

# 166 years of Wayne County's Agricultural Fair....



Celebrating Wayne County's Bicentennial  
1823-2023



AUGUST 14TH-19TH

2023



COME MEET WITH YOUR FRIENDS AT THE FAIR!

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ALL PREMIUM MONEY IS TO BE PICKED UP AT THE SECRETARYS OFFICE. CASH MONEY WILL NOT BE MAILED. TIMES FOR PICKING IT UP ARE LISTED UNDER EACH DEPARTMENT. THE SECRETARY WILL ALSO BE AVAILABLE FROM 8 AM - 1 PM ON SUNDAY, AUGUST 14, 2022 IN HER OFFICE.

# 2023 Wayne County Fair

As of 7/5/23

[www.waynecountyfair.org](http://www.waynecountyfair.org)

## – PROPOSED SCHEDULE OF EVENTS –

### Monday, August 14

#### Opening Day

##### Free until 2 pm

9:00 am Bicentennial Torch Relay Starts  
10:00 am Grange Booth Judging  
11:00 am Board of Supervisors Meeting  
11:00 am Open Class Food Judging  
11:00 am All Exhibits in Place  
12 Noon “Special of the Day” – Grange  
12 Noon NYS Harness Racing  
1:00 pm 166th Opening Ceremonies  
2:00 pm Open Class Baked Food Sale  
2:00 pm 4-H Rabbit/Cavy Show  
2:00 pm Scarecrow Judging Begins  
3:00 pm Plant & Flower Show Opens  
4-7 pm CCE Day Activities  
5:00 pm RIDES OPEN  
5-7 pm Teagan & Renee Ward (BP)  
5-6:30 pm 4-H Flower/Vegetable Judging  
6:00 pm Milking Demonstration  
7:00 pm Open Vegetable Judging  
7:00 pm Grease Pole Qualifications  
8:00 pm Midnight Storm - Band  
8:00 pm Demolition Derby - \$12.00 all

*\*Home Arts Department judging done on Sunday, August 13*

### Thursday, August 17

#### Grange Day

10:00 am 4-H Western Horse Show  
10:00 am American Red Cross Blood Drive  
11:00 am 4-H Pet Show  
12 Noon “Special of the Day” – Grange Booth  
12 Noon Open Sheep Show  
2:30-4 pm Paint-n-Sip sponsored by Grange  
2:30 pm Cathy McGrath – “Heart of American Music”  
3:00 pm Open Flower Show Opens  
3:00pm 4-H and Open Swine Show  
4:00 pm RIDES OPEN  
4-7 pm CCE Day Activities  
5-7:30 pm “Our Tasting” Event \$15.00  
5:00 pm 4-H Animal Costume Contest  
5-7 pm Sam Nitsch (BP)  
5-7 pm 4-H Children’s Center  
6-10 pm Pay One Price Rides \$25.00  
6:00 pm Celebrity Goat Milking Contest  
6:00 pm Cake Wheel Opens  
7:00 pm Grease Pole Qualifications  
7:30 PM Round/Square Dancing-Dave Jacobs  
8:00 pm Zac Brown Tribute Band ZBTB  
8:00 pm Demolition Derby - \$12.00 all

#### Fair Admission

Pre-Sale Daily Admission:  
\$6 – Adults (17 & Older)  
\$5 Youth (age 6-16)  
Daily Gate Admission:  
\$7 – Adults (17 & Older)  
\$6 Youth (age 6-16)  
Free – 5 & Under  
Weekly Pass: \$20 – Adult (17 & Older)  
\$10 – Youth (age 6-16)

### Tuesday, August 15

#### Sr. Citizens Day

##### Sr. Citizens FREE until 5 pm

9:00 am 4-H Goat Show  
11:00 am “Special of the Day” – Grange Booth  
11-4 pm Taste of the Fair Food Special  
12 Noon 4-H Poultry Show  
1:00 pm 4-H Miniatures/Driving Horse Show  
1-3 pm 4-H Mannequin Modeling  
1-3 pm Sr. Citizen Only Cake Wheel for \$.25  
1-3 pm Innisfree Celtic Music Ensemble (BP)  
2:00 pm Open Beef Showmanship  
3:00 pm Open Beef Show  
3:00 pm Gladiolus Show Opens to Public  
4:00 pm RIDES OPEN  
3-6 pm Sensory Friendly Hours @ Fair  
4-7 pm CCE Day Activities  
5:00 pm 4-H Dog Show  
6-8 pm Anthony Blood (BP)  
6:00 pm Central NY Garden Tractor Pull  
6-10 pm Pay One Price Rides \$25.00  
6:30 pm WC Fair Pie Contest Judging  
7:00 pm Grease Pole Qualifications  
7:30 pm Open Fruit Judging  
7:30 pm Pie Contest Auction  
8:00 pm Ruby Shooz - Band

