. Judged on originality, attractiveness and quality. For open class, ages up to 60.

PREMIUM AWARDS:

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$6.00 6th \$5.00 7th \$4.00

2. Three or more vegetables displayed in your container. Judged on originality, attractiveness and quality. For open class, ages 61 and over.

PREMIUM AWARDS:

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$6.00 6th \$5.00 7th \$4.00

One Best of Show Rosette + \$10.00 will be awarded to Best Display.

SECTION 9 – GRAINS

PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00

Best of Show – Grains – Rosette + \$10.00

Tallest Corn Stalk – Rosette + \$10.00

Class:

1. Cereal Crops, 1 quart grain in glass jar, any variety, properly labeled (No popcorn).
2. Corn stalk, judged on overall quality..
3. Corn stalk, tallest.
4. Hay, alfalfa, legume, mixed hay, 1 leaf (or 6”), properly labeled, tied well.
5. Ensiled Hay, 1 quart jar, labeling preparation used.
6. Soy Beans, 6 stalks, tied together.
7. Soy Beans, 1 quart jar.

DEPARTMENT 08 - DIVISION 02

DAIRY & POULTRY

77

Monday, August 4th, 2025– 7:00 PM

Amount Offered - \$482 Judge: TBD

Superintendent: Kelsey Hamilton - 315-718-4825 -hamiltkr02@gmail.com

RULES:

1. 2025 Show is on the Main Floor of Floral Hall.
2. Judging to be held at 7:00 PM, Monday, August 4th, 2025.
3. Any entries the exhibitor wants returned after the Fair must be indicated by "Hold" on the entry tag
4. All entries and ribbons will be released Sunday, August 10th, 2025 at 6pm.

Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.

5. Unauthorized removal of display will forfeit all prize money.

ENTRY DEADLINE: Entries must be in place by 6:30 PM, Monday, August 4th, 2025.

ENTRY FEES: Entry Fees: 10% of first-place premium. Payment must accompany entry.

PREMIUM AWARDS: Premiums will be available Wednesday afternoon in the Secretary's Office. Awards are also available Sunday, August 10th, 2025 from 10 AM and 2PM.

PREMIUM AWARDS: See the following Sections.

GENERAL INFORMATION

1. All entries must be grown by exhibitor.
2. 1 exhibit per class per exhibitor.
3. Exhibits will be judged on uniformity, freedom from blemishes, and overall quality. Prizes will not be awarded to exhibits which are unworthy.
4. All exhibits entered in this department shall become the property of the Palmyra Union Agricultural Society unless prior arrangements are made with the department superintendent. **"HOLD"** shall be written on all entry tags where the exhibitor wishes to reclaim exhibit after the fair is completed.
5. All items may be made from cow, sheep, or goat. Alternate milk styles also accepted (almond, hemp, etc.) Items must be labeled with date of process, origin (Jersey cow, almond), and ingredients - **MUST BE WRITTEN ON A 3X5 INDEX CARD.**
6. Eggs must include label with breed of hens and dates of laying. All items will be judged based on quality and uniformity, shape, etc
7. Processed items do NOT have to come from your own milking stock (you can purchase milk elsewhere and process it to cheese, yogurt, etc.) Items will be displayed in cooler.
8. Processed items **MUST** include a 3 x 5 index card with recipe and/or process.

SECTION 1 - DAIRY

PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Best of Show – DAIRY PRODUCTS – Rosette + \$10.00

Class:

1. Butter- salted or unsalted. Must provide between 4-8 tablespoons, packaged in jar or cubed and wrapped
2. Specialty butter- including ghee, blends, and other flavored butters. Packaged same as class 1
3. Milk- white milk. Provide 1/2 pint or equivalent sampling
4. Milk- skim milk. Provide 1/2 pint or equivalent sampling
5. Milk- flavored. Provide 1/2 pint or equivalent sampling (chocolate, coffee, other flavor)
6. Cheese- Mild Cheddar. Provide 4-8 ounces, wrapped
7. Cheese- Sharp Cheddar. Provide 4-8 ounces, wrapped
8. Cheese- Jack or Jack Variety. Provide 4-8 ounces, wrapped
9. Cheese- Other variety. Provide 4-8 ounces, wrapped
10. Cheese- Ricotta. Provide 4-8 ounces, wrapped or packaged in jar
11. Cottage Cheese- Provide 4-8 ounces, packaged in jar or tub
12. Cream Cheese- Provide 4-8 ounces, wrapped or packaged in jar or tub
13. Semi-Hard Cheese- (Gouda, Provolone, Swiss, etc.) Provide 4-8 ounces, wrapped
14. Semi-Soft Cheese- (Brie, Mozzarella, Havarti, etc.) Provide 4-8 ounces, wrapped (string ok)
15. Crumbled Cheese- (Cotija, Feta, Bleu, etc.) Provide 2-4 ounces, wrapped or packaged in jar or tub
16. Hard Cheese- (Parmesan, etc.) Provide 2-4 ounces, wrapped or packaged in jar or tub
17. Cheese Curds- Provide 2-4 ounces, wrapped or packaged in jar or tub
18. Yogurt- Natural/Unsweetened- Provide 2-4 ounces either in jar or tub
19. Yogurt- Flavored- Provide 2-4 ounces either in jar or tub
20. Yogurt- Greek- Provide 2-4 ounces either in jar or tub
21. Kefir- Provide 4-8 ounces in jar or bottle
22. Buttermilk- Provide 1/2 pint or equivalent sampling
23. Cream- Provide 1/2 pint or equivalent sampling
24. Sour Cream- Provide 2-4 ounces either in jar or tub
25. Any other dairy product- value added (coffee cream, frosting, cheesecake, etc.)
26. Any other dairy product-
27. Any other dairy product

DIVISION 2 - POULTRY

SECTION 2 - POULTRY

PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

Best of Show – POULTRY – Rosette + \$10.00

Class:

1. One dozen white eggs- displayed in open or clear carton
2. One dozen brown eggs- displayed in open or clear carton
3. One dozen mixed Easter egger (or other multi-colored) eggs-
displayed in open or clear carton 16
4. One dozen mixed eggs of any color or species (must all be same specie)-
displayed in open or clear carton
5. One half dozen eggs of any other bird species (quail, duck, etc.)-
displayed in open or clear carton
6. Creative egg display

DEPARTMENT 09 GRANGE

79

Monday, August 4-10, 2025

Amount offered: \$730

Superintendent: Fannie Mallette, Newark NY -315-331-4195

Co-Superintendent: Deb VanLare, Williamson, NY

RULES:

1. 2025 Show is on the Commercaill Building #1.
2. Judging will take place on Monday, August 4th, at 10:00 a.m.
3. All entries and ribbons will be released Sunday, August 10, 2025
4. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
5. Unauthorized removal of display will forfeit all prize money.

ENTRY DEADLINE: Exhibits must be in place by **2 PM Sunday AFTERNOON**, August 3rd, 2025 and NOT be removed until Sunday August 10th, 2025 after 6pm.
Unless prior arrangements have been made.

ENTRY FEES: Each Grange Group shall pay a \$15.00 entry fee.

PREMIUM AWARD: Premiums available from fair secretary Thursday afternoon, August 7, 2025, picked up by the superintendent or co-superintendent.

PREMIUM AWARDS: See the following Sections.

DIVISION 1: SUBORDINATE GRANGES

1. Each Grange Group shall pay a \$15.00 entry fee. Checks are to be made out to the "Union Agricultural Society at Palmyra". Fee and applications are due by June 1st, 2025.
2. Each booth must have a theme sign depicting the theme of your booth keeping within the theme of the fair. This year, the theme of the fair is: **"Follow the Erie Canal to the Wayne County Fair, Celebrating 200 years of the Erie Canal."**
- BOOTH MUST HAVE PROMOTIONAL INFORMAITON AND/OR MATERIAL INCLUDED.
3. The booths are 10 feet on the front and 8 feet deep. Exhibits must be at the floor level or on a platform not more than 30 inches high at the front. For protection the front of the booth is covered with a fence provided by Pomona Grange. All exhibitors must provide any additional light not already provided by the
4. All exhibits must be done by members of that Grange.
5. NO members associated with the booths in any way, may be in the area when the booths are being judged.
Judging will take place on Monday, August 4th, at 10:00 a.m.
6. Scoring rules: The following scoring value will be used by the judges to evaluate each exhibit. The judges will be instructed to use these values and the decision of the judges will be final.
Educational value: 20 Points; Development of theme: 20 Points; Ability to attract and hold attention: 20 Points; Best use of materials: 10 Points; Workmanship and labor involved: 10 Points; Signs and placards that explain: 10 Points; Arrangements: 10 Points. Total 100 Points.
7. In the event that not all the subordinate and junior booths are occupied by Subordinate and Junior Granges, Pomona Departments such as youth, legislative, family activities, deaf, sports, etc. may fill spaces and receive Worthy Exhibit Awards and premium money (score must be above 65 points). Department booths will not be in competition with subordinate booths.

8. Specific Grange name signs are not to be displayed until after judging.

9. Note: All scores below 65 points will be 10% less premium.

PREMIUM AWARDS:

SUBORDINATE GRANGES:

| | | |
|----------------|--------|--|
| 1st place | \$120. | Blue Ribbon |
| 2nd place | \$110. | Red Ribbon |
| 3rd Place | \$100. | Yellow Ribbon |
| Worthy Exhibit | \$80 | White Ribbon (Must Be above 65 Points) |

| | | |
|------------------------------|--------|-------------------|
| Division 1A: POMONA EXHIBIT: | | |
| Premium | \$135. | Light Blue Ribbon |

DIVISION 2: JUNIORS

ENTRY DEADLINE: Exhibits must be in place by **2 PM Sunday AFTERNOON**, August 3rd, 2025 and NOT be removed until Sunday August 10th, 2025 after 6pm.
Unless prior arrangements have been made.

ENTRY FEES: No entry fee. Follow same rules as Division 1.

PREMIUM AWARD: Premiums available from fair secretary Thursday afternoon, August 7, 2025, picked up by the superintendent or co-superintendent.

PREMIUM AWARDS: See the following Sections.

1. Same scoring values as in Division 1.

PREMIUM AWARDS:

| | | |
|----------------|-------|---------------|
| 1st place | \$75. | Blue ribbon |
| 2nd place | \$60. | Red ribbon |
| 3rd place | \$50. | Yellow Ribbon |
| Worthy Exhibit | | White Ribbon |

JUNIOR CRAFTS:

State Grange Junior Crafts must be checked in on Sunday, August 3rd, 2025 at 1 pm. Crafts will be judged at the same time as all the booth judging.

DEPARTMENT 10 DOMESTICS

Saturday, August 2nd, 2025- 8:00 AM

Amount Offered - \$3,016.00

Superintendent: Christine Roets (585)-370-2838 croets.rr@gmail.com

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** Exhibitors please note the
NEW Domestics Entry FORM! **

RULES:

1. **Non-perishable entries accepted 9 am - 5 pm Saturday, August 2nd, 2025**
2. **Judging of Non-perishable entries begins at 1 PM, Sunday, August 3rd, 2025.**
3. **Perishables ONLY are to be entered before 10:30 AM Monday, August 4th 2025. Building opens at 7am.**
4. Judging of perishables begins at 11 AM, Monday, August 4th, 2025.
5. **Entries will be released Sunday, August, 10th, 2025 at 6PM.** Otherwise they become the property of Wayne County Fair.

**** Exhibitors please note the
NEW Premium Pick up time &
Entry Pick up time ****

ENTRY DROP OFF DEADLINE: Friday August 1st 5-8pm AND Saturday, August 2, 2025 8:00AM- 5:00 PM

ENTRY FEES: \$1.00 for adults / \$0.50 for youth 17 & under

LATE ENTRY FEE: \$5.00 plus Added Entry Free.

ADDED ENTRY FEE: \$2.00 per class.

ENTRY REMOVAL: Please see Rule 7B in "Official Exhibitor Rules"

PREMIUM AWARDS: Premiums for this show will be available in the Secretary's Office
Sunday, August 10th, 2025 10am - 6pm. Premiums are forefitted after 6pm.

GENERAL INFORMATION

1. Competition in this department is open to all...
2. Entries must be entirely the work of the exhibitor and must have been completed in the past two (2) years.
3. No imported work or work of professional needle workers will be accepted in this department.
4. Previously entered items will not be accepted.
5. Each item may be entered in one category only.
6. All items judged on appearance, neatness, suitability of design and material for purpose intended.
7. Unless stated, originality is not required.
8. For original recipes and/or designs, please mark this information on your entry to assist in judging.
9. **Please mail entry forms and money to Wayne County Fair BY July, 21st 2025 NO LATER FOR MAILING or bring in on Saturday August 2nd, 2025 to help avoid confusion when entering your items on Saturday.**
10. Youth, age 17 and under, are urged to enter their work in the appropriate Youth Division.
11. The best of the "BEST OF FAIR", to be selected by Fair Committee, will be eligible for State Fair competition. Only one (1), the State Fair Representative, will go to State Fair.
12. All items judged on appearance, neatness, suitability of design and material for purpose intended. Only **ONE** 1st, 2nd, 3rd will be given for **EACH CLASS. THIS IS DONE WITH "AMERICAN STYLE JUDGING" See "General Exhibitors Rules" for more information.**
13. State Fair Representative receives a rosette and a monetary gift.
14. Please double check your entry information. Misabeled entry classifications will not be changed and may lead to disqualification at judge's discretion. Entrant's name should NOT be visible on any entries. Please remember only perishables can be entered on Monday.
15. Doors to Domestics Department will not open on Monday until all items have been put on display.
16. **Please only two (2) items per class.**
17. Please remember you must present your exhibitor entry tag stub to pick up your item.

NEW

NEW

DIVISION 1 FANCY WORKS

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SECTION 1 - CROCHETING

2 BEST OF FAIR – CROCHETING – PRIZE AWARDED

| | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| CLASS: | | | |
| 1. Cotton Thread Bedspread or Afghan | \$6.00 | \$4.00 | \$2.00 |
| 2. Granny Square Afghan/Bedspread | \$6.00 | \$4.00 | \$2.00 |
| 3. Hairpin or Broomstick Lace Afghan/Bedspread | \$6.00 | \$4.00 | \$2.00 |
| 4. Afghan Stitch Afghan/Bedspread | \$6.00 | \$4.00 | \$2.00 |
| 5. Any other type Afghan/Bedspread | \$6.00 | \$4.00 | \$2.00 |
| 6. Table Cover | \$6.00 | \$4.00 | \$2.00 |
| 7. Doily exceeding 20" | \$6.00 | \$4.00 | \$2.00 |
| 8. Doily – 20" or smaller | \$6.00 | \$4.00 | \$2.00 |
| 9. Sweaters | \$6.00 | \$4.00 | \$2.00 |
| 10. Miscellaneous Adult Clothing | \$6.00 | \$4.00 | \$2.00 |
| 11. Infant/Children's Apparel | \$6.00 | \$4.00 | \$2.00 |
| 12. Carriage Robes, Blankets (baby), Lap Robes | \$6.00 | \$4.00 | \$2.00 |
| 13. Accessories | \$6.00 | \$4.00 | \$2.00 |
| 14. Pillows | \$6.00 | \$4.00 | \$2.00 |
| 15. Dolls & Doll Clothing | \$6.00 | \$4.00 | \$2.00 |
| 16. Tatting | \$6.00 | \$4.00 | \$2.00 |
| 17. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 2 – KNITTING

BEST OF FAIR – KNITTING & SPINNING – PRIZE AWARDED

| | 1st | 2nd | 3rd |
|----------------------------------|--------|--------|--------|
| CLASS: | | | |
| 1. Afghans, Bedspreads, etc. | \$6.00 | \$4.00 | \$2.00 |
| 2. Sweaters (hand knitted) | \$6.00 | \$4.00 | \$2.00 |
| 3. Miscellaneous Adult Clothing | \$6.00 | \$4.00 | \$2.00 |
| 4. Infant/Children's Apparel | \$6.00 | \$4.00 | \$2.00 |
| 5. Carriage Robes, Blankets, Lap | \$6.00 | \$4.00 | \$2.00 |
| 6. Accessories | \$6.00 | \$4.00 | \$2.00 |
| 7. Dolls & Doll Clothing | \$6.00 | \$4.00 | \$2.00 |
| 8. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 3 – SPINNING

Please state use of yarn on entry tag and what type animal yarn is from.

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Skein of Hand Spun made from wool fiber yarn Afghan | \$6.00 | \$4.00 | \$2.00 |
| 2. Skein of Hand Spun other than wool fiber yarn | \$6.00 | \$4.00 | \$2.00 |
| 3. Knitted or Crocheted Garment from Hand Spun (All work is to be done by exhibitor) | \$6.00 | \$4.00 | \$2.00 |

SECTION 4 - QUILTING**BEST OF FAIR – QUILTING – PRIZE AWARDED**

All entries must be quilted (hand guide only). No programmable machine quilting. Please note pattern name or if design is original on entry form and tag.

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Infant/ Child Quilt | \$8.00 | \$6.00 | \$3.00 |
| 2. Wearable Quilted Item | \$8.00 | \$6.00 | \$3.00 |
| 3. Miniature Quilted Item (Longest Dimension 20") | \$8.00 | \$6.00 | \$3.00 |
| 4. Small Wall Hanging (Longest Dimension 36") | \$8.00 | \$6.00 | \$3.00 |
| 5. Small Quilt or Wall Hanging, (Minimum 30" Longest Dimension, Not Over 60")Robes | \$8.00 | \$6.00 | \$3.00 |
| 6. Quilt Using Pre-Printed Panels or Designs | \$8.00 | \$6.00 | \$3.00 |
| 7. Pieced Quilt (Design is entirely created by Piecing & Quilting) | \$8.00 | \$6.00 | \$3.00 |
| 8. Appliqued Quilt (Design is created entirely by Applique & Quilting) | \$8.00 | \$6.00 | \$3.00 |
| 9. Appliqued and Pieced Quilt (May Include some decorative Embroidery Work) | \$8.00 | \$6.00 | \$3.00 |
| 10. Any Other Quilt, Not Eligible in Above Classes | \$8.00 | \$6.00 | \$3.00 |
| <i>(IE: Novelty, Yo yo, Cathedral Window, Whole Cloth, Crazy Quilts, Photographic and From a Kit, etc.)</i> | | | |
| 11. Pictorial Quilt (Longest Dimension Over 36") | \$8.00 | \$6.00 | \$3.00 |
| 12. Pieced and Quilted by Maker | \$8.00 | \$6.00 | \$3.00 |
| 13. Hand Stitched Quilt | \$8.00 | \$6.00 | \$3.00 |
| 14. Table Runners and Place mats | \$8.00 | \$6.00 | \$3.00 |

BEST OF FAIR – CROSS STITCH, NEEDLEPOINT, CREWEL AND EMBROIDERY (SECTIONS 1-4) – PRIZE AWARDED

SECTION 1 – CROSS STITCH

| CLASS: | 1st | 2nd | 3rd |
|---|--------|--------|--------|
| 1. Original Design | \$6.00 | \$4.00 | \$2.00 |
| 2. Counted (8" x 10" object and larger) | \$6.00 | \$4.00 | \$2.00 |
| 3. Counted (smaller than 8" x 10") yarn – | \$6.00 | \$4.00 | \$2.00 |
| 4. Kit or Pattern (stamped) | \$6.00 | \$4.00 | \$2.00 |

SECTION 2 – NEEDLEPOINT

| CLASS: | 1st | 2nd | 3rd |
|-----------------------------------|--------|--------|--------|
| 1. Original Design | \$6.00 | \$4.00 | \$2.00 |
| 2. 8" x 10" or smaller | \$6.00 | \$4.00 | \$2.00 |
| 3. Greater / larger than 8" x 10" | | | |

SECTION 3 – CREWEL & EMBROIDERY

| CLASS: | 1st | 2nd | 3rd |
|-----------------------|--------|--------|--------|
| 1. Original Design | \$6.00 | \$4.00 | \$2.00 |
| 2. Candle Wicking | \$6.00 | \$4.00 | \$2.00 |
| 3. Long Stitch | \$6.00 | \$4.00 | \$2.00 |
| 4. Kit or Pattern | \$6.00 | \$4.00 | \$2.00 |
| 5. Machine Embroidery | \$6.00 | \$4.00 | \$2.00 |
| 6. Plastic Canvas | \$6.00 | \$4.00 | \$2.00 |

SECTION 4– LINENS (CROSS STITCH, EMBROIDERY, CANDLE-WICKING, ETC.)

| CLASS: | 1st | 2nd | 3rd |
|----------------------------------|--------|--------|--------|
| 1. Table Linens | \$6.00 | \$4.00 | \$2.00 |
| 2. Pillowcases / Sheets / Towels | \$6.00 | \$4.00 | \$2.00 |
| 3. Miscellaneous | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – Crafts (sections 5-6) – PRIZE AWARDED

SECTION 5 – RUGS & WALL-HANGINGS

| CLASS: | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| 1. Hooked - Original Design | \$6.00 | \$4.00 | \$2.00 |
| 2. Braided / Woven | \$6.00 | \$4.00 | \$2.00 |
| 3. Miscellaneous (not in other categories) | \$6.00 | \$4.00 | \$2.00 |
| 4. Hooked - Kit or Pattern | \$6.00 | \$4.00 | \$2.00 |
| 5. Hooked - Free Hand | \$6.00 | \$4.00 | \$2.00 |

SECTION 6 – WEAVING’S

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Hand-spun Yarn – all work done by exhibitor | \$6.00 | \$4.00 | \$2.00 |
| 2. Commercial Yarn | \$6.00 | \$4.00 | \$2.00 |
| 3. Basket Weaving | \$6.00 | \$4.00 | \$2.00 |
| 4. Macramé | \$6.00 | \$4.00 | \$2.00 |
| 5. Plastic Canvas | \$6.00 | \$4.00 | \$2.00 |
| 6. Not Otherwise | \$6.00 | \$4.00 | \$2.00 |
| 7. Handwoven | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – ARTISAN ARTS – PRIZE AWARDED**SECTION 7 – ARTISAN ARTS**

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Sculpture (e.g. Soapstone, wood, etc.) | \$6.00 | \$4.00 | \$2.00 |
| 2. Miscellaneous Glass (e.g. Stained glass, blown, mosaics, etc.) | \$6.00 | \$4.00 | \$2.00 |
| 3. Jewelry | \$6.00 | \$4.00 | \$2.00 |
| 4. Metal Smithing (iron works, etc.) | \$6.00 | \$4.00 | \$2.00 |
| 5. Natural Materials (e.g. gourds, etc.) | \$6.00 | \$4.00 | \$2.00 |
| 6. Paper Sculpture | \$6.00 | \$4.00 | \$2.00 |
| 7. Computer Generated Images | \$6.00 | \$4.00 | \$2.00 |
| 8. Clay, Pottery, Ceramics | \$6.00 | \$4.00 | \$2.00 |
| 9. Scrap Booking | \$6.00 | \$4.00 | \$2.00 |
| 10. Not otherwise Listed | \$6.00 | \$4.00 | \$2.00 |
| 11. Salve, Balm, lotions, handmade soaps, candles | \$6.00 | \$4.00 | \$2.00 |

SECTION 8 – MISCELLANEOUS CRAFT ARTICLES

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Silk Flower Arrangement | \$6.00 | \$4.00 | \$2.00 |
| 2. Dried Flower Arrangement | \$6.00 | \$4.00 | \$2.00 |
| 3. Scrap Art (list materials on 3 x 5 card) | \$6.00 | \$4.00 | \$2.00 |
| 4. Collective Hobby (need 5 x 7 card of History of collection) | \$6.00 | \$4.00 | \$2.00 |
| 5. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – WOODWORKING – PRIZE AWARDED

SECTION 1 – WOOD

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Decorative Piece | \$6.00 | \$4.00 | \$2.00 |
| 2. Functional Piece – small (all measurements less than 24") | \$6.00 | \$4.00 | \$2.00 |
| 3. Functional Piece – large (at least one measurement greater than 24") | \$6.00 | \$4.00 | \$2.00 |
| 4. Refinished Piece | \$6.00 | \$4.00 | \$2.00 |
| 5. Carved Piece | \$6.00 | \$4.00 | \$2.00 |
| 6. Mixed Media (Metal & Wood) | \$6.00 | \$4.00 | \$2.00 |

DIVISION 4 – SEWING

TWO (2) BEST OF FAIR – SEWING (SECTIONS 1-4) – PRIZE AWARDED

SECTION 1 – ADVANCED GARMENTS

| CLASS: | 1st | 2nd | 3rd |
|----------------------------------|------------|------------|------------|
| 1. Suit, Coat, Tailored Garment | \$8.00 | \$6.00 | \$3.00 |
| 2. Evening Wear and Bridal Wear | \$8.00 | \$6.00 | \$3.00 |
| 3. Pant or Skirt Set (2-3 piece) | \$8.00 | \$6.00 | \$3.00 |
| 4. Not Otherwise Listed | \$8.00 | \$6.00 | \$3.00 |

SECTION 2 - SPORTSWEAR

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Shirts, Blouses | \$8.00 | \$6.00 | \$3.00 |
| 2. Slacks | \$8.00 | \$6.00 | \$3.00 |
| 3. Skirts, Dresses | \$8.00 | \$6.00 | \$3.00 |
| 4. Jackets, Ponchos | \$8.00 | \$6.00 | \$3.00 |
| 5. Not Otherwise Listed | \$8.00 | \$6.00 | \$3.00 |

SECTION 3 – CHILDREN’S GARMENTS

| CLASS: | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| 1. Tailored Garment (coat, suit, etc.) | \$8.00 | \$6.00 | \$3.00 |
| 2. Party Garment | \$8.00 | \$6.00 | \$3.00 |
| 3. Two or Three Piece Garment | \$8.00 | \$6.00 | \$3.00 |
| 4. One Piece Garment | \$8.00 | \$6.00 | \$3.00 |
| 5. Not Otherwise Listed | \$8.00 | \$6.00 | \$3.00 |

SECTION 4 – SEWING & MISCELLANEOUS

| CLASS: | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| 1. Pillows | \$8.00 | \$6.00 | \$3.00 |
| 2. Stitch & Stuff (Animals, dolls, etc.) | \$8.00 | \$6.00 | \$3.00 |
| 3. Completely Handmade Dressed Dolls | \$8.00 | \$6.00 | \$3.00 |
| 4. Non Quilted Throw or Blanket | \$8.00 | \$6.00 | \$3.00 |
| 5. Accessories, (i.e. Purse, Bag, Hat, etc.) | \$8.00 | \$6.00 | \$3.00 |
| 6. Doll Clothing | \$8.00 | \$6.00 | \$3.00 |
| 7. Not Otherwise Listed | \$8.00 | \$6.00 | \$3.00 |

DIVISION 5 – HOBBIES

All prints, sketches and paintings must be well mounted (able to be hung or stood up).

