

# DIVISION 9- ANTIQUES IN AGRICULTURE

DOMESTICS DEPARTMENT 12 -RULES APPLY.

Entries accepted 9 am - 1 pm MONDAY, August 4th, 2025

**Domestics Entry form located Online or in the back of this book.**

Please Mail Exhibitor Forms to :

Attn: Entries Dpt.  
PO BOX 85,  
Palmyra NY 14522

**Entries must be Postmarked by July 21st.**

## RULES AND REGULATIONS:

1. All exhibitors must complete an entry form found in the back of the exhibitor book and mail to above address by the deadline to participate in voting for the People's Choice Awards. No exceptions. Space is limited.

2. Tractors must be pre 1970. All tractors must be stock tractors. Tractors may have an Implement attached to it. No "modified" allowed. This is a Peoples' Choice Show Only. No more than two tractors per entrant will be allowed. The Secretary reserves the right to adjust entries based on space available.

3. No exhibitor can win more than 3 years in a row in any one division giving other exhibitors a chance since this is a People's Choice Show.

4. Each tractor will have a number and its information as provided on the entry form posted for voting purposes. (See Next Page for Example)

5. All tractors must be in place on Monday, August 4th by 1PM and remain in place until 6:00 PM Sunday August 10th. Equipment may be picked up after Sunday August 10th as well, please arrange with Board of Director.

**NOTE:** The Union Agricultural Society at Palmyra, its officers, directors, members and/or Volunteers will not be held responsible for any damage. Security will be on the grounds at all week. Tractors will be roped off. All entrants must pay admission at the gate during the fair, Exhibitor passes are available for purchase during accepted entry day at the Secretary's office.

A ballot box will be put out for the public to place their votes for their favorite tractor. There will be a prize for 1st- 3rd place and Peoples Choice.

Prize monies will be available for pick up Sunday, August 10th, 10am-1pm, At the Secretary's office. Premium monies forfeited to the Wayne County Fair after 6pm.

**On Saturday, August 9th at 12pm** the ballot box will be removed and all ballots counted. **Awards will be presented and placed on equipment by 4pm.**

We encourage exhibitors to retrieve their awards from their equipment as well as join the fair parade that evening if they would like. -- Please speak to the Fair Secretary if you plan to do this.

**Example of information card to be attached on each piece of equipment.  
The Secretary will provide this for you upon entry.**

TRACTOR INFO:

YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_

MODEL: \_\_\_\_\_

WITH IMPLEMENT: \_\_\_\_\_ YES TYPE: \_\_\_\_\_

APPROXIMATE COMBINED SIZE (length): \_\_\_\_\_

EXHIBITOR NO. : \_\_\_\_\_

EXAMPLES

No.

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