Limit of two (2) items per class.

THREE (3) BEST OF FAIR – PHOTOGRAPHY – PRIZE AWARDED

Prizes awarded as follows: Best of Fair Classes 1 - 4 / Best of Fair Classes 5 - 8 / & Best of Fair Classes 9 - 12.

SECTION 1 – PHOTOGRAPHY – Please state on entry if you developed and printed your entry. Consideration will be given for subject capture, focus, composition, print quality, lens quality.

Limit of two (2) items per class. Limit of 6 entries per-exhibitor for Section 1- PHOTOGRAPHY. ***

NEW

PLEASE NOTE THE SEPARATION OF PHOTOGRAPHY TYPE
NEW FOR THIS DEPARTMENT*****

NEW

SECTION 1A – FILM PHOTOGRAPHY

| | 1st | 2nd | 3rd |
|---|--------|--------|--------|
| CLASS: | | | |
| 1. Black and White Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 2. Black and White Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 3. Black and White – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 4. Black and White – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 5. Color Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 6. Color Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 7. Color – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 8. Color – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 9. Action Photo – emphasis on action taking | \$6.00 | \$4.00 | \$2.00 |
| 10. Abstract | \$6.00 | \$4.00 | \$2.00 |
| 11. Collage/manipulation | \$6.00 | \$4.00 | \$2.00 |
| 12. Nature and Flowers | \$6.00 | \$4.00 | \$2.00 |
| 13. Architecture (buildings, etc) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – ADULT ART - FILM PHOTOGRAPHY – PRIZE AWARDED

NEW

SECTION 1B – DIGITAL PHOTOGRAPHY

| | 1st | 2nd | 3rd |
|---|--------|--------|--------|
| CLASS: | | | |
| 1. Black and White Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 2. Black and White Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 3. Black and White – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 4. Black and White – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 5. Color Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 6. Color Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 7. Color – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |

SECTION 1B – DIGITAL PHOTOGRAPHY

| | | | |
|---|--------|--------|--------|
| 8. Color – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 9. Action Photo – emphasis on action taking | \$6.00 | \$4.00 | \$2.00 |
| 10. Abstract | \$6.00 | \$4.00 | \$2.00 |
| 11. Collage/manipulation | \$6.00 | \$4.00 | \$2.00 |
| 12. Nature and Flowers | \$6.00 | \$4.00 | \$2.00 |
| 13. Architecture (buildings, etc) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – ADULT ART –DIGITAL PHOTOGRAPHY- PRIZE AWARDED

NEW

SECTION 1C – CAMERA PHONE PHOTOGRAPHY

| CLASS: | 1st | 2nd | 3rd |
|---|--------|--------|--------|
| 1. Black and White Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 2. Black and White Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 3. Black and White – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 4. Black and White – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 5. Color Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 6. Color Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 7. Color – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 8. Color – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 9. Action Photo – emphasis on action taking | \$6.00 | \$4.00 | \$2.00 |
| 10. Abstract | \$6.00 | \$4.00 | \$2.00 |
| 11. Collage/manipulation | \$6.00 | \$4.00 | \$2.00 |
| 12. Nature and Flowers | \$6.00 | \$4.00 | \$2.00 |
| 13. Architecture (buildings, etc) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – ADULT ART – CAMERA PHONE PHOTOGRAPHY -PRIZE AWARDED

SECTION 1D – PHOTOSHOP PHOTOGRAPHY

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Black and White Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 2. Black and White Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| Add in Photoshop* | | | |
| 3. Black and White – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 4. Black and White – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 5. Color Portrait – Person | \$6.00 | \$4.00 | \$2.00 |
| 6. Color Portrait – Animal | \$6.00 | \$4.00 | \$2.00 |
| 7. Color – Landscape / Scenic | \$6.00 | \$4.00 | \$2.00 |
| 8. Color – Still Life | \$6.00 | \$4.00 | \$2.00 |
| 9. Action Photo – emphasis on action taking | \$6.00 | \$4.00 | \$2.00 |
| 10. Abstract | \$6.00 | \$4.00 | \$2.00 |
| 11. Collage/manipulation | \$6.00 | \$4.00 | \$2.00 |
| 12. Nature and Flowers | \$6.00 | \$4.00 | \$2.00 |
| 13. Architecture (buildings, etc) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – ADULT ART – PHOTOSHOP PHOTOGRAPHY -PRIZE AWARDED**SECTION 2 – ADULT ART (Over 18 yrs) (All work must be original)**

| | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| CLASS: | | | |
| 1. Sketches, Charcoals, Pencil, Pastels | \$6.00 | \$4.00 | \$2.00 |
| 2. Paintings – Oil | \$6.00 | \$4.00 | \$2.00 |
| 3. Paintings – Acrylic | \$6.00 | \$4.00 | \$2.00 |
| 4. Paintings – Water Color | \$6.00 | \$4.00 | \$2.00 |
| 5. Dimensional Art – Photo | \$6.00 | \$4.00 | \$2.00 |
| 6. Literature | \$6.00 | \$4.00 | \$2.00 |
| A. Poems | | | |
| B. Short Stories | | | |
| C. Not otherwise Listed | | | |
| 7. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

DIVISION 5 – HOBBIES

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BEST OF FAIR – UNIQUE CREATORS – PRIZE AWARDED

SECTION 3 – UNIQUE CREATORS

This section has been created for those persons who are physically or mentally disabled and have difficulty crafting an item to be entered.

Please state Youth, Adult or Senior on entry tag. Need full name of exhibitor.

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Ceramics | \$6.00 | \$4.00 | \$2.00 |
| A. Stained | \$6.00 | \$4.00 | \$2.00 |
| B. Glazed | \$6.00 | \$4.00 | \$2.00 |
| 2. Artwork | \$6.00 | \$4.00 | \$2.00 |
| 3. Crocheting | \$6.00 | \$4.00 | \$2.00 |
| 4. Knitting | \$6.00 | \$4.00 | \$2.00 |
| 5. Cross Stitch, Needlepoint, Crewel, Etc. | \$6.00 | \$4.00 | \$2.00 |
| 6. Sewing | \$6.00 | \$4.00 | \$2.00 |
| 7. Jewelry | \$6.00 | \$4.00 | \$2.00 |
| 8. Adult Senior Group, 65 & over | \$6.00 | \$4.00 | \$2.00 |
| 9. Photography | \$6.00 | \$4.00 | \$2.00 |
| 10. STEM | \$6.00 | \$4.00 | \$2.00 |
| 11. Not otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

DIVISION 6- YOUTH

Exhibitors must be age 17 or under. AGE MUST BE ON THE TOP OF ENTRY FORM. Limit of 2 entries per exhibitor per class. Each first place entry receives a ribbon. (Items cannot have been exhibited before.)

*****EXHIBITOR MUST NOTE ON TAG PHOTOGRAPHY TYPE- (CAMERA PHONE/PHOTOSHOP/DIGITAL CAMERA/FILM CAMERA)*****

AGES 8 and UNDER

NEW

BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED

SECTION 1 – ART (8 AND UNDER) (All work must be original)

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Dimensional Art -Paint (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |
| 2. Dimensional Art -Other (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED

SECTION 2 – SEWING AND NEEDLE WORK (8 AND UNDER)

| CLASS: | | | |
|-------------------------|--------|--------|--------|
| 1. Clothing | \$6.00 | \$4.00 | \$2.00 |
| 2. Stitch and stuff | \$6.00 | \$4.00 | \$2.00 |
| 3. Needlework | \$6.00 | \$4.00 | \$2.00 |
| 3. Quilting | \$6.00 | \$4.00 | \$2.00 |
| 4. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

Exhibitors must be age 17 or under. AGE MUST BE ON THE TOP OF ENTRY FORM. Limit of 2 entries per exhibitor per class. Each first place entry receives a ribbon. (Items cannot have been exhibited before.)

AGES 8 and UNDER

BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY- PRIZE AWARDED³

SECTION 3 – PHOTOGRAPHY (8 AND UNDER)

| NEW ***EXHIBITOR MUST NOTE ON TAG PHOTOGRAPHY TYPE- (CAMERA PHONE/PHOTOSHOP/DIGITAL CAMERA/FILM CAMERA) | | | | |
|--|------------|------------|------------|--|
| CLASS: | 1st | 2nd | 3rd | |
| 1. Landscape | \$6.00 | \$4.00 | \$2.00 | |
| 2. Person or Animal | \$6.00 | \$4.00 | \$2.00 | |
| 3. Flowers | \$6.00 | \$4.00 | \$2.00 | |
| 4. Manipulated /Collage | \$6.00 | \$4.00 | \$2.00 | |

BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED⁴

SECTION 4 – Miscellaneous (8 AND UNDER)

| CLASS: | 1st | 2nd | 3rd | |
|---|------------|------------|------------|--|
| 1. Models - (cars,planes,etc.) | \$6.00 | \$4.00 | \$2.00 | |
| 2. Ceramics | \$6.00 | \$4.00 | \$2.00 | |
| 3. Wood Made Items | \$6.00 | \$4.00 | \$2.00 | |
| 4. Jewelry | \$6.00 | \$4.00 | \$2.00 | |
| 5. Collective Hobby** | \$6.00 | \$4.00 | \$2.00 | |
| 6. Group Project | \$6.00 | \$4.00 | \$2.00 | |
| 7. Fairy Garden/ Fairy House No bigger than 6” x 6” | \$6.00 | \$4.00 | \$2.00 | |
| 8. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 | |

****NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED

SECTION 5 – FOODS (8 AND UNDER) (All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd | |
|---------------------------------|------------|------------|------------|--|
| 1. Yeast Breads (Standard Loaf) | \$6.00 | \$4.00 | \$2.00 | |
| 2. Non-Yeast Breads | \$6.00 | \$4.00 | \$2.00 | |
| 3. 7 Cookies | \$6.00 | \$4.00 | \$2.00 | |
| 4. Candy (1/2 lb.) | \$6.00 | \$4.00 | \$2.00 | |
| 5. Pies (No Cream or Custard) | \$6.00 | \$4.00 | \$2.00 | |
| 6. Cakes | \$6.00 | \$4.00 | \$2.00 | |
| 7. Brownies | \$6.00 | \$4.00 | \$2.00 | |
| 8. Pan Cookies | \$6.00 | \$4.00 | \$2.00 | |

DIVISION 6- YOUTH

93

BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED

SECTION 6 – PRESERVES (8 AND UNDER)

(All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd |
|----------------------|------------|------------|------------|
| 1. Jams & Jellies | \$6.00 | \$4.00 | \$2.00 |
| 2. Pickled Veggies | \$6.00 | \$4.00 | \$2.00 |
| 3. Condiments | \$6.00 | \$4.00 | \$2.00 |
| 4. Canned Fruit | \$6.00 | \$4.00 | \$2.00 |
| 4. Canned Vegetables | \$6.00 | \$4.00 | \$2.00 |

AGES 9-12- YOUTH

BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED

SECTION 7 – ART (AGES 9-12) (All work must be original)

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Dimensional Art -Paint (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |
| 2. Dimensional Art -Other (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED

SECTION 8 – SEWING AND NEEDLE WORK (AGES 9-12)

| CLASS: | | | |
|-------------------------|--------|--------|--------|
| 1. Clothing | \$6.00 | \$4.00 | \$2.00 |
| 2. Stitch and stuff | \$6.00 | \$4.00 | \$2.00 |
| 3. Needlework | \$6.00 | \$4.00 | \$2.00 |
| 3. Quilting | \$6.00 | \$4.00 | \$2.00 |
| 4. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY– PRIZE AWARDED

SECTION 9 – PHOTOGRAPHY (AGES 9-12) ** NOTE NEW PHOTOGRAPHY RULE FOR YOUTH*

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Landscape | \$6.00 | \$4.00 | \$2.00 |
| 2. Person or Animal | \$6.00 | \$4.00 | \$2.00 |
| 3. Flowers | \$6.00 | \$4.00 | \$2.00 |
| 4. Manipulated /Collage | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED⁴

SECTION 10 – Miscellaneous (AGES 9-12)

| CLASS: | 1st | 2nd | 3rd |
|--------------------------------|------------|------------|------------|
| 1. Models - (cars,planes,etc.) | \$6.00 | \$4.00 | \$2.00 |
| 2. Ceramics | \$6.00 | \$4.00 | \$2.00 |
| 3. Wood Made Items | \$6.00 | \$4.00 | \$2.00 |

SECTION 10 – Miscellaneous (AGES 9-12) -CONTINUED

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 3. Wood Made Items | \$6.00 | \$4.00 | \$2.00 |
| 4. Jewelry | \$6.00 | \$4.00 | \$2.00 |
| 5. Collective Hobby** | \$6.00 | \$4.00 | \$2.00 |
| 6. Group Project | \$6.00 | \$4.00 | \$2.00 |
| 7. Fairy Garden/ Fairy House No bigger than 6” x 6” | \$6.00 | \$4.00 | \$2.00 |
| 8. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

****NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED

SECTION 11 – FOODS (AGES 9-12) (All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd |
|---------------------------------|------------|------------|------------|
| 1. Yeast Breads (Standard Loaf) | \$6.00 | \$4.00 | \$2.00 |
| 2. Non-Yeast Breads | \$6.00 | \$4.00 | \$2.00 |
| 3. 7 Cookies | \$6.00 | \$4.00 | \$2.00 |
| 4. Candy (1/2 lb.) | \$6.00 | \$4.00 | \$2.00 |
| 5. Pies (No Cream or Custard) | \$6.00 | \$4.00 | \$2.00 |
| 6. Cakes | \$6.00 | \$4.00 | \$2.00 |
| 7. Brownies | \$6.00 | \$4.00 | \$2.00 |
| 8. Pan Cookies | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED

SECTION 12 – PRESERVES (AGES 9-12) (All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd |
|----------------------|------------|------------|------------|
| 1. Jams & Jellies | \$6.00 | \$4.00 | \$2.00 |
| 2. Pickled Veggies | \$6.00 | \$4.00 | \$2.00 |
| 3. Condiments | \$6.00 | \$4.00 | \$2.00 |
| 4. Canned Fruit | \$6.00 | \$4.00 | \$2.00 |
| 4. Canned Vegetables | \$6.00 | \$4.00 | \$2.00 |

AGES-13-17- YOUTH

BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED

SECTION 12 – ART (AGES13-17) (All work must be original)

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Dimensional Art -Paint (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |
| 2. Dimensional Art -Other (Ages 8 & Under) | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED

SECTION 13 – SEWING AND NEEDLE WORK (AGES 13-17)

| CLASS: | | | |
|-------------------------|--------|--------|--------|
| 1. Clothing | \$6.00 | \$4.00 | \$2.00 |
| 2. Stitch and stuff | \$6.00 | \$4.00 | \$2.00 |
| 3. Needlework | \$6.00 | \$4.00 | \$2.00 |
| 3. Quilting | \$6.00 | \$4.00 | \$2.00 |
| 4. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY- PRIZE AWARDED

SECTION 14 – PHOTOGRAPHY (AGES 13-17) ** NOTE NEW PHOTOGRAPHY RULE FOR YOUTH*

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Landscape | \$6.00 | \$4.00 | \$2.00 |
| 2. Person or Animal | \$6.00 | \$4.00 | \$2.00 |
| 3. Flowers | \$6.00 | \$4.00 | \$2.00 |
| 4. Manipulated /Collage | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED4

SECTION 15 – Miscellaneous (AGES 13-17)

| CLASS: | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 1. Models - (cars,planes,etc.) | \$6.00 | \$4.00 | \$2.00 |
| 2. Ceramics | \$6.00 | \$4.00 | \$2.00 |
| 3. Wood Made Items | \$6.00 | \$4.00 | \$2.00 |
| 4. Jewelry | \$6.00 | \$4.00 | \$2.00 |
| 5. Collective Hobby** | \$6.00 | \$4.00 | \$2.00 |
| 6. Group Project | \$6.00 | \$4.00 | \$2.00 |
| 7. Fairy Garden/ Fairy House No bigger than 6” x 6” | \$6.00 | \$4.00 | \$2.00 |
| 8. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

****NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED

SECTION 16 – FOODS (AGES 13-17) (All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd |
|---------------------------------|------------|------------|------------|
| 1. Yeast Breads (Standard Loaf) | \$6.00 | \$4.00 | \$2.00 |
| 2. Non-Yeast Breads | \$6.00 | \$4.00 | \$2.00 |
| 3. 7 Cookies | \$6.00 | \$4.00 | \$2.00 |
| 4. Candy (1/2 lb.) | \$6.00 | \$4.00 | \$2.00 |
| 5. Pies (No Cream or Custard) | \$6.00 | \$4.00 | \$2.00 |
| 6. Cakes | \$6.00 | \$4.00 | \$2.00 |
| 7. Brownies | \$6.00 | \$4.00 | \$2.00 |
| 8. Pan Cookies | \$6.00 | \$4.00 | \$2.00 |

BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED

SECTION 17 – PRESERVES (AGES 13-17) (All rules listed under adult “Division 7 – Foods” will apply.)

| CLASS: | 1st | 2nd | 3rd |
|----------------------|------------|------------|------------|
| 1. Jams & Jellies | \$6.00 | \$4.00 | \$2.00 |
| 2. Pickled Veggies | \$6.00 | \$4.00 | \$2.00 |
| 3. Condiments | \$6.00 | \$4.00 | \$2.00 |
| 4. Canned Fruit | \$6.00 | \$4.00 | \$2.00 |
| 5. Canned Vegetables | \$6.00 | \$4.00 | \$2.00 |

RULES:

1. All entries in this department must be in place by 10:30 AM Monday August 4th, 2025.
2. Judging will begin Monday, August 4th, 2025 At 11:00 A.M.
3. The recipe must accompany each item exhibited and be written on a 3 x 5 card. Your name Must Not Appear on the recipe card or baked food item.
4. All items in Division 7, Sections 1-7 and Division 6, Section 5 will be sold after Opening Ceremony on Monday, August 4th. Proceeds will go to improvements at the Wayne County Fair.
5. Cookie and candy specimens should be of uniform size.
6. All home canning must be done in jars designed and tempered for this purpose and sealed with new lids. **MUST SUPPLY 2 JARS IN THE PERSEVERES SECTION.**
7. Processing method and time must be with recipe on all canned goods.
8. Opened entries will be discarded after Wednesday, August 6, 2025, unless requested.

ENTRY DEADLINE: 10:30 AM Monday August, 4th 2025

BEST OF FAIR –FOODS(BAKED &CANDY) (SECTIONS 1-7)– PRIZE AWARDED

SECTION 1 – YEAST BREADS

| CLASS: | 1st | 2nd | 3rd |
|--------------------------|------------|------------|------------|
| 1. White (Standard Loaf) | \$6.00 | \$4.00 | \$2.00 |
| 2. Wheat (Standard Loaf) | \$6.00 | \$4.00 | \$2.00 |
| 3. Sweet Rolls -5 | \$6.00 | \$4.00 | \$2.00 |
| 4. Gluten Free | \$6.00 | \$4.00 | \$2.00 |
| 5. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 2 – PIES (NO CUSTARD NO CREAM)

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Apple | \$6.00 | \$4.00 | \$2.00 |
| 2. Berry | \$6.00 | \$4.00 | \$2.00 |
| 3. Cherry | \$6.00 | \$4.00 | \$2.00 |
| 4. Pecan | \$6.00 | \$4.00 | \$2.00 |
| 5. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 3 – NON- YEAST BREADS

| CLASS: | 1st | 2nd | 3rd |
|------------------------------|------------|------------|------------|
| 1. Date or nut bread/muffins | \$6.00 | \$4.00 | \$2.00 |
| 2. Banana Bread/Muffins | \$6.00 | \$4.00 | \$2.00 |
| 3. Zucchini Bread/Muffins | \$6.00 | \$4.00 | \$2.00 |
| 4. Coffee Cake | \$6.00 | \$4.00 | \$2.00 |
| 5. Gluten Free | \$6.00 | \$4.00 | \$2.00 |
| 6. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 4- COOKIES

| CLASS: | 1st | 2nd | 3rd |
|---------------------------|------------|------------|------------|
| 1. 7 Chocolate (plain) | \$6.00 | \$4.00 | \$2.00 |
| 2. 7 Molasses (Plain) | \$6.00 | \$4.00 | \$2.00 |
| 3. 7 Sugar | \$6.00 | \$4.00 | \$2.00 |
| 4. 7 Peanut Butter | \$6.00 | \$4.00 | \$2.00 |
| 5. 7 Oatmeal | \$6.00 | \$4.00 | \$2.00 |
| 6. 7 Pan Cookies | \$6.00 | \$4.00 | \$2.00 |
| 7. 7 Chocolate Chip | \$6.00 | \$4.00 | \$2.00 |
| 8. 7 Brownies | \$6.00 | \$4.00 | \$2.00 |
| 9. 7 Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 5-CANDY (1/2 POUND)

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Chocolate Fudge | \$6.00 | \$4.00 | \$2.00 |
| 2. Peanut butter Fudge | \$6.00 | \$4.00 | \$2.00 |
| 3. Peanut Brittle | \$6.00 | \$4.00 | \$2.00 |
| 4. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 6 - CAKES

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Plain Cake, Shortened | \$6.00 | \$4.00 | \$2.00 |
| 2. Unshortened Cake (Angel, Chiffon, Spronge) | \$6.00 | \$4.00 | \$2.00 |
| 3. Decorative (appearance will be Judged & Tasted) | \$6.00 | \$4.00 | \$2.00 |
| 4. Cup Cakes (4) | \$6.00 | \$4.00 | \$2.00 |
| 5. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 7- INTERNATIONAL FOODS

All Items in Section 7 must have recipe on a 3 x 5 card as well as the country the recipe is from. Section 7 is a dessert that would not fit in Section 16.

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. Plain Cake, Shortened | \$6.00 | \$4.00 | \$2.00 |
| 2. Un Shortened Cake (Angel,Chiffon,Sponge) | \$6.00 | \$4.00 | \$2.00 |
| 3. Decorative (appearance will be Judged & Tasted) | \$6.00 | \$4.00 | \$2.00 |
| 4. Cup Cakes (4) | \$6.00 | \$4.00 | \$2.00 |

PLEASE NOTE: SECTIONS 8-10 MAY BE TASTED.

You MUST bring two (2) items /JARS for sections 8-10, and the starred items of canned fruits and canned vegetables, one to taste and one to display. Tasted items may be picked up after judging. Opened entries will be disposed of after Wednesday, unless requested.

IMPORTANT

BEST OF FAIR –FOODS (PRESERVED FOODS) (SECTIONS 8-12)– PRIZE AWARDED

SECTION 8- JAMS & JELLIES

| CLASS: | 1st | 2nd | 3rd |
|---------------------------------|--------|--------|--------|
| 1. Jelly, Freezer (Strawberry) | \$6.00 | \$4.00 | \$2.00 |
| 2. Jelly, Freezer (Other Berry) | \$6.00 | \$4.00 | \$2.00 |
| 3. Jelly, Freezer (Other) | \$6.00 | \$4.00 | \$2.00 |
| 4. Jelly, Cooked (Strawberry) | \$6.00 | \$4.00 | \$2.00 |
| 5. Jelly, Cooked (Other Berry) | \$6.00 | \$4.00 | \$2.00 |
| 6. Jelly, Cooked (Other) | \$6.00 | \$4.00 | \$2.00 |
| 7. Jams, Freezer (Strawberry) | \$6.00 | \$4.00 | \$2.00 |
| 8. Jams, Freezer (Other Berry) | \$6.00 | \$4.00 | \$2.00 |
| 9. Jams, Freezer (Other) | \$6.00 | \$4.00 | \$2.00 |
| 10. Jams, Cooked (Strawberry) | \$6.00 | \$4.00 | \$2.00 |
| 11. Jams, Cooked (other Berry) | \$6.00 | \$4.00 | \$2.00 |
| 12. Jams, Cooked (Other) | \$6.00 | \$4.00 | \$2.00 |
| 13. Jams, or Jelly Sugar Free | \$6.00 | \$4.00 | \$2.00 |

SECTION 9- Pickled Vegetables

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|--------|--------|--------|
| 1. Sweet Cucumber | \$6.00 | \$4.00 | \$2.00 |
| 2. Peppers | \$6.00 | \$4.00 | \$2.00 |
| 3. Dilled | \$6.00 | \$4.00 | \$2.00 |
| 4. Beets | \$6.00 | \$4.00 | \$2.00 |
| 5. Onions | \$6.00 | \$4.00 | \$2.00 |
| 6. Bread & Butter | \$6.00 | \$4.00 | \$2.00 |
| 7. Kosher | \$6.00 | \$4.00 | \$2.00 |
| 8. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

PLEASE NOTE: SECTIONS 8-10 MAY BE TASTED.

You MUST bring two (2) items JARS for sections 8-10, and the starred items of canned fruits and canned vegetables, one to taste and one to display. Tasted items may be picked up after judging. Opened entries will be disposed of after Wednesday, unless requested.

SECTION 10 - CONDIMENTS

| CLASS: | 1st | 2nd | 3rd |
|---------------------------|------------|------------|------------|
| 1. Chili Sauce | \$6.00 | \$4.00 | \$2.00 |
| 2. Mince Meat | \$6.00 | \$4.00 | \$2.00 |
| 3. Corn Relish | \$6.00 | \$4.00 | \$2.00 |
| 4. Pepper Relish | \$6.00 | \$4.00 | \$2.00 |
| 5. Other Relish | \$6.00 | \$4.00 | \$2.00 |
| 6. Syrup -Maple | \$6.00 | \$4.00 | \$2.00 |
| 7. Syrup- Other | \$6.00 | \$4.00 | \$2.00 |
| 8. Ketchup | \$6.00 | \$4.00 | \$2.00 |
| 9. Salsa | \$6.00 | \$4.00 | \$2.00 |
| 10. Honey | \$6.00 | \$4.00 | \$2.00 |
| 11. Not Other Wise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 11 - CANNED FRUITS

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Peaches | \$6.00 | \$4.00 | \$2.00 |
| 2. Pears | \$6.00 | \$4.00 | \$2.00 |
| 3. Cherries | \$6.00 | \$4.00 | \$2.00 |
| 4. Sauces | \$6.00 | \$4.00 | \$2.00 |
| 5. Fruit Juice | \$6.00 | \$4.00 | \$2.00 |
| 6. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

SECTION 12-CANNED VEGETABLES

| CLASS: | 1st | 2nd | 3rd |
|-------------------------|------------|------------|------------|
| 1. Beets | \$6.00 | \$4.00 | \$2.00 |
| 2. Corn | \$6.00 | \$4.00 | \$2.00 |
| 3. Beans | \$6.00 | \$4.00 | \$2.00 |
| 4. Tomatoes | \$6.00 | \$4.00 | \$2.00 |
| 5. Vegetable Juice | \$6.00 | \$4.00 | \$2.00 |
| 6. Sauce | \$6.00 | \$4.00 | \$2.00 |
| 7. Not Otherwise Listed | \$6.00 | \$4.00 | \$2.00 |

DOMESTICS DEPARTMENT RULES STILL APPLY.

NEW DIV.

PLEASE READ DIVISION 8 RULES THOROUGHLY.

Entries accepted 9 am - 5 pm Monday, August 4th, 2025

RULES:

1. ***** EXHIBITOR IS TO HAVE 1 ITEM FROM EACH DIVISION 8 SECTION INCLUDED IN YOUR "HOMESTEAD"*** NOTE EXAMPLE FOR HELP, OR CONTACT SECRETARY.**
2. You **MUST bring two (2) items JARS for sections 2,4,6, and the starred items of canned fruits and canned vegetables, one to taste and one to display.** Tasted items may be picked up after judging. Opened entries will be disposed of after Wednesday, unless requested.
3. **Each Homestead is to be contained within something,** weather it be a box, basket, whatever the "homesteader" may choose it just must be easy to move around (the container must weigh no more than 10lbs) and be self contained.
4. Presentation of homestead is noted while judging, so looks do matter for this exhibit.
5. Homesteads without 1 class from each section will be disqualified. The exhibitor should have a total of 6 items within their Homestead. Each item represents 1 class from each of the 6 sections listed.
6. NO WEAPONS WILL BE ACCEPTED.
7. FOOD ITEMS MAY BE TASTED.
8. There may be separate rules that apply for each of the 6 sections within the Homestead division. Read each section carefully.
9. FRUITS,VEGETABLES, AND FLOWERS WILL NOT BE ACCEPTED IN THIS DIVISION, PLEASE ENTER THEM UNDER DEPARTMENTS 05 OR 08.
9. DOMESTICS RULES WILL APPLY TO DIVISION 8. PLEASE REVIEW THEM.

QUESTIONS ABOUT THE HOMESTEADING SECTION PLEASE REACH OUT TO THE FAIR SECRETARY AT 315-719-4825.

HOMESTEADS ARE TO BE ENTERED MONDAY AUGUST 4TH BETWEEN 9AM-5PM. NO LATE ENTRIES WILL BE ACCEPTED.

PRIZES FOR DIVISION 8

| 1st | 2nd | 3rd |
|---------|---------|---------|
| \$75.00 | \$50.00 | \$25.00 |

| |
|--|
| EXAMPLE HOMESTEAD ENTRY WOULD INCLUDE 6 ENTRIES: |
|--|

| ITEM | ENTRY TYPE |
|------|----------------------|
| 1- | SECTION 1 - CLASS 1 |
| 2- | SECTION 2 - CLASS 6 |
| 3- | SECTION 3 - CLASS 1C |
| 4- | SECTION 4 - CLASS 2 |
| 5- | SECTION 5 - CLASS 1 |
| 6- | SECTION 6 - CLASS 2A |

THIS EXAMPLE WOULD BE SHOWN IN A CONAINER OF CHOICE, THIS EXHIBITOR CHOOSE A RED WAGON. MADE IT PRETTY AND IT INCLUDES THE FOLLOWING:

1-1: LIQUID SOUR DOUGH STARTER IN A JAR.

2-6: PICKLED BEETS IN A JAR, 2 JARS GIVEN- 1 FOR SHOW ONE TO TASTE. WITH NOTE CARD OF RECIPIE TIED TO JAR.

3-1C: A SKETCH SIMPLE LINES WITH LABELS BUT EXHIBITOR ADDED TREES AND COLOR FOR EXTRA POINTS. OF THEIR LIVESTOCK PEN LAYOUT AND FEEDING AREA.

4-2: A LOTION IN A BOTTLE WITH A NOTE CARD OF INFORMAITON OF INGIRDENTS AND HOW ITS MADE. EXHIBITOR PROVIDED 2 LOTIONS ONE FOR DISPLAY ONE TO TRY. AND TIED NOTE CARD TO LOTION BOTTLE.

5-1: A DOZEN EGGS IN A NICE EGG TRAY THE EXHIBITOR DECIEDD TO DISPLAY IN. WITH A CARD ABOUT POULTRY INFORMAITON REQUESTED ATTACHED TO EGG TRAY.

6-2A: EXHIBITOR DECIDED TO DO THEIR FREESTYLE WITH THEIR HONEYCOMB EXTRACTED FROM THEIR HIVE. THE COMB IS DISPLAYED WIHTIN A FRAME AS REQUESTED SO IT MAY BE VIEWED FROM BOTH SIDES.

EXHIBITOR THEN TOOK ALL 6 ITEMS AND CAREFULLY AND CREATIVLY DISPALYED THEM WITHIN A RUSTIC WAGON. PLACING ITEMS EXACTLY AS THEY WOULD WANT SOMEONE TO VIEW THEIR HOMESTEAD, BUT HAVING EACH ITEM EASILY ACCESSABLE TO JUDGES TO TEST AND REVIEW. EXHIBITOR WENT ABOVE AND BEYOND ADDING FABRICS AND FLORALS TO INCREASE THEIR CREATIVITY LEVEL. BUT ONLY HAD TAGS ON THE 6 ITEMS THE EXHIBITOR WISHED THEIR HOMESTEAD TO BE JUDGED ON.

EXHIBITOR EXAMPLE WAS A 1ST PRIZE - BEST OF FAIR.

CLASS:**SECTION 1- SOURDOUGH STARTERS**

A 3 X 5 RECIPE CARD WITH DIRECTIONS MUST BE ATTACHED.

1. Liquid Sourdough Starter (most common)
2. Stiff Sourdough Starter
3. Rye Sourdough Starter
4. Pasta Madre
5. Potato Flake Starter
6. Amish Friendship Bread Starter
7. Polish
8. Yeast Water
9. Chocolate Sourdough Starter
10. Whey or Yogurt Starter

SECTION 2- PRESERVES

You MUST bring two (2) items JARS for section 2 and the starred items of canned fruits and canned vegetables, jam or jelly, pickled or condiment, one to taste and one to display. Tasted items may be picked up after judging. Opened entries will be disposed of after Wednesday, unless requested.

1. Fruit
2. Vegetables
3. Condiment
4. Jam or Jelly
5. Meat
6. Pickled

SECTION 3- HOMESTEAD LAYOUT

Layout must include a cover page, title, and not exceed 8 1/2" x 11" Creativity counts towards judging. Consider this a small map and guide for your homestead.

1. Provide a 1 -2 page Homestead Layout showing the following:
 - A. Home
 - B. Poultry area
 - C. Any other Livestock areas
 - D. A full garden layout with labels for each area and where things are grown.

SECTION 4- HOMEMAKERS ITEM

You MUST bring two (2) items for section 4 and the starred items of lotions, salve, candles etc., one to test and one to display. Tasted items may be picked up after judging. Opened entries will be disposed of after Wednesday, unless requested.

Item must have a label on it, so judges know what it is used for. Please no Company labels. Label must be simple and only state the Item and its use. Company labeled products will not be judged.

1. Candles
2. Lotion
3. Bar Soap
4. Salve or lip balm
5. Liquid Soap or wash
6. Not otherwise listed

SECTION 5- POULTRY

No loose eggs will be accepted. Judged based on color, size and note card.

Homesteader to prove a 3 x 5 card stating the type & breed of poultry producing them.

1. 1 dozen Eggs, sorted in a carton or egg holder.

SECTION 6- FREESTYLE

You may pick up to 2 classes from Section 6.

This section is treated as a “bonus” to your overall Homestead being judged.

1. Any second item from any of the previous 5 sections. Rules for each section still apply.
2. Beekeepers:
 - A. Extracted Comb - must be contained in a frame, and able to view both sides.
 - B. Jar of Honey (Section 2 Rules apply.)
 - C. Paper Guide (Section 3 Rules Apply)
3. Fishing or Hunting accessory (1 Item)
 - A. No Guns, bows or weapons will be accepted.
 - B. Flies, traps, pelts, paper guide etc.. if safety provisions are needed for your item, exhibitor must supply (a.k.a. Traps).
4. Sustainable Cleaning (1 Item), Must include a 3x5 notecard of ingredients along with its use.
5. Sewing, stitch, weaving, crochet etc.. (1 Item)
6. Not otherwise listed. -Please Check with secretary if you fall in this class.

Questions about Division 8 Homesteading please call the
Secretary at 315-719-4825.

DIVISION 9- ANTIQUES IN AGRICULTURE

DOMESTICS DEPARTMENT 12 -RULES APPLY.

Entries accepted 9 am - 1 pm MONDAY, August 4th, 2025

Domestics Entry form located Online or in the back of this book.

Please Mail Exhibitor Forms to :

Attn: Entries Dpt.

PO BOX 85,

Palmyra NY 14522

Entries must be Postmarked by July 21st.

RULES AND REGULATIONS:

1. All exhibitors must complete an entry form found in the back of the exhibitor book and mail to above address by the deadline to participate in voting for the People's Choice Awards. No exceptions. Space is limited.

2. Tractors must be pre 1970. All tractors must be stock tractors. Tractors may have an Implement attached to it. No "modified" allowed. This is a Peoples' Choice Show Only. No more than two tractors per entrant will be allowed. The Secretary reserves the right to adjust entries based on space available.

3. No exhibitor can win more than 3 years in a row in any one division giving other exhibitors a chance since this is a People's Choice Show.

4. Each tractor will have a number and its information as provided on the entry form posted for voting purposes. (See Next Page for Example)

5. All tractors must be in place on Monday, August 4th by 1PM and remain in place until 6:00 PM Sunday August 10th. Equipment may be picked up after Sunday August 10th as well, please arrange with Board of Director.

NOTE: The Union Agricultural Society at Palmyra, its officers, directors, members and/or Volunteers will not be held responsible for any damage. Security will be on the grounds at all week. Tractors will be roped off. All entrants must pay admission at the gate during the fair, Exhibitor passes are available for purchase during accepted entry day at the Secretary's office.

A ballot box will be put out for the public to place their votes for their favorite tractor. There will be a prize for 1st- 3rd place and Peoples Choice.

Prize monies will be available for pick up Sunday, August 10th, 10am-1pm, At the Secretary's office. Premium monies forfeited to the Wayne County Fair after 6pm.

On Saturday, August 9th at 12pm the ballot box will be removed and all ballots counted. **Awards will be presented and placed on equipment by 4pm.**

We encourage exhibitors to retrieve their awards from their equipment as well as join the fair parade that evening if they would like. -- Please speak to the Fair Secretary if you plan to do this.

TRACTOR INFO:

YEAR: _____ MAKE: _____

MODEL: _____

WITH IMPLEMENT: _____ YES TYPE: _____

APPROXIMATE COMBINED SIZE (length): _____

EXHIBITOR NO. : _____

No.

0001

DEPARTMENT 12A SCHOOL CLASS

Saturday, August 2, 2025 – 8:00 AM

Amount Offered - Ribbons & Awards

Superintendent: Christine Roets (585)-370-2838 croets@rochester.rr.com

GENERAL INFORMATION:

1. ***Top awards receive a rosette plus a prize is awarded.***
2. There is NO ENTRY FEE for the items entered in this class.
3. Please enter the item in the appropriate age group that the project was completed in. For example: If a student did a project in the 5th grade and is going into the 6th grade, enter the project in the K-5 category.
4. 1st, 2nd, 3rd, ribbons will be awarded in each class.
5. ALL ENTRIES RECEIVE A RIBBON.

RULES:

1. Wherever appropriate, entries should reflect the Wayne County Fair Theme for the year.
The theme this year is
“Follow the Erie Canal to the Fair, Celebrating 200 year of the Erie Canal ”
2. **A 3 x 5 card must be attached to each entry stating – the NAME OF THE SCHOOL you are from or if HOME SCHOOLED, and the AGE of the student. To assure fairness, DO NOT display your name anywhere on your entry.**
3. All projects must have been completed within the current school year (24'-25') for a grade. (IE: Art Project, Language Arts, etc.)
4. Please note on 3 x 5 card, anything that should be pointed out to reflect extra work.
Example: Projects done “from scratch”, or projects that required a lot of research.
5. Entries must be received at the fairgrounds between 9:00 AM and 5:00 PM on
Saturday, August 2nd, 2025.
6. Limit of one (1) project per person.

SECTION 1 - KINDERGARTEN-GRADE 5 (AGES 5-10) – ANY ENTRY – 1 BEST OF FAIR

SECTION 2 - GRADES 6-8 (AGES 11-12) – ANY ENTRY – 1 BEST OF FAIR

SECTION 3 - GRADES 9-12 (AGES 13 -17) – ANY ENTRY – 1 BEST OF FAIR

DEPARTMENT 12B SCHOOL STEM

Saturday, August 2, 2025- 8:00 AM

Amount Offered - Ribbons & Awards

Superintendents: Christine Roets (585)-370-2838 croets@rochester.rr.com

GENERAL INFORMATION:

1. **Top Awards receive a rosette plus a prize is awarded.**
2. There is NO ENTRY FEE for the items entered in this class.
3. Please enter the Item in the appropriate age group that the project was completed in. For example: if a Student did a project in the 5th Grade and is going into the 6th Grade, enter the project in the K-5 Category.
4. 1st, 2nd, and 3rd, ribbons will be awarded in each class.
5. ALL ENTRIES RECEIVE A RIBBON.

RULES:

1. Wherever appropriate, entries should reflect the Wayne County Fair Theme for the year. The theme this year is
"Follow the Erie Canal to the Fair, Celebrating 200 year of the Erie Canal"
2. **A 3 x 5 card must be attached to each entry stating – the NAME OF THE SCHOOL you are from or if HOME SCHOOLED, and the AGE of the student. To assure fairness, DO NOT display your name anywhere on your entry.**
3. All projects must have been completed within the current school year (10-11) for a grade. (IE: Science Project, Technology, etc.)

STEM project areas include:

| | | |
|--------------|----------------------------|----------------------|
| Ag Mechanics | Robotics | Computers |
| Welding | Architecture & Engineering | UAS Systems |
| Rocketry | Astronomy | Educational Exhibits |

4. Please note on 3 x 5 card, anything that should be pointed out to reflect extra work.
Example: Projects done "from scratch", or projects that required a lot of research.
5. Entries must be received at the fairgrounds between 9:00 AM and 5:00 PM on Saturday, August 2, 2025.
6. Limit of one (1) project per person.
7. Release/ Pick Up time for all Entries is Sunday, August 10, 2025 6pm- 8pm only.
Entries not picked up by 8pm, are forfeited.

SECTION 1 - KINDERGARTEN-GRADE 5 (AGES 5-10) – ANY ENTRY – 1 BEST OF FAIR

SECTION 2 - GRADES 6-8 (AGES 11-12) – ANY ENTRY – 1 BEST OF FAIR

SECTION 3 - GRADES 9-12 (AGES 13 -17) – ANY ENTRY – 1 BEST OF FAIR

DEPARTMENT 13 DOMESTICS DEPARTMENT ART EXHIBITION & SHOW

Saturday, August 2nd, 2025– 8:00 AM

Amount Offered - \$3,016.00

Superintendents: Kelsey Hamilton (315)-719-4825 hamiltkr02@gmail.com

GENERAL INFORMATION

DEPARTMENT 12 DOMESTICS RULES APPLY ALONG WITH DEPARTMENT 13*

The Wayne County Fair Domestic Department Exhibition & Show will feature an Art Exhibition throughout the week of the Wayne County Fair in Floral Hall in a separate area from the Domestic Department. The Exhibition is calling for Artwork in categories found within the Domestic Department under their rightful Division and Section. We are seeking media portraying the following subjects listed below for the 2025 Fair week. This will be an exhibition to promote that subject and is open to all ages. The fees paid and proceeds developed from the sales of the artwork will go towards the department premiums as well as 30% into the restoration of Floral Hall with the goal to have an upstairs Artist Exhibition area. For artists selling their pieces please review the rules.

**PLEASE NOTE THE SUBJECT OF THE SHOW : NO OTHER SUBJECT AREAS WILL BE ACCEPTED:
AGRICULTURE OF THE FINGER LAKES, A SALUTE TO OUR FARMERS
AND ALL THEY DO.**

ENTRY RULES:

1. **SHOW ITEMS ARE ACCEPTED Saturday, August 2ND, 2025 9AM-5PM.**
2. Entries will be released between 6:00 PM and 8:00 PM, Sunday, August 10th, 2025
3. If the exhibitor would like their work up for sale you must supply a price on the work, the department will add the labeled tags.
4. All works must have a title, and artists name placed on supplied gallery labels upon arrival.
5. This Exhibition is open to all artists beginners to professionals.
6. All ages are welcome to enter and join.
7. Only one entry per exhibitor. No person may enter their piece of work under another person's name.
8. All art work must be original and created by the artist.
9. Exhibitors are expected to be prepared to talk about their art work piece to the judges if needed to split a tie.
10. No names shall be shown on the piece. If there is a name, please cover it with a small piece of paper or tape that will not hurt or destroy the piece of work until the judging process is complete.

ENTRY DEADLINE: *Saturday, August 2, 2025– 5:00 PM*

ENTRY FEE: *\$10.00, Ages 16yrs & under are Free, Veterans are Free (Military ID must be shown at time of Drop off)*

AWARDS FOR SHOW:

ONE OF EACH PLACE GIVEN FOR WHOLE DEPARTMENT 3

| | |
|-----|--------------------|
| 1ST | ROSETTE & \$100.00 |
| 2ND | ROSETTE & \$75.00 |
| 3RD | ROSETTE & \$50.00 |

PLACEMENTS WITHIN EACH CLASS WILL BE GIVEN WITH A RIBBON AND PRIZE AS WELL

RULES:

SEE DOMESTICS RULES AS WELL AS THE ART SHOW RULES THAT APPLY.

SUBJECT AREA OF THE SHOW :

*AGRICULTURE OF THE FINGER LAKES, A SALUTE TO OUR
FARMERS AND ALL THEY DO*

NO OTHER SUBJECT AREAS WILL BE ACCEPTED.

BEST OF FAIR – ART SHOW - ROSETTE
SECTION 1 – BARNES OF THE FINGER LAKES

| CLASS: | 1st | 2nd | 3rd |
|-------------------------------------|------------|------------|------------|
| 1. TRADITIONAL BARN EXTERIOR | 6.00 | 4.00 | 2.00 |
| 2. INTERIOR OF A BARN | 6.00 | 4.00 | 2.00 |
| 3. OTHER (STILL MUST BE AG RELATED) | 6.00 | 4.00 | 2.00 |

SECTION 2 – AGRICULTURE OF THE FINGER LAKES

| CLASS: | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 1. PORTRAIT OF A PERSON IN AGRICULTURE | 6.00 | 4.00 | 2.00 |
| 2. LANDSCAPE OF AGRICULTURE | 6.00 | 4.00 | 2.00 |
| 3. STILL LIFE OF AGRICULTURE | 6.00 | 4.00 | 2.00 |
| 4. OTHER (STILL MUST BE AG RELATED) | 6.00 | 4.00 | 2.00 |

In an effort to maintain professional gallery practices, Wayne County Fair implements the following rules and regulations for its juried exhibits.

We ask that Artists and Art makers read and adhere to the rules and regulations. The Wayne County Fair Domestics Department reserves the right to refuse submission to any Exhibit and will not accept artworks that do not comply with the stated rules and regulations.

Observing the following points ensures that your artwork will be exhibited in the best possible way.

We appreciate your support. ~ The Wayne County Fair Domestics Department 13

Originality and Prints

All entries must be original works and not previously shown in a Wayne County Fair Department.

Please be mindful of copyright infringements.

Copies and reproductions of original works of art, whether embellished or not, are not eligible for submission to exhibits. However, fine art prints such as photographs, lithographs, woodcuts, engravings, etchings, screen prints and digital works are acceptable as long as they are labeled as such and numbered as an edition.

Size

Maximum size for all artwork, is as follows:

Two- dimensional work, 2D, measurements are 48" in width and 48" in height .

Three dimensional work, 3D, measurements are 36" in circumference width 60" in height.

Two Dimensional Art and Framing

All works on paper, including photographs, must be framed. Glass and Plexiglas must be clean inside and out, unscratched and intact.

Works on canvas must be framed or have gallery-wrapped, finished edges with no staples visible.

Frames must be in good condition, free of scratches and loose corners.

Mats must be clean and smoothly cut.

A hanging wire must be firmly attached to the back with screw-eyes or D-rings, and the wire not exceeding the top of the frame.

2-D pieces with saw tooth hangers will not be accepted.

Dust covers or other backing material must be clean and intact.

Artwork must be completely dry at time of submission.

Three Dimensional Art

The Wayne County Fair is not accepting 3D art within Domestics Department Section 13 as of now. We are hoping to explore this option in the future. Please stay tuned.

Withdrawal

Work accepted for an exhibition may not be substituted, nor will any artwork be withdrawn during any exhibition, in any circumstance.

Review and Inclusion in Exhibition

All Entries will be reviewed at the time of submission to ensure adherence to the artwork condition rules and regulations of the exhibit.

Inclusion / Exclusion in the exhibit is at the sole discretion of the Juror (not connected with The Wayne County Fair and is non-negotiable). The Superintendent of the WCF Domestics Department and Wayne County Fair reviews artwork for adherence to the Wayne County Fair rules and regulations only and reserves the right to refuse submission based on the terms stated within.

The number of pieces included in the exhibit will depend upon the space available and the size of the artworks selected. On average, this will be between 10 and 20 pieces.

The Wayne County Fair reserves the right to turn away any submissions that it deems inappropriate for our younger viewers or offensive in subject matter.

Works with overtly pornographic, discriminatory or violent messages may be barred from submission per the Wayne County Fair Domestics Superintendent and/or Board of Directors.

Statement of Responsibility

All entries are left at the owner's risk—The Wayne County Fair is not responsible for any loss or damage to submitted artwork by any means whatsoever.

The Wayne County Fair employees, staff, and volunteers will take all necessary precaution in handling artwork.

Awards

Three cash awards are given for each show: 1st Prize is \$100, 2nd Prize is \$75 and 3rd Prize is \$50.

Fees

All exhibitions require a non-refundable entry fee for each submission. \$10 per entry and artists may submit up to three images.

Sales

All artwork on exhibit must be For Sale.

All artwork sold in exhibitions at The Wayne County Fair are subject to a 30 % commission fee held by The Wayne County Fair. Artists receive 70% of the listed sales price of any artwork sold through exhibitions.

In order to receive payment for sold artwork, Artists must Submit Entry Forms and entry fee to the Wayne County Fair Secretary's office by August 2nd, 2025. The Artist will receive an Exhibitors number.

Payments for sold artwork are not processed until the exhibition has closed (6pm Sunday). Payments for artwork sold in any exhibition must be processed before 6 pm Sunday August 10th 2025 before the Secretary & Treasurers office is closed. This is also the time of Artwork Pickup.

The Superintendent of the WCF Domestics Department will notify Artists of the sale of art either by telephone or email.

Pick-Up of Artwork

Artwork must be picked up on Sunday August 10th between 6pm -8pm. There is a one week grace period for late pick-up, last chance for pick up for ONLY SECTION 13 is Sunday August 10th. Anyone who has not picked up their work after the specified pick-up day is subject to being assessed a storage fee.

Artwork that has not been picked up after 30 days of the exhibition closure, becomes the property of The Wayne County Fair.

Miscellaneous

The Wayne County Fair Domestics Superintendent must review and approve in advance, any unconventional methods of display or hanging presentation.

Once an accepted piece of artwork is installed in a show, no requests for moving any art pieces, or to change the location of any art pieces, will be considered or accepted.

Placement and position of art in any exhibit is up to the discretion of the Director and staff of The Wayne County Fair to place and to hang artwork. If there are requests and directions, in regard to any piece of art entered to an Exhibition, please supply and furnish those requests upon the art submission and delivery.

**EXAMPLE OF GALLERY CARD TO FILL OUT GIVEN
AT SHOW ENTRY:**

| |
|---------------|
| TITLE OF WORK |
| MEDIA |
| ARTISTS NAME |
| PRICE OF WORK |

**DEPARTMENT 13 ART SHOW & EXHIBITION ENTRY
FORM**

NAME:

HOMETOWN:

EMAIL ADDRESS:

PHONE NUMBER:

TITLE OF WORK;

MEDIA OF WORK:

PRICE OF WORK:

ADDITIONAL INFORMATION ABOUT WORK TO SUPPORT JUDGES DECISION:

2025 Wayne County Fair Open Horse Shows MINIATURE - PLEASURE- GAMING-DRESSAGE

ENTRY DEADLINE: See specific show for details.

ENTRY FEES: See specific show for details.

COMPEITION RULES: (APPLIES TO ALL SHOWS)

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 7/20/25. Pre-Entry required Class 1 thru 8. If interested in a day stall, all stall Monies need to be mailed with Entry Form.
(Limited Availability.) **Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others.**
3. Show Attire is Required.
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$25.00 Day Charge** -Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall**
6. Judges decision is final.

MINIATURE COMPEITION RULES:

1. All Equine under 38" are welcome no registration required.
2. Proof of negative Coggins and Rabies required.
3. Helmets must be worn for all exhibitors 18 and Under while driving.
4. In the event of a tie, Showmanship will be the tie breaker.
5. Show committee has the right to combine or cancel any or all classes.
6. To qualify for year end awards you must show 4 of the 5 shows

PLEASURE COMPEITION RULES:

1. Show committee has the right to combine or cancel any or all classes.
2. All classes with 15 or more entries must be split. No stallions allowed in walk/trot, 13 & Under, 14 to 18 & Leadline.
3. Ties will be broken by the horse/rider combination receiving the highest placing in Showmanship.
4. Negative Coggins & Rabies certificate required.
5. No cross entries entering between walk/trot and 3 gaited classes.
6. Age is calculated as of January 1 of the current year for 13 & Under, 14 to 18.
7. To qualify for year end awards you must show 4 of the 5 shows.
8. No cross entering between Ranch horse and Western Pleasure.

GAMING COMPEITION RULES:

1. Show committee has the right to combine or cancel any or all classes.
2. Proof of negative Coggins and Rabies required.
3. Helmets must be worn for all exhibitors 17 and Under.
4. To qualify for year end awards you must show 4 of the 5 shows.

DRESSAGE COMPEITION RULES:

1. Show committee has the right to combine or cancel any or all classes.
2. Proof of negative Coggins and Rabies required.
3. Helmets must be worn for all exhibitors 17 and Under for Western Dressage.
4. To qualify for year end awards you must show 4 of the 5

TRAIL COMPEITION RULES:

1. Show committee has the right to combine or cancel any or all classes.
2. All classes with 15 or more entries must be split. No stallions allowed in walk/trot, 13 & Under, 14 to 18 & Leadline.
3. Ties will be broken by the horse/rider combination receiving the highest placing in Showmanship
4. Negative Coggins & Rabies certificate required
5. No cross entries entering between walk/trot and 3 gaited classes.
6. Age is calculated as of January 1 of the current year for 13 & Under, 14 to 18.
7. To qualify for year end awards you must show 4 of the 5 shows
8. No cross entering between Ranch horse and Western Pleasure Shows.
9. Everyone must wear a helmet for USDF regardless of age.

2025 Wayne County Fair Open Horse Show

MINIATURE HORSE SHOW

In-Hand and Driving Horse Show

SATURDAY, August 9, 2024

\$8 Per Class

Show Manager – Katie Davis - WCNYSunshineandHorsesOpenShow@gmail.com

Registration Opens at 4:00 PM / 5:00 PM Start Rain or Shine

Judge: Danielle Simpson

ENTRY DEADLINE: Registration Opens at 4:00 pm/ 5:00 pm Start Rain or Shine

ENTRY FEES: \$10 fee per Division entered

PREMIUM AWARD: Premiums available from fair secretary SUNDAY morning, August 18, 2024 picked up by the superintendent or co-superintendent.

PREMIUM AWARDS: See the following Sections.

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 07/20/25. Pre-Entry required Class 1 thru 8
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability)
Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others
3. Show Attire is Required.
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013**
5. Stalls Available - **\$25.00 Day Charge**
6. Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall- must speak to the fair secretary.**
7. **HELMETS REQUIRED FOR ALL IN CLASS #32 thru #34**

Classes:

- | | |
|---|--|
| 1. M1. Open Conformation 38"&U | 32. F12. Open Reinsmanship 39"&O |
| 2. M2. Youth Conformation 38"&U | 33. F13. Youth Reinsmanship 39"&O |
| 3. M3. Pee Wee Conformation 38"&U | 34. M22. Open Timed Cones 38"&U |
| 4. F1. Open Conformation 39"&O | 35. M23. Youth Timed Cones 38"&U |
| 5. F2. Youth Conformation 39"&O | 36. F14. Open Timed Cones 39"&O |
| 6. F3. Pee Wee Conformation 39"&O | 37. F15. Youth Timed Cones 39"&O |
| 7. M4. Open Showmanship 38"&U | 38. M24. Open Obstacle Driving 38"&U |
| 8. M5. Youth Showmanship 38"&U | 39. M25. Youth Obstacle Driving 38"&U |
| 9. M6. Pee Wee Showmanship 38"&U | 40. F16. Open Obstacle Driving 39"&O |
| 10. F4. Open Showmanship 39"&O | 41. F17. Youth Obstacle Driving 39"&O |
| 11. F5. Youth Showmanship 39"&O | 42. M26. Gamblers Choice Obstacle (All) |
| 12. F6. Pee Wee Showmanship 39"&O | 43. Champion & Reserve Per Division : |
| 13. M7. Open Halter Obstacle 38"&U | In Hand 38"&U |
| 14. M8. Youth Halter Obstacle 38"&U | Open, M1, M4, M7, M11, M14. |
| 15. M9. Pee Wee Halter Obstacle 38"&U | Youth M2, M5, M8, M12, M15. |
| 16. F7. Open Halter Obstacle 39"&O | Pee Wee M3, M6, M9, M13, M19. |
| 17. F8. Youth Halter Obstacle 39"&O | 44. In Hand 39" & Over: |
| F9. Pee Wee Obstacle 39"&O | Open, F1, F4, F7 |
| 18. M10. Gamblers Choice Obstacle (All) | Youth: F2, F5, F8 |
| 19. M11. Open Hunters 38"&U | Pee Wee: F3, F6, F9 |
| 20. M12. Youth Hunters 38"&U | 45. Driving 38"&U: |
| 21. M13. Pee Wee Hunters 38"&U | Open M18, M20, M22, M24. |
| 22. M14. Open Jumpers 38"&U | Youth M19, M21, M23, M25 |
| 23. M15. Youth Jumpers 38"&U | 46. Driving 39"&Over: |
| 24. M16. Pee Wee Jumpers 38"&U | Open F10, F12, F14, F16 |
| 25. M17. Costume Class (All) | |
| 26. M18. Open Pleasure Driving 38"&U | |
| 27. M19. Youth Pleasure Driving 38"&U | |
| 28. F10. Open Pleasure Driving 39"&O | |
| 29. F11. Youth Pleasure Driving 39"&O | |
| 30. M20. Open Reinsmanship 38"&U | |
| 31. M21. Youth Reinsmanship 38"&U | |

Wayne County NY, Sunshine & Horses Open Show Series, The Palmyra Union

Agricultural Society or the judge cannot be held responsible or liable for any personal or property damage related directly to the horse show.

2025 Wayne County Fair Open Horse Show

GAMING HORSE SHOW

FRIDAY, August 8, 2025

\$8 Per Class

Show Manager – Katie Davis -WCNYSunshineandHorsesOpenShow@gmail.com

Registration Opens at 4:30 PM / 5:30 PM Start Rain or Shine

Judge: TBD

ENTRY DEADLINE: Registration Opens at 4:30PM / 5:30 PM Start Rain or Shine

**DUE TO FAIR PARADE AT 7PM ON FRIDAY NO PARKING ON TRACK! COWBOYS/GALS MUST HAVE TRAILERS
PARKED BY AND IN PLACE BY 4:30 PM.*******

ENTRY FEES: \$10 fee per Division entered**PAYBACK: \$10****TIMER FEE: \$5**

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 07/20/25. Pre-Entry required Class 1 thru 8
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability)
Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others
3. Show Attire is Required
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$25.00 Day Charge**
6. Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall - MUST SEE THE FAIR SECRETARY.**
7. **HELMETS REQUIRED FOR ALL 17 AND UNDER**

Classes:

- | | |
|--|---|
| Classes: | 30. B30. 17 and Under W/T Straight-line Barrels |
| 1. B1. Leadline cloverleaf | 31. B31. 18 and Over W/T Straight-line Barrels |
| 2. B2. Leadline Pole bending | 32. B32. Jack Benny 49 and Over Straight-line Barrels |
| 3. B3. Leadline Straight Line Barrels | 33. B33. Green Horse Straight-line Barrels |
| 4. B4. Leadline Keyhole | 34. B34. Open Pole bending |
| 5. B5. Leadline Dash | 35. B35. Junior Pole bending |
| 6. B6. Open Dash | 36. B36. Youth Pole bending |
| 7. B7. Junior Dash | 37. B37. 17 and Under W/T Pole bending |
| 8. B8. Youth Dash | 38. B38. 18 and Over W/T Pole bending |
| 9. B9. 17 and Under W/T Dash | 39. B39. Jack Benny 49 and Over Pole bending |
| 10. B10. 18 and over W/T Dash | 40. B40. Green Horse Pole bending |
| 11. B11. Jack Benny 49 and over Dash | 41. B41. 100% PAYBACK Cloverleaf |
| 12. B12. Green Horse Dash | 42. B42. 100% PAYBACK Dash |
| 13. B13. Open Keyhole | |
| 14. B14. Junior Keyhole | 43. Champion & Reserve Per Division |
| 15. B15. Youth Keyhole | Leadline B1, B2, B3, B4, B5. |
| 16. B16. 17 and Under W/T Keyhole | Open: B6, B13, B20, B27, B34 |
| 17. B17. 18 and Over W/T Keyhole | Junior: B7, B14, B21, B28, B35 |
| 18. B18. Jack Benny 49 and Over Keyhole | Youth: B8, B15, B22, B29, B36 |
| 19. B19. Green Horse Keyhole | W/T 17&U: B9, B16, B23, B30, B37 |
| 20. B20. Open Cloverleaf | W/T 18&O: B10, B17, B24, B31, B38 |
| 21. B21. Junior Cloverleaf | Jack Benny 49&O: B11, B18, B25, B32, B39 |
| 22. B22. Youth Cloverleaf | Green Horse: B12, B19, B26, B33, B40 |
| 23. B23. 17 and Under W/T Cloverleaf | |
| 24. B24. 18 and Over W/T Cloverleaf | |
| 25. B25. Jack Benny 49 and Over Cloverleaf | |
| 26. B26. Green Horse Cloverleaf | |
| 27. B27. Open Straight-line Barrels | |
| 28. B28. Junior Straight-line Barrels | |
| 29. B29. Youth Straight-line Barrels | |

**Wayne County NY, Sunshine & Horses Open Show Series, The Palmyra Union
Agricultural Society or the judge cannot be held responsible or liable for any personal or property damage
related directly to the horse show.**

2025 Wayne County Fair Open Horse Show

PLEASURE HORSE SHOW

SUNDAY, August 10, 2025

\$8 Per Class

Show Manager – Katie Davis - WCNYSunshineandHorsesOpenShow@gmail.com

Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

Judge: Danielle Simpson

ENTRY DEADLINE: Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

ENTRY FEES: \$10 fee per Division entered / \$8 A CLASS

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 7/20/25. Pre-Entry required Class 1 thru 8
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability) **Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others**
3. Show Attire is Required
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$50/day (if you clean stall \$25/credit)**
6. Stalls Available - **\$25.00 Day Charge** -Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall**
7. **HELMETS REQUIRED FOR AGES 17 AND UNDER**

Classes:

- | | |
|--|--|
| 1. P1. Open Conformation W/E | 35. P33. Young Horse in hand Horsemanship/Equitation |
| 2. P2. Ranch Horse Conformation | 36. P34. Jack Benny in hand Horsemanship/Equitation |
| 3. P3. Young Horse in hand Conformation E/W | 37. 30 minute lunch/schooling break |
| 4. P4. Jack Benny in hand Conformation E/W | 38. P35. Open Western Pleasure |
| 5. P5. Open Fitting & Showmanship W/E | 39. P36. Adult W/J Western Pleasure |
| 6. P6. Ranch Horse Fitting and Showmanship | 40. P37. 13 & Under Western Pleasure |
| 7. P7. Ranch Horse W/J Fitting and Showmanship | 41. P38. 14 to 18 Western Pleasure |
| 8. P8. Adult W/T Fitting & Showmanship W/E | 42. P39. 17 & Under W/J Western Pleasure |
| 9. P9. 13 & Under Fitting & Showmanship W/E | 43. P40. Green Horse Western Pleasure |
| 10. P10. 14 to 18 Fitting & Showmanship W/E | 44. P41. Ranch Horse Pleasure |
| 11. P11. 17 & Under W/T Fitting & Showmanship W/E | 45. P42. Ranch Horse W/J Pleasure |
| 12. P12. Green Horse Fitting & Showmanship W/E | P43. Young Horse in hand lunge line Western |
| 13. P13. Young Horse in hand Fitting & Showmanship | 46. P44. Jack Benny in hand lunge line Western |
| 14. W&E | 47. P45. Open Disciplined Rail W/E |
| 15. P14. Jack Benny in hand Fitting & Showmanship | 48. P46. Adult W/J/T Discipline Rail W/E |
| 16. W&E | 49. P47. 13 & Under Discipline Rail W/E |
| 17. P15. 8 & Under Leadline Showmanship W/E | 50. P48. 14 to 18 Discipline Rail W/E |
| 15 minute break-open schooling | 51. P49. 17 & Under W/J Discipline Rail W/E |
| 18. P16. Leadline 8 & Under Pleasure W/E | 52. P50. Green Horse Discipline Rail W/E |
| 19. P17. Leadline 8 & Under Equitation W/E | 53. P51. Ranch Horse Discipline Rail |
| 20. P18. Open English Pleasure | 54. P52. Ranch Horse W/J Discipline Rail |
| 21. P19. Open Road Hack | 55. P53. Open Western Horsemanship |
| 22. P20. Adult W/T English Pleasure | 56. P54. Adult W/T Western Horsemanship |
| 23. P21. 13 & Under English Pleasure | 57. P55. 13 & Under Western Horsemanship |
| 24. P22. 14 to 18 English Pleasure | 58. P56. 14 to 18 Western Horsemanship |
| 25. P23. 17 & Under W/T English Pleasure | 59. P57. 17 & Under W/J Western Horsemanship |
| 26. P24. Green Horse English Pleasure | 60. P58. Green Horse Western Horsemanship |
| 27. P25. Young Horse lunge line English | 61. P59. Ranch Horse Riding (pattern) |
| 28. P26. Jack Benny lunge line English | 62. P60. Ranch Horse W/J Riding (pattern) |
| 29. P27. Open English Equitation | 63. P61. Grooms Class- Free |
| 30. P28. Adult W/T English Equitation | 64. Champion & Reserve Per Division |
| 31. P29. 13 & Under English Equitation | Open: P1, P5, P18, P19, P27, P35, P45, P53, T2.(All ages) |
| 32. P30. 14 to 18 English Equitation | Adult W/T: P8, P20, P28, P36, P46, P54,T3.(18 & over) |
| 33. P31. 17 & Under English Equitation | 13 & Under: P9, P21, P29, P37, P47, P55, T4.(13 & under) |
| 34. P32. Green Horse English Equitation | 14 to 18: P10, P22, P30, P38, P48, P56, T5. (14 to 18) |
| | 17 & Under W/T: P11, P23, P31, P39, P49, P57, T6. (17 & under) |
| | Green Horse: P12, P24, P32, P40, P50, P58, T7. (Horse 1st or 2nd year of showing under saddle) |
| | Ranch Horse: P2, P6, P41 P51, P59, T8 (All ages) |
| | Ranch Horse W/J: P7, P42, P52, P60, T9 (All ages) |
| | Leadline: P15, P16, P1, T1.(8 & under) |
| | Young Horse in hand: P3, P13, P25, P33, P44, T10. (5&U horses not ready to ride) |
| | Jack Benny In hand: P4, P14, P26, P34, P44, T11. (for those who can't or don't wish to ride but still want to show) |

Wayne County NY, Sunshine & Horses Open Show Series, The Palmyra Union

Agricultural Society or the judge cannot be held responsible or liable for any personal or property damage related directly to the horse show.

2025 Wayne County Fair Open Horse Show TRAIL HORSE SHOW

SUNDAY, August 10, 2025

\$8 Per Class

Show Manager – Katie Davis - WCNYSunshineandHorsesOpenShow@gmail.com

Registration Opens at 9:00 am / 10:00 am Start Rain or Shine

Judge: Hannah Clements

ENTRY DEADLINE: Registration Opens at 9:00 am / 10:00 am Start Rain or Shine

ENTRY FEES: \$10 fee per Division entered / \$8 A CLASS

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 7/20/25. Pre-Entry required Class 1 thru 8
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability) **Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others**
3. Show Attire is Required
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$50/day (if you clean stall \$25/credit)**
6. Stalls Available - **\$25.00 Day Charge** -Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall**
7. **HELMETS REQUIRED FOR AGES 17 AND UNDER**

Classes:

1. T1. Leadline 8 & Under Trail W/E
2. T2. Open Trail W/E
3. T3. Adult W/T Trail W/E
4. T4. 13 & Under Trail W/E
5. T5. 14 to 18 Trail W/E
6. T6. 17 & Under W/T Trail W/E
7. T7. Green Horse Trail W/E
8. T8. Ranch Horse Trail
9. T9 Ranch Horse W/J Trail
10. T10: Young Horse in hand Trail
11. T11: Jack Benny in hand Trail.

Trail will run in a grass ring.

2025 Wayne County Fair Open Horse Show DRESSAGE HORSE SHOW

SATURDAY, August 9, 2025

\$8 Per Class

Show Manager – Katie Davis - WCNYSunshineandHorsesOpenShow@gmail.com

Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

Judge: TBD

ENTRY DEADLINE: Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

ENTRY FEES: \$10 fee per Division entered / \$8 A CLASS

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 7/20/25. Pre-Entry required Class 1 thru 8
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability) **Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others**
3. Show Attire is Required
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$50/day (if you clean stall \$25/credit)**
6. Stalls Available - **\$25.00 Day Charge** -Some Stalls Available Friday Night, August 8th for \$25 • **You are responsible for cleaning your own stall**
7. **HELMETS REQUIRED FOR AGES 17 AND UNDER**

United States Dressage Federation (USDF)

Classes:

1. D1. Introductory Test A
2. D2. Introductory Test B
3. D3. Introductory Test B
4. D4. Training Level Test 1
5. D5. Training Level Test 2
6. D6. Training Level Test 3
7. D7. First Level Test 1
8. D8. First Level Test 2
9. D9. First Level Test 3
10. D10. Second Level Test 1
11. D11. Second Level Test 2
12. D12. Second Level Test 3
13. D13. Third Level Test 1
14. D14. Third Level Test 2
15. D15. Third Level Test 3
16. D16. Fourth Level Test 1
17. D17. Fourth Level Test 2
18. D18. Fourth Level Test 3
19. D19. Choice of Test

The Western Dressage Association of America (WDAA)

20. D20. 2022 Intro Level Test 1
21. D21. 2022 Intro Level Test 2
22. D22. 2022 Intro Level Test 3
23. D23. 2022 Intro Level Test 4
24. D24. 2022 Basic Level Test 1
25. D25. 2022 Basic Level Test 2
26. D26. 2022 Basic Level Test 3
27. D27. 2022 Basic Level Test 4
28. D28. 2022 Level 1 Test 1
29. D29. 2022 Level 1 Test 2
30. D30. 2022 Level 1 Test 3
31. D34. 2022 Level 1 Test 4
32. D35. 2022 Level 2 Test 1
33. D36. 2022 Level 2 Test 2
34. D37. 2022 Level 2 Test 3
35. D38. 2022 Level 2 Test 4
36. D39. 2022 Level 3 Test 1
37. D40. 2022 Level 3 Test 2
38. D41. 2022 Level 3 Test 3
39. D42. 2022 Level 3 Test
40. D43. 2022 Level 4 Test 1
41. D45. 2022 Level 4 Test 2
42. D46. 2022 Level 4 Test 3
43. D47. 2022 Level 4 Test 4
44. D48. Choice of Test
45. **Champion & Reserve Per Division**
Highest combined total
In USDF
In WDAA

Wayne County NY Sunshine & Horses Open Show Series Entry Form **Date:** _____

Only one horse & exhibitor per entry form

Coggins & Rabies must be submitted with entry form

Name of Exhibitor: _____ **Back#:** _____

Street Address: _____

City: _____, State: _____ Zip: _____

DOB: _____ Phone: _____ Email: _____

Name of Horse: _____

Sex: Mare Gelding Stallion Year Foaled: _____

| Classes/Divisions: | Please circle classes to be entered | Per Class | Total |
|--|--|------------------|--------------|
| Miniature Horse Show | | | |
| Open In Hand (all ages) | 1, 4, 7, 10, 11, 14, 17 | \$8 = | |
| Youth In Hand (9 to 18) | 2, 5, 8, 10, 12, 15, 17 | \$8 = | |
| Pee Wee In Hand (8 & under) | 3, 6, 9, 13, 16, 17 | \$8 = | |
| Open Driving (all ages) | 18, 20, 22, 23, 25 | \$8 = | |
| Youth Driving (9 to 18) | 19, 21, 22, 24, 25 | \$8 = | |
| Gaming Horse Show | | | |
| Leadline (10 & under) | 26, 27, 28, 29, 30 | \$8 = | |
| Open (all ages) | 31, 35, 39, 44, 48 | \$8 = | |
| Junior (14 to 18) | 32, 36, 40, 45, 49 | \$8 = | |
| Youth (13 & under) | 33, 37, 41, 46, 50 | \$8 = | |
| W/T (all ages) | 34, 38, 42, 47, 51 | \$8 = | |
| Western & English Pleasure Show | | | |
| Open (all ages) | 53, 55, 67, 68, 76, 85, 94, 95, 102, 107 | \$8 = | |
| Adult (18 & over) | 53, 57, 69, 77, 86, 96, 108 | \$8 = | |
| Adult WT (16 & over) | 58, 70, 78, 87, 97, 103, 109 | \$8 = | |
| 13 & Under | 59, 71, 79, 88, 99, 111 | \$8 = | |
| 14 to 18 | 60, 72, 80, 89, 99, 111 | \$8 = | |
| 15 & Under W/T | 61, 73, 81, 90, 100, 103, 112 | \$8 = | |
| Green Horse | 62, 74, 82, 91, 101, 113 | \$8 = | |
| Ranch Horse (all ages) | 54, 56, 92, 105, 106 | \$8 = | |
| Leadline (8 & under) | 64, 65, 66, 84 | \$8 = | |
| Sidesaddle (all ages) | 63, 75, 83, 93, 104 | \$8 = | |
| Dressage Horse Show | | | |
| Intro Dressage (USDF) | 115, 116, 117, 132A | \$25 = | |
| Training Level Dressage (USDF) | 118, 119, 120, 132A | \$25 = | |
| 1st Level Dressage (USDF) | 121, 122, 123, 132A | \$25 = | |
| 2nd Level Dressage (USDF) | 124, 125, 126, 132A | \$25 = | |
| 3rd Level Dressage (USDF) | 127, 128, 129, 132A | \$25 = | |
| 4th Level Dressage (USDF) | 130, 131, 132, 132A | \$25 = | |
| Intro Western Dressage (WDAA) | 133, 134, 125, 136, 157 | \$25 = | |
| Basic Level Western Dressage (WDAA) | 137, 138, 139, 140, 157 | \$25 = | |
| 1st Level Western Dressage (WDAA) | 141, 142, 143, 144, 157 | \$25 = | |
| 2nd Level Western Dressage (WDAA) | 145, 146, 147, 148, 157 | \$25 = | |
| 3rd Level Western Dressage (WDAA) | 149, 150, 151, 152, 157 | \$25 = | |
| 4th Level Western Dressage (WDAA) | 153, 154, 155, 156, 157 | \$25 = | |

Subtotal = _____

Office Fee Per Horse/Rider Combination = **\$10**

Cash _____ or Check # _____ Total Due = _____

This entry constitutes an agreement that the party making it, along with the owner, lease, trainer, manager, agent, coach, driver, rider and the horse connected thereto, shall accept and abide by the rules of the show: that every horse, rider, and/or driver is eligible as entered, that they will accept as final any ruling of the show management with the respect to their conduct, and that each entry agrees to defend and hold the management team, the show and any officials, directors, employees and agents or other entities providing facilities or equipment for the show harmless from any claim, action or suit for injury or loss resulted directly or indirectly from the negligent acts or omissions for said staff, officials, directors, employees or agents at the show.

Coggins _____ Rabies _____

Signature of Adult Making Entry Received by: _____

Wayne County Fair Draft Horse & Draft Pony Show

Show being Held in the Grandstands
Tuesday evening, August 5th, 2025, 2 PM

Superintendents – Mark Burley (315)945-0579 or by e-mail: burlcreekfarm@juno.com

Judge: Bill Clark - Delanson, NY• Event Secretary – Emily Adsitt 315-548-5233

ENTRY DEADLINE: Registration Opens at 1:00 pm/ 2:00 pm Start Rain or Shine

ENTRY FEES: \$5.00 per class, payment must accompany entry.

Sponsor a class and get a free mention in the prize list! Class sponsorship \$50 per class.

For More Information, on becoming a Sponsor for A Class or to Donate Prizes; Please Contact Mark Burley.

315-945-0579 or by e-mail: burlcreekfarm@juno.com

1. All entries must be submitted prior to show starting time.
2. Entries can be mailed in prior to event. Mailing information on Class Entry Form (Strongly Suggested)
3. Show Attire is Not Required
4. The Show is for Draft Type Horses or Draft Ponies. (No Light Harness Horses)
5. Horses and Ponies will NOT be faulted for shoeing, type of shoeing or lack thereof.
6. Riding In Harness - **All riders under 18 must wear helmet, NYS Law as of 2013.**
5. Horses and Ponies will NOT be faulted for shoeing, type of shoeing or lack thereof.
7. Proof of current Negative Coggins & Rabies Vaccination (Certificate) copies to be provided at registration
8. All Youth are Required to wear an ASTM Approved Helmet in all Classes per the NYS Law as of 2013.

Classes:

- | | |
|-----------------------------------|-------------------------|
| 1. Open Stallion Haler (all ages) | 8. Ladies Cart Class |
| 2. Open Mare Halter (all ages) | 9. Farm Team Class |
| 3. Open Gelding Halter (all ages) | 10. Team Obstacle Class |
| 4. Youth Showmanship | 11. Feed Team Race |
| 5. Youth Cart | 12. Farm Barrel Race |
| 6. Youth Team | 13. Riding in Harness |
| 7. Mens Cart Class | |

Halter Classes - to be judged on conformation, showmanship, and movement at the judge's discretion.

Cart Classes - will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses.

Youth Showmanship - for exhibitors age 18 and under; in hand class. Will be judged on showmanship and fitting of the horse.

Youth Cart Class - exhibitors age 18 and under; All youth drivers must be accompanied by an adult on the cart. Will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses.

Youth Team - exhibitors age 18 and under; All youth drivers must be accompanied by an adult on the cart. Will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses. Pair will be driven.

Farm Hitch Class - to be judged on suitability to farm work, disposition and precision to count.

Team Obstacle - course to be posted before the class. This is a timed event. Penalty points will also be added for missed or touched obstacles. The fastest time with the lowest number of penalty points wins.

Feed Team Race - Course to be posted before the class. Two teams will compete at a time against the clock. The driver is not allowed to leave the sled at any time. Move forward until the helper is on and is not to move when bales are being loaded or unloaded. (Broken bales will be penalized.)

(Basic course -time and space permitting- Pass through timers, load 6 bales, unload 2 bales at each of next 3 stops, go around marker, reload bales, unload all 6 at last stop, pass through timers.)

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Wayne County Fair, Palmyra, NY

Draft Horse & Draft Pony Show

ONLY 1 Team of Horses & Combination Per Form

Please accept entry listed, subject to NYS Department of
Agriculture & Markets and Fair Department Rules.
EARLY ENTRIES RECOMMENDED.

EXHIBITOR #:
COGGINS:
BABIES:
HELMET (IF UNDER 18):

Name: Age: Day Stall Charge:

Address: Phone number: Overnight Stall Charge:
Draft Horse & Draft Pony Show

Email: County: Total Due For Stalls:

Parent / Gaurdian Name: Best Phone Number to reach them at:

EMERGENCY CONTACT: NAME & PHONE NUMBER:

HORSE(S) OR TEAM NAME:

(CIRCLE ONE)

MARE OR GELDING

MARE OR GELDING

OWNER / STABLE NAME:

CIRCLE CLASSES: 1 2 3 4 5 6 7 8 9 10 11 12 13 14

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine, driving a harnessed equine and leading an equine in-hand is INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN. I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.

Having read the above paragraphs and understanding them, I therefore release The Wayne County Fair Board and its owners, agents, volunteers, and employees, and landowners over whose property this Wayne County Fair Open Horse Show event might take place, and the Host (s) of this event FROM ANY AND ALL LIABILITY FOR DAMAGES AND PERSONAL INJURY TO MYSELF OR ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENCE OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS AND THE HOST(S) OF THIS EVENT TO INCLUDE BUT NOT BE LIMITED TO FACILITY AND GROUNDS CONDITIONS AT 300 W JACKSON STREET, PALMYRA, NY AND THE ACTIONS OF OTHER HORSES OR INDIVIDUALS BEYOND THE CONTROL OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST(S) OF THIS EVENT, accepting myself full responsibility for any and all damages or injury of any kind which may result from the inherent dangers involved in being in the presence of horses or at this event.

I, the undersigned, acknowledge that I have carefully read this agreement and release of liability, and I understand its contents. Further, I have health and/or accident insurance that will cover me in the event of an illness/injury. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD, ANY EMPLOYEE OR VOLUNTEER THEREOF, LANDOWNERS OVER WHOSE PROPERTY THIS WAYNE COUNTY OPEN HORSE SHOW MIGHT TAKE PLACE.

DATED: PARTICIPANTS NAME:

PARTICIPANTS SIGNATURE:

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

If a Minor (17 or under):

I CERTIFY THAT I AM THE PARENT OR GUARDIAN OF AND THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY WITH MY CHILD. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD OR ANY EMPLOYEE OR VOLUNTEER THEREOF FOR ANY AND ALL INJURIES, DAMAGES OR OTHER DETRIMENTAL RESULTS THAT MAY OCCUR TO MY CHILD WHILE ON ITS PREMISES AND/OR ITS HORSES. I HAVE HEALTH INSURANCE THAT WILL COVER MY CHILD IN THE EVENT OF INJURY. I AGREE TO INDEMNIFY FOR ANY AND ALL COSTS INCLUDING ATTORNEYS' FEES THAT THE WAYNE COUNTY FAIR BOARD MAY INCUR SHOULD MY CHILD EVER MAKE ANY CLAIMS AGAINST THE WAYNE COUNTY FAIR BOARD.

DATED: PARENT/GAURDIAN NAME:

PARENT/GAURDIAN SIGNATURE:

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DEPARTMENT 14-01
KEURIG DR PEPPER / MOTT'S LLP SPONSORED
WAYNE COUNTY FAIR FRUIT PIE CONTEST

Tuesday Night, August 5th, 2025

ENTRY DEADLINE: *Registration: 5:30-6:15 PM Judging starts at 6:30 PM Sharp*
Superintendents: Pamela Ferranti – (585) 305-8833 & Geraldine Dekdebrun – (315) 576-4280

RULES:

1. The contest is open to Wayne County residents only. There is no age limit.
2. Professional bakers or those who earn a portion of their livelihood from baking may not enter.
3. There is no entry fee.
4. **Only 1 Entry Per Person.**
5. Names must not be displayed on entries. Participants and entries will be given a number at registration.
6. **NO cream, meringue or custard pies will be accepted.**
7. Pie crust and filling must be made from scratch. Graham cracker, cookie crust, etc. is permissible if prepared by the contestant entering the pie. The recipe must accompany the pie. The pie must be baked in an 8- or 9-inch pie plate. Disposable pans are encouraged because pans will be sold with the pies at auction

JUDGING:

1. Judging will start at 6:30 PM in front of Floral Hall (Entertainment Tent if it rains).
2. Each judge will assign a numerical value in each category without discussion amongst the judges.
3. The judge's decision will be final.
4. The winner will be announced immediately following the close of judging.

AUCTION:

All pies entered in the competition will be auctioned off immediately following the close of competition. Disposable pans are recommended. Pies may be baked in a glass or tin plate. The auction is being performed by Steve Schutt of Van's Auction Service.

AWARDS:

Winners will be announced following the conclusion of judging. The 1st, 2nd, 3rd, 4th, 5th and 6th place pies will receive a ribbon, prize money and "bragging rights". All winners will be asked to stay for a photo to be shared with a press release.

| | | |
|--------------------------------|--------------------------------|--------------------------------|
| 1 st Place: \$50.00 | 2 nd Place: \$25.00 | 3 rd Place: \$20.00 |
| 4 th Place: \$15.00 | 5 th Place: \$10.00 | 6 th Place: \$5.00 |

PLEASE NOTE:

1. Recipes will be collected to be used in a future cookbook.
2. Warm pies are not encouraged due to possible reduction of points (ease of removal, etc.).
3. If you desire a copy of your scoring sheet, please include a stamped self-addressed envelope with your entry.

Please see the following page showing the criteria judged in this contest.

Pie Judging Scoring Sheet

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| Pie Number | | |
|--|------------------|----------------|
| | Maximum Possible | Points Awarded |
| Overall Appearance | | |
| Before slicing | 3 | |
| Texture & consistency of crust and/or topping | 5 | |
| Inside texture - runny, firm or juicy | 10 | |
| Recipe accompanies entry | 2 | |
| Total Points for Overall Appearance | 20 | |
| | | |
| Taste | | |
| Flavor strength & balance of ingredients | 20 | |
| Mouthfeel | 5 | |
| Taste of crust | 10 | |
| Aftertaste | 5 | |
| Total Points for Taste | 40 | |
| | | |
| Overall Impression | | |
| Memorableness of pie | 10 | |
| Is the pie impressive? | 10 | |
| Total Points for Overall Impression | 20 | |
| | | |
| Level of Creativity | | |
| Creativity - How original is this pie? | 10 | |
| Is there any additional effort (lattice crust, | 10 | |
| Total Points for Level of Creativity | 20 | |
| | | |
| Total Possible Points | 100 | |

DEPARTMENT 14-02 VEGGI-RACE RULES

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SATURDAY, AUGUST 9, 2025 @ 12 Noon

Superintendents: Barbara Hamilton (315) 945-1917 & Linda Valley (315) 502-4072

Participants can build their Veggi-Racer starting at 11 AM in front of Floral Hall.

The Veggi-Race is on Saturday, August 9, 2025 at 12 Noon in the front of Floral Hall.

1. The Fair will provide vegetables, wheels and axles.
2. Participants may bring in their own vegetables and/or wheels if they wish.
3. The following age groups will compete against each other:
3-5 years 6-8 years 9-12 years 13 & Over
4. There can be a maximum of five Veggi-Racers on the track for each race. If there are more than five contestants, the age group will be equally divided and raced in several races. All participants will receive a participation ribbon. The winner of each race will receive a winners' ribbon.

RULES:

1. Veggi-Racers must be made of vegetables
2. Veggi-Racers must have wheels but no more than six wheels.
3. Veggi-Racers must be made by the youth contestant (assistance will be provided for those who need help)
4. Veggi-Racers must fit on track (about 6" wide by 12" long).
5. Veggi-Racers cannot be raced in more than one age group.

Please take time to Support our Sponsors without their support events like the Veggi-Race would not be possible.

Sponsors for this Event



**Morrissey
Farms**



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DEPARTMENT 14-04
The Wayne County Fair Watermelon Eating Contest

Wednesday, August 6th, 2025

Superintendent – Ian Priestley - 315-359-0682 -ianpriestley31@hotmail.com

Registration: 12:30 PM

Start Time: 1:00 PM

Age Groups:

- 3 - 5 (will be given smaller piece of melon)
- 6 - 9
- 10 - 13
- 14 - Adult



Rules of Participation:

1. Contestants eat $\frac{1}{4}$ watermelon
2. All melon must be consumed – we don't want to see it show back up on your plate!
3. Spit seeds politely away from other competitors
4. Fastest to the rind is the winner
5. Arms must be behind their back during eating
6. Any complaints of melon size must be made prior to start
7. In the event of a tie, there may be a second heat
8. The judge's decision will be final

All Contestants will Receive a Participation Ribbon.

Grand Prize:

Will be awarded to the person in each age group that finishes their melon quickest.

All Melons have been supplied by local farms.

Support your local farmer and BUY Local...



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DEPARTMENT 14-05
Wayne County Fair Pedal Tractor Pull

SATURDAY, August 9, 2025
Front End of Floral Hall

Superintendents - Mark Read – 6040 Route 88 Sodus, NY 14551

Sign In starts at 9:30 am in front of Floral Hall event starts at 10:00am
Parents, grandparents or legal guardian must be present to sign the waiver in
order for the child to participate in the event.

All Participants will be awarded a ribbon and ice cream certificate for participating
Trophies will be Awarded for 1st, 2nd and 3rd Place for each class.

Rules of Participation:

1. Contestants must be 12 years old or younger.
* Unfortunately, children who exceed the weight limit will not be allowed to participate regardless of age .
2. There will be 4 classes of contestants.
Class 1- under 42 lbs.
Class 2- 42-59 lbs.
Class 3- 60-75 lbs.
Class 4- 76-95 lbs.
3. All contestants must wear shoes. No bare feet or flip flops are allowed.
4. Contestants may be given an additional attempt to get the sled moving from starting if first attempt is unsuccessful.
5. Both hands must be on the steering wheel and both feet must be on the pedals.
Standing is not allowed.
6. The pulling tractor must stay between the lines of the pulling lane at all times.
7. The contestant must remain seated at all times.
8. There will be no jerking at any time on the chain of the sled.
9. Within the first three feet of track, if the child's foot comes off the pedal, the pull will be started over.
10. After three feet, when the child's foot comes off the pedal, that pull is considered done
11. Forward motion is considered stopped when the sled pull chain becomes loose or the child cannot pull anymore, at the track officials' discretion.
12. The pull begins when the official shouts "go".
13. The pull ends when the tractor has crossed the finish line or the tractor stops moving, whichever occurs first.
14. All pulls will be measured from the starting line to the front of the trailer.
15. When any part of the tractor or sled touches the white boundary line, the pull is done.
16. If the equipment should malfunction, the child will be allowed to re-pull.

All track officials decisions will be final.

We reserve the right to stop an individual pull at our discretion if the possibility of injury is present.

We reserve the right to change the rules at any time.



DEPARTMENT 14-06

The Wayne County Egg Drop Contest

Wednesday, August 6th, 2025

Superintendent - Ian Priestley Email: Ianisainmdom@hotmail.com

Registration Starts at 10:30 Start Time at 11:00



Participants can come at 10:00 and make an entry we will be on hand with supplies!

Participants may compete in the following Age Groups:

1 - 5

6 - 9

10 - 13

14 - 17

18 - Adult

RULES:

1. Size Requirement 12" by 12" by 12" (the size will be strictly adhered to, your entry will be checked and placed within in a template box to check the size)
2. Each package will be judged based on an equation:

NEW

Score = Integrity of egg after fall / (Mass + Length)

- Integrity = 1856 if egg is intact after fall, 0 if broken
- Mass will be measured in grams, without egg (Come with egg outside of package!)
- Length will be of longest part of package (must be less than 12" to fit in box)

3. No motorized parts.
4. Nothing can be permanently attached to the egg. (including duct tape)
5. Your container must be in free fall during the drop - No Bungee Cords, No Tethers, and No Parachutes!
6. No container that would change the properties of the egg such as cooking.
7. No liquids or materials that may splatter such as water, oil, jello, peanut butter, etc.
8. We will need to be able to open your package to check on the egg after the drop.
9. In the Event of a Tie, there will be an additional "Drop Off Event"
10. We reserve the right to refuse any entry.
11. The judge's decisions will be final.
12. All Contestants will receive a Participation Ribbon.
13. All winners' eggs will be broken at the end of the contest to verify all regulations were adhered to and met.
14. Prizes will also be awarded for: "Most Creative Design" "Best Decorated Package"
15. Grand Prizes: Will be awarded to the person in each age group that protects their egg successfully.

Have Fun and Enjoy the Contest!



The Wayne County Egg Drop Contest Registration Form

Wednesday, August 6th, 2025

Superintendent - Ian Priestley Email: Ianisainmdom@hotmail

Registration Starts at 10:30 Start Time at 11:00



Participants can come at 10:00 and make an entry we will be on hand with supplies!

Name: _____

Address: _____

Best Phone: _____

Age Level of Entry **(circle one)**:

1 - 5

6 - 9

10 - 13

14 - 17

18 - Adult

Cost of your Egg packaging \$: _____

Remember not to exceed \$15.00

Friendly Reminder:

- Size Requirement 12" by 12" by 12" (the size will strictly be adhered to, your entry will be checked and placed within in a template box to check the size it must fit with in the template)

- No Bungee Cords, No Tethers, and No Parachutes!

Have Fun and Enjoy the Contest!



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DEPARTMENT 14-08
Wayne County Fair Talent Show

Saturday, August, 9th 2025 - 10:00 AM

Superintendent -Showcase Coordinator: Craig A. Wert

3752 Ontario Center Road, Walworth, NY 14568 - Phone (585) 301-3857

Participants may compete in the following Age Groups: **(Age of each contestant as of 8/8/2025)**

Maxi Showcase - 13 years of age and older.

Mini Showcase - 12 years of age and under.

The 50% Rule will be strictly adhered to concerning groups. In duo; if one contestant is 12 and under and other is 13 and over, then they will compete in the Maxi Showcase Division. In a group of three or larger, if 50% or more of the group is 13 and over, they will compete in the Maxi Showcase Division. No one over the age of 14 may perform or be part of the Mini Showcase Division, including accompanists.

RULES:

1. Acts may be Individual, Duet, or Group.

A contestant can perform a **maximum of THREE (3) times:**

- a. One (1) Solo and as a member of only Two (2) other groups.
- b. OR Three (3) groups with NO Solo.

2. There is NO entry fee for the Talent Showcase. Everyone must completely fill out an entry form for EACH ACT they are in prior to the Talent Showcase.

3. Time limit for each act MUST NOT exceed five (5) minutes. Any act running over five (5) minutes will be disqualified.

4. NO acts using batons, machetes, knives, fire or any other safety hazard will be accepted.

5. Contestants Must Be Strictly Amateur. They must NOT BE/ HAVE BEEN, under contract for reimbursement for their performance. Expense money must not be considered reimbursement for performance. Teachers are not permitted to compete in their professional talent. (ex. a dance teacher could not compete as a dancer). This rule does not apply to unpaid students who assist in teaching.

6. Contestants DO NOT need to be Wayne County Residents but MUST be New York State Residents.

7. We put down a solid 12 x 20 sheet of Linoleum for the dancers.

8. Sound equipment will be provided. An electronic keyboard will be available.

Contestants using recorded music for their performance must supply a cassette tape or CD in "Good Condition". TAPE/CD MUST BE LABELED with the name of your act on it. Tape/ CD must contain only the selection to be performed. Tape/ CD must be given to Showcase Coordinator upon arrival at showcase areas. HAVE A BACK-UP. CD-RW doesn't work in all CD players. A CD-R is better.

9. To be eligible for the New York State Fair Talent Showcase, contestants must have performed successful in a county fair talent showcase. In addition, performers must perform the same at the state level that they did at the county fair level.

DEPARTMENT 14-08
WAYNE COUNTY FAIR TALENT SHOWCASE

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10. Contestants will be Scored based upon:
 1. Stage Presence (15 points)
 2. Talent (55 points)
 3. Interpretation (20 points)
 4. Audience Appeal (10 points)
11. Transportation to and from the fair, meals and lodging are the responsibility of the contestants. All acts should be of appropriate language, subject & material. NO Electrified Bands. Not enough time to set up. The Wayne County Fair is NOT RESPONSIBLE for lost, stolen or misplaced articles.
12. All contestants must report to the showcase area by 9:30 AM. Meeting at 9:45 AM.
13. At the conclusion of the contest, CASH Prizes will be awarded for 1st, 2nd, 3rd, and 4th places in each Division and Rosettes will be awarded for 1st, 2nd, and 3rd places.
14. The Judge's scores will NOT be available the day of the event. Scores will be provided after the fair is over to the entrants who supply us with a self-addressed-stamped envelope prior to the end of the fair. Please specify your name and name of your act.

Complete and mail/e-mail/return the form by July 20, 2025 to:
Craig Wert, 3752 Ontario Center Road, Walworth, NY 14568 - Phone (585) 301-3857
cwert@waynecsd.org

For Multiple Entries Please Copy the Form as Needed.

Wayne County Fair Talent Showcase

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Saturday, August 9, 2025, 10:00 AM

ANSWER ALL QUESTIONS! *(Please print or type)*

Name: _____

Address: _____

City: _____

Age _____ DOB _____ Phone: _____ Email: _____

What competition are you entering: (circle one)

Maxi Showcase - 13 years of age and older.

Mini Showcase - 12 years of age and under.

Total number of performers in your act: _____

Total number of performers 13 years of age and older: _____

Names of others in your act: _____

Do you use recorded music for your act? (circle one) Yes No

Please use a Flashdrive. Please no Cell phone Audio.

Type: (circle one) Tape CD Other _____

Title of the music: _____

Which best describes your act: (circle one)

Dance Solo

Dance Group

Vocal Solo

Vocal Group

Instrumental Solo

Instrumental Group

Variety Solo Act _____

Variety Group Act _____

Will you need to use a piano? _____

*This act is NOT under contract and has NEVER been under contract for reimbursement. NONE of the performers are members of an entertainment Union. I hereby grant the sponsor and co-sponsor(s) the unconditional right to use the name, voice, and photographic likeness of the above said person, in connection with any article, press releases and/or audio/video productions. **If under 18 years of age; print Parent or Legal Guardian's Name:***

Phone Number of Parent/Legal Guardian: _____

**Signature of participant or parent/
legal guardian if participant is under
the age of 18**

Date



DEPARTMENT 14-09

WAYNE COUNTY FAIR MULLET & FACIAL HAIR CONTEST



Saturday, August 9th, 2025 In Entertainment Alley (Beer Garden) 3:00 PM
Registration Begins at 2:30 PM

Superintendent – Kelsey Hamilton (315) 719-4825 – hamiltkr02@gmail.com

Entry& Registration Deadline: 2:30-3:30pm August 9th @ Entertainment Ally

Competition Guideline's:

Mullet Categories:

1. Best of ages 10 & under
2. Best of teens 11-16
3. Best of Adults 17-65
4. Over the Hill (Over 65)
5. Best Fake Mullet hair (see rules)

Facial Hair categories:

1. Best of ages 10 & under
2. Best of teens 11-16
3. Best of Adults 17-65
4. Over the Hill (Over 65)
5. Best Fake Mullet hair (see rules)

PREMIUM AWARDS: 1st, 2nd, 3rd, 4th place awards for Categories 1-5, one Best in show over all for the **Mullet competition.**

PREMIUM AWARDS: 1st, 2nd, 3rd, 4th place awards for Categories 1-5, one Best in show over all for the **Facial Hair competition.**

Eligibility:

Participants in the 2025 Wayne County Fair Facial Hair & Mullet competition must abide to all rules written within the guidelines below. To be eligible for completion one must register on time for the category in which the participant may choose and follow thought with all rules. For age groups, the contestants must be the age as of 8/1/25. All contestant must be present the day of the competition at the Wayne County Fair in order to accept any awards or participate within the whole competition.

How & When to Enter: PLEASE READ THE INSTRUCTIONS CAREFULLY.

DEADLINE: For the Following Categories is August 9th, 2025 by 3pm.

REMINDER

Mullets:

Classes 1-5

Facial Hair:

Classes 1-5

Wayne County Fair

“It’s not a Hairstyle, It’s a lifestyle”



RULES:

1. All Mullets & Facial Hair must be grown by the participant themselves, no fake hair, wigs, extensions or artificial hair will be accepted into the following categories
 - A. Mullets: 1-5
 - B. Facial Hair: 1-5
2. The following categories will allow artificial hair, wigs, and or extensions.
 - A. Mullets: 5
 - B. Facial Hair: 5
3. Referring to Rule 2: The fake hair category will allow artificial hair BUT The judges encourage added details and personalization to the fake hair do in order to be considered as a winner for that category. Have fun with it!
4. It is not expected but encouraged to try to include the Wayne County Fair 2025 Theme into your hair do if possible. This can help add on “dazzle points” when being judged.

The 2025 Fair Theme is:
“ Follow the Erie Canal to the Wayne County Fair, Celebrating 200 years of the Erie Canal.”
5. During the day of competition, it is encouraged to come in “Costume” and stage presence ready! This will also help add to a competitors points!
6. Beauty Shots : Will be taken upon registration Arrival, so be Camera Ready! We are creating a “Year book” of Hair, so be preprepared for your shot!
7. Competitors may enter in both categories A & B but cannot enter in more than one class within one category.

How the Mullet & Facial hair-dos will be Judged:

Size (20 Points)

Quality (15 Points)

Style & Presentation (30 Points)

Dazzle (25 Points):

Audience (10 points):

Each competitor has the opportunity to earn up to 100 Points total. The highest points will win in each category, and awards given to 1st - 4th place. Ties will be determined during the competition by stage presence and audience help!



During the Day of Competition:

Registration:

Day of Registration Starts at 2:30PM-3:30PM in Entertainment Alley

- 2:30PM:** Registration Begins in Entertainment Alley (Beer Tent), Pick up your Registration gift & get your official Head shot done!
- 3:00PM:** Registration Ends.
Under 10, Best of Teens & Over the Hill Competition Begins.
- 3:00PM:** Mullet Presentation & Line up at the stage for your Dazzle! (est. 30 min)
Following the Dazzle the Adult winners will be announced (by 3:30pm)

How the Mullet & Facial hair-dos will be Judged:



Size (20 Points)

The overall length, width, girth and density (fullness) of the hair. Beards are measured from the bottom of the lip to the end of the longest follicle that hangs naturally (meaning not stretched). Mullets are measured.

Mustaches must stop at the corner of the mouth. Mustaches growing below the corner of the mouth will be considered partial beard.

Quality (15 Points)

The graduation, taper, angle and thickness of individual hair follicles; the precise grooming (fly away hairs), sheen and symmetry of the hair style.

Style & Presentation (30 Points)

Does the facial hair fit the individual? Does the Mullet style fit the individual? Does it compliment the individuals overall style? These are considerations for the judges. How is the wearer of the facial hair's attitude, attention to the crowd, attire or overall look?

Dazzle (25 Points):

During the day of competition you may earn up to 25 more points through dazzle, how you portray yourself and hairstyle. Through Costume, and stage presence. The judges will be looking for individuals whose hairstyle reflects their hairs personality, individuals personality and costumes personality. Come dressed and ready to dazzle yourself across stage!

Audience Particiation (10 Points):

Strut your stuff, show your hairitude! Your 30 second stage walk can make or break you here! Hair flips and stare downs encouraged! Lets see what you got!

Each competitor has the opportunity to earn up to 100 Points total. The highest points will win in each category, and awards given to 1st - 4th place. Ties will be determined during the competition by stage presence and audience help!

Hair-do Definitions for Competitor Reference:



Mullet: is a hairstyle in which the hair is cut short at the front and sides, but left long at the back. Mullets are measured from the bottom of the ear lobe to the end of the longest follicle that hangs naturally (meaning not stretched).



Full Beard under 6": Full beard as it grows and left natural, no longer than 6" (15 cm) below the bottom of the lower lip, the more natural the better. The mustache may not be highlighted, and the beard may not be tucked under at the bottom. No styling aids allowed.

Full Beard Free Styled: Full beard as it grows and left natural, longer than 6" below the bottom of the lower lip, the more natural the better.



Alaskan Whaler: Bushy hair grown along the jaw, chin and lower lip, and optionally on the cheeks. No hair grown on upper lip.

Common styles include:

Alaskan Whaler (hair on cheeks)

Amish (trimmed cheeks)

Donegal (trimmed down to jawline)



Goatee : As it grows naturally, the more natural the better. Moustache not required. Goatee and Moustache can be accentuated but without styling aids. No curled Mustaches. There must be a clean shaven section at least 1.5" (4 cm, the width of a razor blade) between the onset of the head hair and the beard.



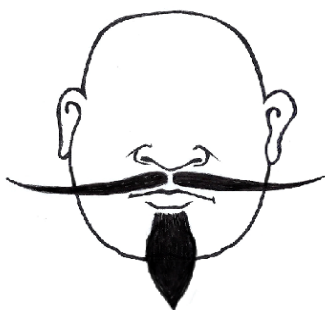
Chops/ Sideburns: (With a break Somewhere Beard) Must be a true side-burn, with no natural or shaven gap below the ear. Chin is shaven and hair is optional on the upper lip.

Common styles include:

Classic Sideburns (trimmed short)

Muttonchops (sideburns grown out at length)

Friendly Muttonchops (sideburns grown at length, connected with a Moustache)



Partial Beard: A partial beard is any facial hair that is neither a full beard nor a mustache. Natural or shaven gaps define the different styles.

Natural partial beard: is any facial hair that is neither a full beard, nor only a Mustache, presented without the use of product. No styling aids permitted.



Common styles include:

Natural Goatee (chin only)

Van Dyke (connected mustache and chin beard)

Triple Point/Musketeer (mustache with narrow, pointed chin beard)

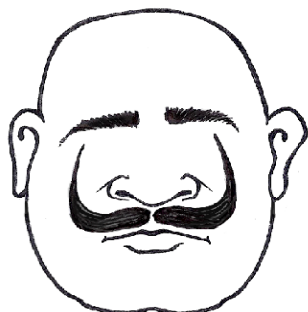


Moustache: A Moustache is composed of facial hair above the upper lip. At International contests, it is agreed that Moustache hairs can start growing from up to a maximum of 5/8" (1.5 cm) beyond the end of the upper lip.



Moustache Natural: A natural Moustache is any length of hair grown from above the upper lip and beneath the nose, with no styling products permitted. The Moustache hairs should be connected up to a maximum of 0.6 inch (1.5 cm) beyond the edge of the upper lip.

Chin hair is not permitted in this class: no "goatees"/van dykes, musketeers, etc. Sideburns unconnected to the Moustache are permitted. They cannot be overstated, and will not be considered during judging.



Moustache: Freestyle: A styled Moustache is any length of hair grown from above the upper lip and beneath the nose, styled with product. The Moustache hairs should be connected up to a maximum of 0.6 inch (1.5 cm) beyond the edge of the upper lip.

Chin hair is not permitted in this class: no "goatees"/van dykes, musketeers, etc. Sideburns unconnected to the Moustache are permitted. They cannot be overstated, and will not be considered during judging.



Wayne County Fair

“It’s not a Hairstyle, It’s a lifestyle”

Competition

Saturday, August 9th 2025, 3:00 PM
Registration Begins at 2:30 PM



REMINDER

Name: _____

Address: _____

City: _____

Age: _____ Phone: _____ Email: _____

What competition are you entering: (circle one)

Category: **A: Mullet**

B: Facial Hair

Class: 1. Best of ages 10 & under

1. Best of ages 10 & under

2. Best of teens 11-16

2. Best of teens 11-16

3. Best of Adults 17-65

3. Best of Adults 17-65

4. Over the Hill (Over 65)

4. Over the Hill (Over 65)

5. Best Fake Mullet hair (see rules)

5. Best Fake Mullet hair (see rules)

Brief explanation of the costume/ stage presence if you plan to wear one: (Reminder this is a family friendly event! No Vulgar or Non family friendly entries will be allowed!)

Give us a fun fact about yourself you wish to share with the judges:

Email: hamiltkr02@gmail.com

Please make the Subject line: **WCF Hair Competition**

Questions/Comments/Concerns: Please Contact the email above or superintendent listed! Thank you!

I hereby grant the sponsor and co-sponsor(s) the unconditional right to use the name, voice, and photographic likeness of the above said person, in connection with any article, press releases and/or audio/video productions.

If under 18 years of age; print Parent or Legal Guardian’s Name:

Phone Number of Parent/Legal Guardian: _____

**Signature of participant or parent/
legal guardian if participant is under
the age of 18**

Date



DEPARTMENT 14-11 WAYNE COUNTY FAIR CORN EATIN' CONTEST



*Superintendents – Barbara Hamilton - (315)-945-1917
& Breana Morrissey (315)-879-1693*

Registration Deadline: Day of Competition, arrive 30 minutes before start.

Corn is supplied by a local Wayne County Farmer: **Morrissey Farms of Palmyra**

Wednesday, August 6th @ 2PM : Age Groups 1-6 (Front Porch Floral Hall)

Saturday, August 9th @ 7PM : Age Groups 7-8 (Beer Garden Tent)

Competition Guideline's:

One Competition for Each of the Following Age Groups: :

- | | |
|---|----------------------------|
| 1. Children 5 & Under (Ear size will be small) | 6. Boys 13-17 Years of Age |
| 2. 6-8 years of Age (ear Size will be small) | 7. 18-ADULT AMATEUR LADIES |
| 3. Little Ladies 9-12 years of Age | 8. 18- ADULT AMATEUR MEN |
| 4. Little Lads 9-12 years of Age | |
| 5. Girls 13-17 years of Age | |

DUE TO SAFETY SMALLER EARS WILL BE GIVEN TO AGE GROUPS UNDER 12 YEARS OF AGE. WE WILL GIVE A FREE EAR OF CORN TO ANY CHILD UNDER 12 THAT WOULD LIKE TO HAVE ONE BUT NOT PARTICIPATE AS WELL.

1. The winner will be designated as the person who cleanly eats the most ears within 1 minute. For Groups 3-8. See Rule 8 for Groups 1-2.
2. "Cleanly Eaten" will be defined by the judges of the contest.
3. Awards for the 1st, 2nd, 3rd place winners will be awarded.
4. Amateur first, second and third place winners will also receive a cash prize.
5. In the event of a tie, a runoff contest will be held.
6. All Participants must sign a waiver prior to participating in the competition.
7. Children under 12 years of age must have a parent sign the Waiver and be present during the competition.
8. Age Groups 1-2 will be given a partial ear of corn, the competition will be eating 1 full ear of corn and whomever "Cleanly Eats" the ear first wins. There will be a 10 minute time out.
9. All Participants in Groups 1-2 will receive a ribbon.

PLEASE NOTE THE SEPERATE TIMES AND DATES FOR COMPEITION TIMES FOR AGE GROUPS 1-6 & AGE GROUPS 7 -8.





DEPARTMENT 14-11
WAYNE COUNTY FAIR CORN EATIN' CONTEST
Competition Waiver



Wednesday, August 6th @ 2PM : Age Groups 1-6 (Front Porch Floral Hall
Saturday, August 9th @ 7PM : Age Groups 7-8 (Beer Garden Tent)

Name: _____

Address: _____

City: _____

Age: _____ Phone: _____ Email: _____

What competition are you entering: (circle one)

Category:

A: Corn Eatin'

- | | |
|---|----------------------------|
| 1. Children 5 & Under (Ear size will be small) | 6. Boys 13-17 Years of Age |
| 2. 6-8 years of Age (ear Size will be small) | 7. 18-ADULT AMATURE LADIES |
| 3. Little Ladies 9-12 years of Age | 8. 18- ADULT AMATURE MEN |
| 4. Little Lads 9-12 years of Age | |
| 5. Girls 13-17 years of Age | |

Phone Number of Parent/Legal Guardian: (12 years or Under)

Name: _____

Number: _____

**All participants : Please Read and sign Waiver at the
End.**

I, the undersigned participant in the "Wayne County Fair Corn Eatin' contest" ("Contest"), hereby stipulate that I am 18 years of age or older and I have valid photo identification to prove my age which I will furnish to the Contest organizers upon demand. I agree to abide by all Contest rules, to compete in a safe and reasonable manner, and to accept all judges' rulings.

I understand the health and associated risks inherent in eating contests and in the consumption of large quantities of food and calories over both short and extended periods of time.

(flip over)

I certify that I am in good health and have consulted with qualified persons in the medical profession and obtained clearance for me to participant in this Contest and similar eating contests. I agree to cooperate and speak with media and interviewers authorized by the Contest organizers regarding the Contest and I agree to grant and release all rights on my name, likeness, image, performance and interviews before, during or after the Contest for use by the Contest organizers, their sponsors and licensees, in any and all media in perpetuity and for any and all purposes whatsoever. I also hereby waive, on behalf of myself, successors, heirs and assigns and anyone else claiming under me or on my behalf, all ownership or other property rights to my performance in the Contest and all related activities in perpetuity in all media whatsoever now or in the future arising in any way out of or in connection with the Contest.

I fully acknowledge and understand that I do not have any right to participate in this Contest and related activities and I am being permitted to participate in consideration of my execution of this document. If it were not for my agreement to execute this document, I acknowledge that I would not be permitted to participate. I further acknowledge and agree that I understand all of the terms and conditions of this document and that I have been afforded an opportunity to have this document reviewed by counsel of my own choosing. I also understand that I will be given a signed copy of this document if I so request.

If under 12 years of age; print Parent or Legal Guardian's Name/signature of release:

Date:

Participant Name (printed)

Date:

Participant Signature

Date:



DEPARTMENT 14-12

WAYNE COUNTY FAIR GREASE POLE CLIMB

Superintendents – Kelsey Hamilton - (315)-719-4825

Brian Burger - (585)-593-4169

Amount offered- \$1,100

Entry& Registration Deadline: Day of Competition, arrive 30 minutes before start
@ secretary's office.



SEE QUALIFICATION TIMES AND DATES FOR PARTICIPATION.

Competition Guideline's:

Equipment:

4 – THREE POUND CANS OF CRISCO; ONE 35-FOOT, 10-INCH DIAMETER FRESHLY CUT AND FRESHLY PEELED PINE POLE. THE POLE SHOULD BE SET FIVE FEET INTO THE GROUND. THE TOTAL CLIMBING DISTANCE WILL BE 30 FEET. TABLE AND CHAIR FOR REGISTRATION; FOUR TIMING WATCHES; MINIMUM OF TWO TIMERS; TWO POLE SPOTTERS AT THE BASE OF THE POLE; ONE JUDGE; AN EMCEE; ONE SOUND SYSTEM; AND A REGISTRAR TO REGISTER THE TEAMS.

1. PLAYING FIELD: A CLEARED AREA 20 FEET IN RADIUS WILL BE MARKED OFF IN A CIRCLE AROUND THE POLE. ROPE WILL BE USED AS THE MARKING AGE T. THE JUDGE WILL BE INSTRUCTED TO STOP COMPETITION IF SPECTATORS CROWD THE LINE.
2. **TEAMS: THE MINIMUM AGE OF COMPETITION IS 16 YEARS (WITH PARENTAL CONSENT 16-17 YRS). PHOTO ID MUST BE DISPLAYED TO HEAD JUDGE UPON REGISTERING.**
3. TEAMS WILL BE LIMITED TO 5 PERSONS PER TEAM.
4. TEAM CAPTAIN WILL PRE-REGISTER ALL PERSONS ON THEIR TEAM. PRE-REGISTRATION WILL BEGIN **30 MINUTES PRIOR TO FIRST CLIMB ON THE FAIRGROUNDS IN FRONT OF FLORAL HALL WEST SIDE OF MAIN GATE.**
5. EACH TEAM CAPTAIN WILL DRAW FOR POSITION.
6. ALL COMPETITORS FROM EACH TEAM WILL BE MARKED BY A LIKE MARKING AND TEAM NUMBER.
7. EACH TEAM MUST START AND FINISH WITH THE SAME FIVE MEMBERS. 0 SUBS WILL BE ALLOWED; ANY TEAM ATTEMPTING TO SUB ANOTHER PERSON FOR A TEAM MEMBER WILL BE DISQUALIFIED.
8. **TEAM REGISTRATION IS A FLAT FEE of \$50 (\$10 Per Each Member). PAY OUTS GIVEN EVERY NIGHT OF A CLIMB.**
9. ON DECK TEAM WILL REMAIN IN A BULLPEN AREA AT LEAST 2 MINUTES PRIOR TO COMPETITION OR THE TEAM WILL BE DISQUALIFIED
10. ONCE THE COMPETITION STARTS, NO TEAM OR TEAMS THAT ARRIVE LATE WILL BE ABLE TO REGISTER AND/OR COMPETE UNLESS ALL THE TEAMS THAT ARE COMPETING AGREE TO ALLOW THE LATE REGISTERING TEAM(S) TO ENTER.
11. WINNERS WILL BE DETERMINED BY THE TOTAL TIME OF EACH TEAM FOR BOTH ATTEMPTS AT THE POLE
12. IF TEAM DOES NOT REACH THE TOP OF THE POLE OR STACK, THEY WILL BE GIVEN A TIME OF 3 MINUTES.
13. SO THAT EACH TEAM WILL HAVE EQUAL OPPORTUNITY, THE TEAMS WILL REVERSE ON THE 2ND TRY; I.E. 1-25 FIRST HEAT; 25-1 SECOND HEAT; REVERSE ON THE SECOND TRY; A FIVE MINUTE BREAK BETWEEN HEATS.

11. TOTAL SHORTEST TIME WILL DETERMINE THE WINNERS. HOWEVER, IF TEAM DOES NOT REACH TOP, AN AVERAGE OF STACK TIMES WILL DETERMINE PLACEMENT.

RESTRICTIONS:

NO SPURS OR POLE BELTS; NO EXTRA BELTS OVER THE SHOULDERS; NO EXTRA LAYERS OF CLOTHES; ONLY COMMON STREET OR WORK-TYPE CLOTHING CAN BE WORN. TWO SHIRTS MAXIMUM. COMPETITOR MUST HAVE AT LEAST ONE SHIRT ON. IF WEARING TWO SHIRTS, A T-SHIRT AND SWEATSHIRT COMBINATION WILL BE PERMITTED. HOWEVER, TWO “BULKY OR OVERSIZED” SHIRTS WILL NOT BE PERMITTED. NO SHOULDER PADS ALLOWED. SUSPENDERS ARE PERMITTED. UNDERGARMENTS ARE MANDATORY

Qualification & Run Times:

- MONDAY: AUGUST 4TH 2025- 7PM
- TUESDAY: AUGUST 5TH 2025-7PM
- WEDNESDAY: AUGUST 6TH 2025-7PM
- THURSDAY: AUGUST 7TH 2025-7PM
- FRIDAY: AUGUST 8TH 2025-7PM
- SATURDAY: AUGUST 9TH 2025-2PM- *LAST CHANCE TO QUALIFY*
- SUNDAY: AUGUST 10TH 2025-4PM- FINALS

THE WINNERS FROM EACH QUALIFICATION DAY PROCEED TO THE FINAL COMPETITION. 6 TEAMS WILL PARTICIPATE IN SUNDAY FINALS.

\$100 TEAM QUALIFICATION PRIZE EACH NIGHT.

\$500 OVERALL WINNING TEAM PRIZE ON SUNDAY.

Awards:

QUALIFICATION DAYS:

- 1ST PLACE ROSEETTE FOR EACH TEAM MEMBER (5) & TEAM PASS TO PARTICIPATE IN GREASE POLE FINALS ON SUNDAY.
- PARTIPANTS..... “ I GOT GREASED AT THE WAYNE COUNTY FAIR” RIBBON.

FINALS

- 1ST PLACE TEAM TROPHY FOR OVERALL WINNING TEAM. (5) INDIVIDUAL TROPHIES FOR TEAM MEMBERS
- 2ND - 6TH PLACMENT ROSETTES FOR EACH TEAM (5 PER TEAM, ONE FOR EACH MEMBER)

NO ALCOHOL CONSUMPTION WILL BE PERMITTED OR TOLERATED PRIOR TO AND/OR DURING THE COMPETITION.

THE JUDGE FOR THE GREASED POLE CLIMB AND/OR A MEMBER OF THE BOARD OF DIRECTORS, AND/OR THE EXECUTIVE COORDINATOR OF THE WAYNE COUNTY FAIR RESERVES THE RIGHT TO DISQUALIFY ANY TEAM AND/OR TEAM MEMBER AND/OR CANCEL THE EVENT WITHOUT PRIOR NOTICE.

THE DECISION OF THE HEAD JUDGE IS FINAL.



DEPARTMENT 14-12
WAYNE COUNTY FAIR GREASE POLE CONTEST-
Competition Waiver



Team Name: _____

Team Members Name & Age:

1. _____
2. _____
3. _____
4. _____
5. _____

Hometown: _____

Email: _____

Phone: _____

Qualification Day: (Circle One)

Monday

Thursday

Tuesday

Friday

Wednesday

Saturday-FINALS

All participants MUST BE 18 YEARS OR OLDER.
AGES 16 - 17 ARE ALLOWED WITH PARENTAL
CONCENT. NO EXCEPTIONS.

Each team member must complete the following
form.



2025 GREASED POLE TEAM REGISTRATION AND WAIVER

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Name: _____

Team you are on: _____

Phone: _____

Age as of 07/04/2025 _____

IF NEEDED- BE PREPARED TO SHOW PHOTO ID
TO HEAD JUDGE.

Team Captains Name: _____

WAIVER

I HAVE READ THE OFFICIAL RULES AND AGREE TO ABIDE BY SAID RULES. ANY INFRACTION OF THESE RULES WILL MEAN MY DISQUALIFICATION. I AGREE TO SAVE HARMLESS AND KEEP INDEMNIFIED THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR AND ITS EVENT.

SPONSORS; THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR ASSOCIATION AND THEIR REPRESENTATIVES, OFFICERS, AGENTS, EMPLOYEES AND RESPECTIVE MEMBERS FROM AND AGAINST ALL ACTIONS, CLAIMS, COSTS, EXPENSES, AND DEMANDS IN RESPECT TO DEATH, INJURY, COST OF DAMAGE TO ANY PERSON OR PROPERTY, HOWSOEVER CAUSED, ARISING OUT OF OR IN CONNECTION WITH THIS EVENT AND NOTWITHSTANDING THAT THE SAME MAY HAVE BEEN CONTRIBUTED TO OR OCCASIONED BY THE FAULT OR NEGLIGENCE OF THE SAID BODIES, THEIR RESPECTIVE MEMBERS, OFFICERS, OFFICIALS, AGENTS, EMPLOYEES OR REPRESENTATIVES, AND I AGREE TO ASSUME ALL RISK ATTENDANT TO MY PARTICIPATION TO THIS COMPETITION. I GRANT PERMISSION TO THE THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR. TO USE ANY OR ALL PHOTOS TAKEN OF ME FOR THE USE AS PUBLICITY REGARDING THE PROMOTION OF THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR, THE BOARD OF DIRECTORS OF THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR RESERVES THE RIGHT TO CANCEL THE EVENT AT ANY TIME WITHOUT PRIOR NOTICE.

Competitors signature:

Date:



GREASED POLE PARENTAL CONSENT FORM AND WAIVER

147



DATE: _____

Name of Child on Team: _____

Team child is on: _____

Parent Phone: _____

HOLD HARMLESS AGREEMENT

I understand that participation by my child involves a certain degree of risk and potential specific, significant, non-obvious dangers and risks associated with this activity.

I have carefully considered the risk involved and give consent for my child to participate in the activity. I understand that participation in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release The Union Agricultural Society at Palmyra AKA Wayne County Fair, the activity coordinators, and all directors, officers, employees, volunteers, agents, and related parties from any and all claims or liability arising out of this participation.

Parent/guardian signature _____ Date _____

Parent/guardian printed name _____

Competitors signature:

Date:



DEPARTMENT 15-11 WAYNE COUNTY FAIR BUCKIN' BED RACE

Sunday, August 10, 12 noon

Superintendents – Sarah Hamilton - (315)-945-1341

Kelsey Hamilton - (315)-719-4825



REGISTRATION DEADLINE:

Teams can pre-register all week in the Secretary's office, On Sunday, teams can register until 10 AM at the Main Office. Teams must show up to get their bed 1 hours prior to the race.

REGISTRATION FEE: FREE

Beds will be assigned based on first come first serve basis. The Wayne County Fair has 6 beds available to run for the race. If a team would like to provide their own bed they may, but the bed will go through an inspection prior to the race.

Competition Rules:

1. Any MINORS (under 18 years of age) must have the Waiver/Photo/Release Form signatures signed.
 2. On the day of the event, your team/bed will be assigned a "lane space" on the track for judging. A Bed Monitor will be assigned to your team and will verify all the team documents BEFORE getting you registered in your race heat. It is recommended you are ready at 11:00 AM for Heat Registration, which your Bed Monitor will lead you through.
 3. The person riding in the bed will be weighed to assure they weigh at least 75 pounds.
 4. ALL members of the team MUST be with the bed for judging and team pictures.
 5. All beds must be removed post-race and returned to the bed storage area. (Bed Monitors will give you that information during Heat Registration.) If you brought your own bed, you may leave it out for display in the Bed race Display area (The Bed monitor will also guide you to where that will be.) All beds must be removed from the fairgrounds by Sunday, August 10 at 6 pm.
 6. All Participants must sign a waiver prior to participating in the competition.
 7. Children under 12 years of age must have a parent sign the Waiver and be present during the competition.
 8. Teams will be made up of 5 people. 4 runners, one on each corner of the bed. 1 Rider (See Rule 3) Ages 12 and up only (See Rule 7).
 9. Team members cannot be switched out during competition. Team members may switch location on the bed, but may not swap out for a new member to race.
 10. Determine which of four Divisions your team should compete in. (Adult teams may ultimately be combined into the Daily Runners division if necessary to ensure entertaining competition!)
- Mutton Busters** (ages 12 to 17) All riders must weigh at least 75 lbs. Every team member must be between 12 and 17 years old.
- Bulldogging Doers** (ages 18+) Rider and team members must be at least 18 years old, and rider must weigh at least 100 lbs.
- Daily Runners** (ages 31+) Rider and team members must be at least 31 years old, and rider must weigh at least 100 lbs.
- Driving Daisies** (runners ages 50+) Rider and team members must be 50+ and weigh a minimum of 100 lbs. Every team member must be 50+ years old..

11. Transform a bed into a racing vehicle to enter using Bed Construction Guidelines on Page 4. **149**
12. Win an Award for Fastest Bed, Best Dressed Bed, and/or Crowd Favorite!
13. Beds may be unloaded at the Front Entrance of the Fair on W Jackson Street, if you are using a Fair Bed you will inquire within the Secretarys office. You will need to arrive by 10:30 AM to pick up your bed.
14. Fair beds are for Pre-Registered Teams only.

BED RACE SCHEDULE

9:30-11:00 AM - Unloading of Beds (See Rule 13)

11:00 AM - Heat Registration

12:00PM - Bed Judging and Parade of Beds

12:30 PM- Race Heats Begin

1:00 pm - Race Finals

15 minutes following finals Awards & Closing.

BED CONSTRUCTION GUIDELINES:

1. Teams are responsible for the entry fee and all construction costs.
2. Beds must be at least 3 feet by 6 feet in area. For safety reasons, beds cannot be made from particle wood or particleboard.
3. Beds must have either a box spring OR a mattress and must lie flat in the bed frame. No air mattresses.
4. Push Bars (handles) are allowed but may not extend more than 16 inches from the bed frame. Handles must be designed for safety, with no sharp or jagged edges.
5. Beds must have four wheels suitable for a clay/dirt track. You don't want to get bogged down!
All four wheels must have contact with the ground at the finish line. All wheels must be load bearing but do not have to be the same size.
6. No bed may have motorized or mechanical means of motion. All means of motion shall be limited to race team members.
7. Steering mechanisms may be used.
8. The bed must be constructed in a fashion that all pushers are able to see the course from the front of the bed.

Team Rules:

1. Five (5) people per team. Substitutions are not allowed once the team checks in on Race Day. Teams can make a rider/runner switch before any heat if the rider meets age and weight requirements for that team category.
2. The rider must be riding on the bed for the entire heat.
3. Riders UNDER THE AGE OF 16 MUST wear a helmet or protective headgear. All team members must wear closed-toe shoes.
4. All four runners must be in contact with the bed when crossing the finish line to qualify.
5. No alcoholic beverages allowed during the race.
6. Failure to report for bed /heat registration prior to race time will result in a disqualification.
7. Every team member MUST sign a waiver/photograph/release form.

RACE DAY INFORMATION

1. The Race will be a straight run on W.Jackson Street, the street that the Main Entrance to the Wayne County Fair is on. The race will be approximately 100 yards in length. All races will be run in heats of two beds each. Heats and lanes will be chosen prior to race day registration. When the bed arrives, it will be assigned a specific staging location.
2. Bed crews should deliver their beds to the fair grounds at the W.Jackson Street entrance on day of race. Make other plans with the Fair Secretary if you need to deliver it before hand. The delivery vehicle must drop off then can park in the fair grounds by going to the W. Foster St Gate.
3. The two-bed racing in the heat will line up at the Start Line.
4. Each Race Team will stay in their lane throughout the race. Should a team leave their assigned lane and interfere with another Team, the imposing Team will be disqualified, and the interfered Team will have the option of a restart.
5. Each Bed will receive a time for crossing the finish line. The fastest Teams from each category will receive a prize.
6. After the Bed Race, teams may either leave their beds set up at the Fair (until 6pm) or bring them home. Any beds left at the Fair must be picked up by 6pm Sunday afternoon.

AWARDS

Fastest Bed - (5 ROSETTES & \$100.00)

Best Dressed Bed - (5 ROSETTES & \$100.00)

Crowd Favorite - (5 ROSETTES & \$100.00)



DEPARTMENT 15-11 WAYNE COUNTY FAIR BED RACES

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SUNDAY, August 10th @ 12:30PM

Team Name: _____

Town: _____

Team Captian: _____

Phone: _____ Email: _____

What Race Category are you entering: (circle one)

Category:

1. **Mutton Busters** (ages 12 to 17) All riders must weigh at least 75 lbs. Every team member must be between 12 and 17 years old.
2. **Bulldogging Doers** (ages 18+) Rider and team members must be at least 18 years old, and rider must weigh at least 100 lbs.
3. **Dally Runners** (ages 31+) Rider and team members must be at least 31 years old, and rider must weigh at least 100 lbs.
4. **Driving Daisies** (runners ages 50+) Rider and team members must be 50+ and weigh a minimum of 100 lbs. Every team member must be 50+ years old..



Team Members:

If you fall into Dally Runners or Driving Dasies no Age listed is needed but be sure to have an emergency contact form filled out.**

Participant Print Name:

Age: _____

Participant Print Name:

Age: _____

Participant Print Name:

Age: _____

Participant Print Name:

Age: _____

Participant Print Name:

Age: _____

All participants : Please Read and sign Waiver at the End.

I, the undersigned participant in the “Wayne County Fair Bed Race (“Contest”), hereby stipulate that I am 18 years of age or older and I have valid photo identification to prove my age which I will furnish to the Contest organizers upon demand. I agree to abide by all Contest rules, to compete in a safe and reasonable manner, and to accept all judges’ rulings.

I certify that I am in good health and have consulted with qualified persons in the medical profession and obtained clearance for me to participant in this Contest and similar eating contests. I agree to cooperate and speak with media and interviewers authorized by the Contest organizers regarding the Contest and I agree to grant and release all rights on my name, likeness, image, performance and interviews before, during or after the Contest for use by the Contest organizers, their sponsors and licensees, in any and all media in perpetuity and for any and all purposes whatsoever. I also hereby waive, on behalf of myself, successors, heirs and assigns and anyone else claiming under me or on my behalf, all ownership or other property rights to my performance in the Contest and all related activities in perpetuity in all media whatsoever now or in the future arising in any way out of or in connection with the Contest.

I fully acknowledge and understand that I do not have any right to participate in this Contest and related activities and I am being permitted to participate in consideration of my execution of this document. If it were not for my agreement to execute this document, I acknowledge that I would not be permitted to participate. I further acknowledge and agree that I understand all of the terms and conditions of this document and that I have been afforded an opportunity to have this document reviewed by counsel of my own choosing. I also understand that I will be given a signed copy of this document if I so request.

Participant Print & Signature

Date: _____

Participant Print & Signature

Date: _____

Participant Print & Signature

Date: _____

Participant Print & Signature

Date: _____

Participant Print & Signature

Date: _____

If under 12 years of age; print Parent or Legal Guardian’s Name/signature of release*



BED RACE PARENTAL CONSENT FORM AND WAIVER

153



DATE: _____

Name of Child on Team: _____

Team child is on: _____

Parent Phone: _____

HOLD HARMLESS AGREEMENT

I understand that participation by my child involves a certain degree of risk and potential specific, significant, non-obvious dangers and risks associated with this activity.

I have carefully considered the risk involved and give consent for my child to participate in the activity. I understand that participation in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release The Union Agricultural Society at Palmyra AKA Wayne County Fair , the activity coordinators, and all directors, officers, employees, volunteers, agents, and related parties from any and all claims or liability arising out of this participation.

Parent/guardian signature _____ Date _____

Parent/guardian printed name _____

ENTRY FORMS

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Exhibitor #: _____
 Entry Fee: _____
 Check # : _____
 Premium: _____
 Received by (signature) : _____
 X:

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

School entries - there is no entry fee.

FOR LIVESTOCK ONLY:
Total # of
Pens/ cages needed:

NOTE: All Home entries **except perishables MUST** be in place no later than **5:00 PM on Saturday, August 2, 2025**. Perishables Only may be entered on **Monday, August 4th before 10 AM**. Reminder **winning premiums is not picked up by 1pm on Sunday August, 10, 2025** they be donated back to the Union Agricultural Society at Palmyra on your behalf.

Name: _____ **EMAIL:** _____

Address: _____ Town: _____ Zip: _____ County: _____

Age of Youth: _____ 4-H Member? Yes/No *(Circle one)* Best Phone Number: _____ Exhibitor Pass: \$8/each

[illegible]

(Secretary Use Only)

Received On: _____ Premium Money of \$ _____
 (Circle One) Cash or Check # _____ \$ _____
 1 pass per exhibitor at \$8.00
 Additional Passes Requested \$10 ea. - limit *)
 Notes: _____

| |
|----------------------|
| Paid: Check. # _____ |
| Amount _____ |
| Cash _____ |

Signature of Receiving Premium Money:

*

Wayne County Fair,
Palmyra, NY

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Open Dairy Show Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand the Fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

NOTE: All 4H entries must be in place by **Wednesday, August 14th, by 9 pm.** All 4H entries must be entered in the Open Dairy Show. All Open Show entries must be **in place by 9pm on Wednesday, August 14th.** Reminder: winning premiums not picked up by 2pm on Sunday, August 18, 2024 will be donated back to the Union Agricultural Society at Palmyra on your behalf.

Name: _____ EMAIL: _____

Address: _____ Town: _____ Zip: _____ County: _____

Age of Youth: _____ 4-H Member? Yes/No (Circle one) Best Phone Number: _____ Exhibitor Pass: \$8/each _____

| | | | | | | | |
|-------------------|---------------|----------|---------------|---|--|---|---------------|
| Department 2 | Division 1 | Section# | Class# | Group Class# | Entry Fee: \$5/Class: | Placing: | Prize Amount: |
| Name of Animal: | | | Animal DOB: | Bred & Owned: (Circle one) YES NO | Jr. Holstein Show: (Circle one) YES NO | Novice (under 9) Little Britches Senior (16-21) Intermediate (12-15) | |
| Exhibitor's Name: | | | Name of Sire: | | | Adult Showmanship (Over 21): Little Britches (5 & under): Enter Name: _____ | |

#: _____

| | | | | | | | |
|-------------------|---------------|----------|---------------|---|--|---|---------------|
| Department 2 | Division 1 | Section# | Class# | Group Class# | Entry Fee: \$5/Class: | Placing: | Prize Amount: |
| Name of Animal: | | | Animal DOB: | Bred & Owned: (Circle one) YES NO | Jr. Holstein Show: (Circle one) YES NO | Novice (under 9) Little Britches Senior (16-21) Intermediate (12-15) | |
| Exhibitor's Name: | | | Name of Sire: | | | Adult Showmanship (Over 21): Little Britches (5 & under): Enter Name: _____ | |

#: _____

Wayne County Fair,
Palmyra, NY

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Open Beef Show Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand the fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

NOTE: All 4H entries must be in place by **Sunday, August 3rd, by 9 pm.** All 4H entries must be entered in the Open Beef Show. All Open Show entries must be **in place by 9pm on Sunday, August 3rd.** Reminder: winning premiums not picked up by 6pm on Sunday, August 10, 2025 will be donated back to the Union Agricultural Society at Palmyra on your behalf.

Name: _____ EMAIL: _____

Address: _____ Town: _____ Zip: _____ County: _____

Age of Youth: _____ 4-H Member? Yes/No (Circle one) Best Phone Number: _____ Exhibitor Pass: \$8/each _____

| | | | | | | | |
|-------------------|---------------|----------|---------------|---|-----------------------|---|---|
| Department 2 | Division 2 | Section# | Class# | Group Class# | Entry Fee: \$5/Class: | Placing: | Prize Amount: |
| Name of Animal: | | | Animal DOB: | Bred & Owned: (Circle one) YES NO | | Novice (under 9) Little Britches | Junior (9-12) Senior (16-21) Intermediate (12-15) |
| Exhibitor's Name: | | | Name of Sire: | | | Adult Showmanship (Over 21): Little Britches (5 & under): Enter Name: _____ | |

#: _____

| | | | | | | | |
|-------------------|---------------|----------|---------------|---|-----------------------|---|---|
| Department 2 | Division 2 | Section# | Class# | Group Class# | Entry Fee: \$5/Class: | Placing: | Prize Amount: |
| Name of Animal: | | | Animal DOB: | Bred & Owned: (Circle one) YES NO | | Novice (under 9) Little Britches | Junior (9-12) Senior (16-21) Intermediate (12-15) |
| Exhibitor's Name: | | | Name of Sire: | | | Adult Showmanship (Over 21): Little Britches (5 & under): Enter Name: _____ | |

#: _____

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Wayne County Fair, Palmyra, NY

Draft Horse & Draft Pony Show

ONLY 1 Team of Horses & Combination Per Form

Please accept entry listed, subject to NYS Department of
Agriculture & Markets and Fair Department Rules.
EARLY ENTRIES RECOMMENDED.

EXHIBITOR #:
COGGINS:
BABIES:
HELMET (IF UNDER 18):

Name: _____ Age: _____ Day Stall Charge: _____

Address: _____ Phone number: _____ Overnight Stall Charge: _____
Draft Horse & Draft Pony Show

Email: _____ County: _____ Total Due For Stalls: _____

Parent / Gaurdian Name: _____ Best Phone Number to reach them at: _____

EMERGENCY CONTACT: NAME & PHONE NUMBER: _____

HORSE(S) OR TEAM NAME: _____

(CIRCLE ONE)

MARE OR GELDING

MARE OR GELDING

OWNER / STABLE NAME: _____

CIRCLE CLASSES: 1 2 3 4 5 6 7 8 9 10 11 12 13 14

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine, driving a harnessed equine and leading an equine in-hand is INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN. I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.

Having read the above paragraphs and understanding them, I therefore release The Wayne County Fair Board and its owners, agents, volunteers, and employees, and landowners over whose property this Wayne County Fair Open Horse Show event might take place, and the Host (s) of this event FROM ANY AND ALL LIABILITY FOR DAMAGES AND PERSONAL INJURY TO MYSELF OR ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENCE OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS AND THE HOST(S) OF THIS EVENT TO INCLUDE BUT NOT BE LIMITED TO FACILITY AND GROUNDS CONDITIONS AT 300 W JACKSON STREET, PALMYRA, NY AND THE ACTIONS OF OTHER HORSES OR INDIVIDUALS BEYOND THE CONTROL OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST(S) OF THIS EVENT, accepting myself full responsibility for any and all damages or injury of any kind which may result from the inherent dangers involved in being in the presence of horses or at this event.

I, the undersigned, acknowledge that I have carefully read this agreement and release of liability, and I understand its contents. Further, I have health and/or accident insurance that will cover me in the event of an illness/injury. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD, ANY EMPLOYEE OR VOLUNTEER THEREOF, LANDOWNERS OVER WHOSE PROPERTY THIS WAYNE COUNTY OPEN HORSE SHOW MIGHT TAKE PLACE.

DATED: _____ PARTICIPANTS NAME: _____

PARTICIPANTS SIGNATURE: _____

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

If a Minor (17 or under):

I CERTIFY THAT I AM THE PARENT OR GUARDIAN OF AND THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY WITH MY CHILD. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD OR ANY EMPLOYEE OR VOLUNTEER THEREOF FOR ANY AND ALL INJURIES, DAMAGES OR OTHER DETRIMENTAL RESULTS THAT MAY OCCUR TO MY CHILD WHILE ON ITS PREMISES AND/OR ITS HORSES. I HAVE HEALTH INSURANCE THAT WILL COVER MY CHILD IN THE EVENT OF INJURY. I AGREE TO INDEMNIFY FOR ANY AND ALL COSTS INCLUDING ATTORNEYS' FEES THAT THE WAYNE COUNTY FAIR BOARD MAY INCUR SHOULD MY CHILD EVER MAKE ANY CLAIMS AGAINST THE WAYNE COUNTY FAIR BOARD.

DATED: _____ PARENT/GAURDIAN NAME: _____

PARENT/GAURDIAN SIGNATURE: _____

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Wayne County Fair, Palmyra, NY

Exhibitor #: _____
Entry Fee: **163** _____
Check #: _____
Premium: _____
Received by (signature) : _____
X: _____

Open Dairy Goat Show Entry Form ADGA Sanctioned Show

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand the fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

NOTE: All 4H entries must be in place by **Sunday, August 3rd, by 9 pm.** All 4H entries must be entered in the Open Dairy Goat Show. All Open Show entries must be **in place by 9pm on Sunday, August 3rd.** Reminder: winning premiums not picked up by 6pm on Sunday, August 10, 2025 will be donated back to the Union Agricultural Society at Palmyra on your behalf.

Exhibitor Name: _____ Best Phone Number: _____

Address: _____ Town: _____ County: _____

EMAIL: _____

ONLY APPLIES TO THOSE STAYING AT THE FAIR :

Total # of
Dairy Goats: _____
Total # of
Pens needed: _____

Exhibitor Pass: \$8/exhibitor/ \$9 Any extra After: Total : _____

Total Amt: _____

Breeds entered: _____

If needed to make a show official, could you supply additional animals? ☐ YES ☐ NO

If yes what breeds? _____

(No.) _____ animals x \$ _____ per animal Total: _____

(No.) _____ pens x \$ _____ per pen Total: _____

LATE ENTRIES: _____ ENTRIES x \$ _____ per animal Total: _____

Amt Enclosed: _____

Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

MUST TURN IN WITH FRONT PAGE OF D.G. ENTRY FORM OR WILL NOT QUALIFY TO SHOW.
MUST ADD EXHIBITORS NAME /NO. OR WILL NOT QUALIFY TO SHOW.
ONE EXHIBITOR PER FORM.

.....
Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

.....
Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

.....
Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

.....
Class Number: _____ Breed: _____ Sex: _____ Tattoo: RE _____ LE: _____ Tail: _____

Name (Goats): _____ Reg. NO.: _____

Sire: _____ Reg. NO.: _____

Dam: _____ Reg. NO.: _____

DOB: _____ Days to be shown: _____

Registered Owner: _____

Complete Address: _____

MUST TURN IN FRONT PAGE OF ENTRY FORM OR WILL NOT QUALIFY TO SHOW.
MUST ADD EXHIBITORS NAME OR WILL NOT QUALIFY TO SHOW.

Wayne County NY Sunshine & Horses Open Show Series Entry Form **Date:** _____

Only one horse & exhibitor per entry form

Coggins & Rabies must be submitted with entry form

Name of Exhibitor: _____ **Back#:** _____

Street Address: _____

City: _____, State: _____ Zip: _____

DOB: _____ Phone: _____ Email: _____

Name of Horse: _____

Sex: Mare Gelding Stallion Year Foaled: _____

| Classes/Divisions: | Please circle classes to be entered | Per Class | Total |
|--|--|------------------|--------------|
| Miniature Horse Show | | | |
| Open In Hand (all ages) | 1, 4, 7, 10, 11, 14, 17 | \$8 = | |
| Youth In Hand (9 to 18) | 2, 5, 8, 10, 12, 15, 17 | \$8 = | |
| Pee Wee In Hand (8 & under) | 3, 6, 9, 13, 16, 17 | \$8 = | |
| Open Driving (all ages) | 18, 20, 22, 23, 25 | \$8 = | |
| Youth Driving (9 to 18) | 19, 21, 22, 24, 25 | \$8 = | |
| Gaming Horse Show | | | |
| Leadline (10 & under) | 26, 27, 28, 29, 30 | \$8 = | |
| Open (all ages) | 31, 35, 39, 44, 48 | \$8 = | |
| Junior (14 to 18) | 32, 36, 40, 45, 49 | \$8 = | |
| Youth (13 & under) | 33, 37, 41, 46, 50 | \$8 = | |
| W/T (all ages) | 34, 38, 42, 47, 51 | \$8 = | |
| Western & English Pleasure Show | | | |
| Open (all ages) | 53, 55, 67, 68, 76, 85, 94, 95, 102, 107 | \$8 = | |
| Adult (18 & over) | 53, 57, 69, 77, 86, 96, 108 | \$8 = | |
| Adult WT (16 & over) | 58, 70, 78, 87, 97, 103, 109 | \$8 = | |
| 13 & Under | 59, 71, 79, 88, 99, 111 | \$8 = | |
| 14 to 18 | 60, 72, 80, 89, 99, 111 | \$8 = | |
| 15 & Under W/T | 61, 73, 81, 90, 100, 103, 112 | \$8 = | |
| Green Horse | 62, 74, 82, 91, 101, 113 | \$8 = | |
| Ranch Horse (all ages) | 54, 56, 92, 105, 106 | \$8 = | |
| Leadline (8 & under) | 64, 65, 66, 84 | \$8 = | |
| Sidesaddle (all ages) | 63, 75, 83, 93, 104 | \$8 = | |
| Dressage Horse Show | | | |
| Intro Dressage (USDF) | 115, 116, 117, 132A | \$25 = | |
| Training Level Dressage (USDF) | 118, 119, 120, 132A | \$25 = | |
| 1st Level Dressage (USDF) | 121, 122, 123, 132A | \$25 = | |
| 2nd Level Dressage (USDF) | 124, 125, 126, 132A | \$25 = | |
| 3rd Level Dressage (USDF) | 127, 128, 129, 132A | \$25 = | |
| 4th Level Dressage (USDF) | 130, 131, 132, 132A | \$25 = | |
| Intro Western Dressage (WDAA) | 133, 134, 125, 136, 157 | \$25 = | |
| Basic Level Western Dressage (WDAA) | 137, 138, 139, 140, 157 | \$25 = | |
| 1st Level Western Dressage (WDAA) | 141, 142, 143, 144, 157 | \$25 = | |
| 2nd Level Western Dressage (WDAA) | 145, 146, 147, 148, 157 | \$25 = | |
| 3rd Level Western Dressage (WDAA) | 149, 150, 151, 152, 157 | \$25 = | |
| 4th Level Western Dressage (WDAA) | 153, 154, 155, 156, 157 | \$25 = | |

Subtotal = _____

Office Fee Per Horse/Rider Combination = **\$10**

Cash _____ or Check # _____ Total Due = _____

This entry constitutes an agreement that the party making it, along with the owner, lease, trainer, manager, agent, coach, driver, rider and the horse connected thereto, shall accept and abide by the rules of the show: that every horse, rider, and/or driver is eligible as entered, that they will accept as final any ruling of the show management with the respect to their conduct, and that each entry agrees to defend and hold the management team, the show and any officials, directors, employees and agents or other entities providing facilities or equipment for the show harmless from any claim, action or suit for injury or loss resulted directly or indirectly from the negligent acts or omissions for said staff, officials, directors, employees or agents at the show.

Coggins _____ Rabies _____

Signature of Adult Making Entry Received by: _____

Wayne County Fair,
Palmyra, NY

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

DOMESTICS DEPARTMENT ENTRY FORM

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty. School entries - there is no entry fee.

Non Perishables Accepted: Friday, August 1, 5PM-8PM and Saturday, August 2, 8AM-5PM

NOTE: All Home entries except perishables **MUST** be in place no later than **5:00 PM on Saturday, August 2, 2025**. Perishables Only may be entered on **Monday, August 4th before 10 AM**. Reminder **winning premiums is not picked up by 6pm on Sunday August, 10, 2025** will be donated back to the Union Agricultural Society at Palmyra on your behalf.

Name: _____ EMAIL: _____

Address: _____ Town: _____ Zip: _____ County: _____

Age of Youth: _____ 4-H Member? Yes/No (Circle one) Best Phone Number: _____ Exhibitor Pass: \$8/each _____

| # | Tag# | Dept | Div. | Section | Class # | Entry Fee | Title of Exhibit (This can affect Judging, be creative) | Placing | Prize Amount | (Secretary Use only) | |
|----|------|------|------|---------|---------|-----------|--|---------|--------------|--|-----|
| 1 | | | | | | | | | | Rec'd on: _____ Premium Money of: _____ | |
| 2 | | | | | | | | | | Circle one: Cash or Check \$: _____ | |
| 3 | | | | | | | | | | 1 penny per exhibitor of \$4.00 or Additional Passes requested \$40.00 | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | # of Passes: _____ Total for Passes: _____ | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | Notes: _____ | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | *If premium paid directly paying to more than 1 exhibitor please write in all exhibitor details. | |
| 12 | | | | | | | | | | | |
| | | | | | | | | | Total: | Total Amount Paid for Entry & Passes: | 167 |

Wayne County Fair Glad Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets and Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, Theft or other casualty.

NOTE: All Gladiolus entries **MUST** be in place ready for judging at 12 noon on Tuesday, August 5th, 2025 Judging will start immediately.
Positively **NO** entries after 12 noon.

Age of Youth

Name _____ Phone # _____
4-H Member _____

Address _____ Town _____ Zip _____ County _____

4-H Member

| Dept. | Div, | Sect. | Glad Group | Class # | VARIETY | Entry Fee \$0.30 | First Place \$3.00 | Second Place \$2.00 | Section Champ \$3.00 | Division Champ \$3.00 | GVGS Grand / Reserve Champ | TOTAL |
|---|------|-------|------------|---------|---------|--|--------------------|---------------------|----------------------|-----------------------|----------------------------|-------|
| 5 | 2 | 3 | | | | | | | | | | |
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| Cash, money order or good checks accepted for entry fees. | | | | | | Total Entry Fee _____ # _____ \$8 Exhibitor's Pass Total Due _____ | | | | | | |
| Premium Money of \$_____ Received _____ | | | | | | | | | | | | |

Wayne County Fair Glad Arrangement Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets and Fair Department rules. **EARLY ENTRIES** recommended. I understand

**The Fair is not responsible for loss of articles or animals by reason of fire,
Theft or other casualty.**

Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085

Exhibitor #: GL _____

Paid: ck. # _____

Am't _____

Cash _____

NOTE: All Gladiolus entries **MUST** be in place and ready for judging at 12 noon Tuesday, August 5th, 2025 Judging will start immediately.

Positively **NO** entries after 12 noon.

Age of Youth

| | | |
|------|---------|------------|
| Name | Phone # | 4-H Member |
|------|---------|------------|

Address _____ Town _____ Zip _____
County _____

| Dept. | Div, | Sect. | Glad Group | Beg. Or Open | THEME | Entry Fee \$0.50 | First Place \$5.00 | Second Place 3.00 | All Other \$2.00 | Best Theme \$10.00 | TOTAL | |
|---|------|-------|------------|--------------|--|------------------|--------------------|-------------------|------------------|--------------------|-------|--|
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| Cash, money order or good checks accepted for entry fees. | | | | | Total Entry Fee _____ # _____ \$8 Exhibitor's Pass _____ Total Due _____ | | | | | | | |
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| | | | | | | | | | | | | |
| Premium Money of \$ _____ | | | | | Received _____ | | | | | | | |

Wayne County Fair Dahlia Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets and Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, Theft or other casualty.

**Mail Entries to:
Wayne County Fair Entries
P.O. Box 85
Palmyra, NY 14522-0085**

Exhibitor #: DL _____

Paid: ck. # _____

Am't _____

Cash _____

NOTE: All Dahlia entries **MUST** be in place ready for judging at 12 noon Friday, August 8th, 2025 Judging will start at 12 noon. Positively **NO** entries after 12 noon.

Age of Youth

Name _____ Phone # _____

4-H Member _____

Address _____ Town _____ Zip _____
County _____

| Dept. | Div, | Sect. | Dahlia Size | Dahlia Size Group | NAME | Entry Fee .50 | Placing | | | | | TOTAL | |
|---|------|-------|----------------|-------------------------|--|---------------------|---------|--|--|--|--|-------|--|
| 5 | 2 | 4 | | | | | | | | | | | |
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| Cash, money order or good checks accepted for entry fees. | | | | | Total Entry Fee _____ # _____ \$8 Exhibitor's Pass _____ Total Due _____ | | | | | | | | |
| Premium Money of \$ _____ | | | | | Received _____ | | | | | | | | |

WAYNE COUNTY FAIR MAP

“CELEBRATING
200 YEARS OF THE ERIE CANAL”



A. FLORAL HALL

B. COMMERCIAL BUILDING #1

C. COMMERCIAL BUILDING #2

D. 4-H BUILDING

E. CATTLE BARN

F. HORSE BARN & SHOW RING

G. LIVESTOCK TENTS & SHOW RING

H. FOOD COURT AREA

I. MIDWAY

J. GRANDSTANDS

K. ENTERTAINMENT ALLEY

L. FAIR OFFICES & MEDICAL

M. SENSORY FRIENDLY TENT

P - PARKING AREA

● -LIVE ENTERTINAMENT

● -FAIR EXHIBITS

● -LIVESTOCK & SHOWS

● -FOOD VENDORS

● -GRANDSTAND EVENTS

● -FAIR OFFICES & MEDICAL

☀ -SENSORY FRIENDLY TENT



2025 Wayne County Fair

As of 05/6/25

www.waynecountyfair.org

– PROPOSED SCHEDULE OF EVENTS –

Monday, August 4

Opening Day

Free Admission

10:00 am Grange Booth Judging
11:00 am Open Class Food Judging
11:00 am All Exhibits in Place
12 Noon “Special of the Day” – Grange
12 Noon NYS Harness Racing
12 Noon 4-H Poultry Show
1:00 pm 168th Opening Ceremonies
2:00 pm Open Class Baked Food Sale
4-8:00 pm Taste of the Fair Food Special
5-7 pm Max Doud (BP)
5-6:30 pm 4-H Flower/Vegetable Judging
7:00 pm Open Vegetable Judging
7:00 pm Grease Pole Qualifications
7:00 pm Amy’s Wish - Band

**Home Arts Department judging done on Sunday, August 3*

Tuesday, August 5

Sr. Citizens FREE until 5 pm & Cornell

Cooperative Extension (CCE) Day

10:00 am 4-H Mini/Driving Horse Show
11:00 am 4-H Goat Show
11:00 am “Special of the Day” – Grange Booth
11-12 pm Stockholder Meet & Greet
12 Noon 4-H Rabbit Show
1-3 pm Sweets, Treats, & Veggies Eats Wheel
1-3 pm Innisfree Celtic Music Ensemble (BP)
1-4 pm Senior Citizen Sewing
2:00 pm Open Draft Horse Show
2:00 pm Open Beef Showmanship
3:00 pm Open Beef Show
3:00 pm Gladiolus Show Opens to Public
5:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5:00 pm 4-H Dog Show
5-7 pm Anthony Blood (BP)
6:15 pm CCE Board Meeting
6:30 pm WC Fair Pie Contest Judging
7:00 pm Empire State Pullers Tractor Pull \$15.00 all
7:00 pm Grease Pole Qualifications
7:30 pm Open Fruit Judging
7:30 pm Pie Contest Auction
7:30 pm BB Dang - Band

Wednesday, August 6

Youth & 4-H Day

Youth 16 & Under FREE until 5 pm

10:00 am 4-H English Horse Show
10:00 am 4-H Dairy Cattle Show
11:00 am Egg Drop Contest
11-1 pm Sheriff Child Safety Seat Check
12 Noon “Special of the Day” – Grange Booth
12-4 pm Youth Coloring Contest – Royalty
1-4 pm Youth Sewing
1:00 pm RIDES OPEN
1:00 pm Watermelon Eating Contest
2:00 pm Youth Corn Shuckin' Eatin' Competition
3:00 pm 4-H Beef Show
3:00 pm Fairy Garden Show
4:00 pm Open Rabbit/Cavy Show
4-7 pm CCE Day Activities
5-7 pm Leecy & Greg (BP)
6:00 pm Sweets, Treats, & Veggies Eats Wheel
7:00 pm Grease Pole Qualifications
7:00 PM Round/Square Dancing-Dave Jacobs
8:00 pm Figure 8 Racing - \$15.00 all
8:00 pm The Seven Wonders Band

Thursday, August 7

Grange Day

10:00 am 4-H Western Horse Show
11:00 am 4-H Pet Show
12 Noon Chicken BBQ – Grange Booth
12 Noon 4-H and Open Sheep Show
1-3 pm Craft & Youth Scavenger Hunt
1:00 pm Sweets, Treats, & Veggies Eats Wheel
3:00pm 4-H and Open Swine Show
4:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5-7:30 pm “Our Tasting” Event \$15.00
5-7 pm Sam Nitsch (BP)
6:00 pm Celebrity Goat Milking Contest
7:00 pm Beat the Beast Bull Riders Tour \$15 all
7:00 pm Grease Pole Qualifications
8:00 pm Zac Brown Tribute Band ZBTB

Friday, August 8

9:00 am Open Dairy Show
10:00 am 4-H Gymkhana Horse Show
12 Noon 4-H Small Animal Super Showmanship Contest
12 Noon “Special of the Day” – Grange Booth
1-3 pm Craft & Youth Scavenger Hunt
4:00 pm RIDES OPEN
4-7 pm CCE Day Activities
5:00 pm Wayne County Fair Open Barrel Racing
5:00 pm Wayne County Sheriff K-9 Demo
5-7 pm Peter Ryan (BP)
5:30 pm 4-H Livestock Auction
6:00 pm Sweets, Treats, & Veggies Eats Wheel
7:00 pm Grease Pole Qualifications
8:00 pm Demolition Derby - \$15.00 all
8:30 pm Junkyard Fieldtrip - Band

Saturday, August 9

First Responder's Day First Responder's with ID & Immediate Family FREE

9:00 am Talent Showcase Contest
9:00 am Open Dressage Horse Show
9:00 am Open Dairy Goat Show
11:00 am 4-H Large Animal Super- Showmanship
12 noon Central NY Garden Tractor Pull
12 Noon Chicken BBQ – Grange Booth
12 Noon Veggie Races
1:00 pm RIDES OPEN
1:00 pm Sweets, Treats, & Veggies Eats Wheel
1-3 pm Craft & Youth Scavenger Hunt
2-4 pm Wayne Community Band Concert
2:00 pm Grease Pole Qualifications
3:00 pm Mullet & Facial Hair Competition
4-6 pm Rebecca Bruno (BP)
4:00 pm Adult Corn Shuckin' Eatin' Competition
5:00 pm Wayne County Sheriff K-9 Demo
5:00 pm Miniature Horse Show
6:00 pm Wayne County Fair Parade
8:30 pm Knight Patrol - Band

Sunday, August 10

Family Day

Youth 16 & Under FREE

9:00 am Pleasure /Trail Open Horse Show
9:00 am Open Meat Goat Show
10:00 am 4-H Costume Class
11:00 am Youth Pedal Tractor Pull
12 Noon Bed Races
12-4 pm Youth Coloring Contest - Royalty
1-6 pm RIDES OPEN
1:00 pm Grease Pole Finals
1:00 pm Fiddlers of the Genesee
5:00 pm 4-H Herdsmanship Award
3:00 pm Demolition Derby - \$15.00 all
4:00 pm All Animal Exhibits Close

Fair Admission

Pre-Sale Daily Admission:
\$6 – Adults (17 & Older)
\$5 Youth (age 6-16)
Daily Gate Admission:
\$7 – Adults (17 & Older)
\$6 Youth (age 6-16)
Free – 5 & Under
Weekly Pass: \$20 – Adult (17 & Older)
\$10 – Youth (age 6-16)

Free Daily Activities

-Animal, Flower, Fruit & Vegetable Exhibits
-Home Arts Department Exhibits
-Wayne County Sheriff Operation Safe Child (*Child ID's*)
-Agri-Puppet Daily Shows Tuesday - Sunday
-Agriculture Scavenger Hunt - Daily
-Beer Garden Open 5 pm - 11 pm, Fri. & Sat. till 12 am

BP=Back Porch Band Series (Floral Hall)

**Cornell Cooperative Extension Wayne County
1581 Route 88 North
Newark, New York 14513**

**Non-Profit Organ.
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