### Friday, August 18

#### First Responder’s Day

##### First Responder’s with ID & Immediate Family FREE

9:00 am Open Dairy Show  
10:00 am 4-H Gymkhana Horse Show  
12 Noon “Special of the Day” – Grange Booth  
2:00 pm 4-H Large Animal Super- Showmanship Contest  
3:00 pm Dahlia Show Opens to Public  
3:00 pm RIDES OPEN  
4:00 pm Grease Pole Qualifications – Last Day  
5:00 pm Wayne County Sheriff K-9 Demo  
5-7 pm Phatkats (BP)  
6:00 pm Cake Wheel Opens  
7:00 pm Wayne County Fair Parade  
8:30 pm Me & The Boyz - Band  
9:30 pm Mullet & Facial Hair Competition

#### Free Daily Activities

-Animal, Flower, Fruit & Vegetable Exhibits  
-Home Arts Department Exhibits  
-Wayne County Sheriff Operation Safe Child (*Child ID’s*)  
-Beer Garden Open 5 pm - 11 pm, Fri. & Sat. till 12 am  
-TBD Daily Entertainment

### Wednesday, August 16

#### Youth & 4-H Day

##### Youth 16 & Under FREE until 5 pm

All Day Youth Scavenger Hunt (Ages 5-10)  
10:00 am 4-H English/Dressage Horse Show  
10:00 am 4-H Dairy Show  
11:00 am Egg Drop Contest  
11-1 pm Sheriff Child Safety Seat Check  
12 Noon “Special of the Day” – Grange Booth  
12-4 pm Youth Coloring Contest – Royalty  
1-5 pm Pay One Price Rides \$25.00  
1:00 pm RIDES OPEN  
1:00 pm Watermelon Eating Contest  
2:00 pm 4-H Sheep Show  
2:00 pm Youth Corn Shuckin’ Eatin’ Competition  
2:30 pm Allen Hopkins – Erie Canal Music  
3:00 pm 4-H Beef Show  
3:00 pm Fairy Garden Show  
4:00 pm Open Rabbit/Cavy Show  
4-7 pm CCE Day Activities  
5-7 pm Noah Barnard (BP)  
6:00 pm Cake Wheel Opens  
6:00 pm 4-H Alpacas Show  
7:00 pm Grease Pole Qualifications  
7:30 pm 4-H Goat Demo  
8:00 pm The Dean’s List - Band  
8:00 pm Figure 8 Racing - \$12.00 all

### Saturday, August 19

#### Bicentennial Family Fun Day

##### Youth 16 & Under FREE until 5 pm

9:00 am Talent Showcase Contest  
9:00 am Open Dairy Goat Show  
9:30 am Youth Pedal Tractor Pull  
10:00 am Open Draft Horse Show  
10-4 pm Bicentennial Family Fun Day  
12 noon Towpath Volunteers Fife and Drum  
12 noon “Special of the Day” – Grange Booth  
12 Noon Veggie Races  
12 Noon 4-H Small Animal Super Showmanship Contest  
12-4 pm Youth Coloring Contest - Royalty  
1:00 pm RIDES OPEN  
1:00 pm Don Dwyer Civil War Music  
2:00 pm Giant Ice Cream Sundae  
1-5 pm Pay One Price Rides \$25.00  
2-4 pm Wayne Community Band Concert  
2:00 pm Perry Ground - Iroquois Storyteller  
3:00 pm Punch & Judy Historic Puppet Show  
4:00 pm Grease Pole Finals  
5:00 pm 4-H Herdsmanship Award  
5:00 pm Wayne County Sheriff K-9 Demo  
5-7 pm Worthy Duncan (BP)  
7:00 pm Demolition Derby - \$15.00 all  
7:00 pm Adult Corn Shuckin’ Eatin’ Competition  
8:00 pm All Animal Exhibits Close  
8:30 pm State Line – Country Rock Band

**BP=Back Porch Band Series (Floral Hall)**

# 2023 WAYNE COUNTY FAIR BOARD

## Board of Directors

### Officers of the Board

<i>President</i> - Pamela J. Ferranti*	585-305-8833	<a href="mailto:pamelajferranti@gmail.com">pamelajferranti@gmail.com</a>
<i>Vice President</i> - Tyler Hares*	585-314-6743	<a href="mailto:tyler.hares@gmail.com">tyler.hares@gmail.com</a>
<i>Secretary</i> - Kelsey R. Hamilton*	315-719-4825	<a href="mailto:hamiltkr02@gmail.com">hamiltkr02@gmail.com</a>
<i>Treasurer</i> - Jennifer Burger*	585-217-3142	<a href="mailto:jbkburger@gmail.com">jbkburger@gmail.com</a>

\*= Secondary Positions Listed Below

### Members of the Board

<b>Paul F. Bender</b> - Grandstand Events & Insurance	315-576-4928	<a href="mailto:pfb3@rochester.rr.com">pfb3@rochester.rr.com</a>
<b>April Brooks</b> - Small & Large Animal Superintendent	603-303-7479	<a href="mailto:harebrookfarms@gmail.com">harebrookfarms@gmail.com</a>
<b>Sarah Hamilton</b> - Flower Show Superintendent - Wedding Coordinator, Vendor Coordinator, Sponsorship, Public Affairs	315-945-1341	<a href="mailto:hamiltons216@gmail.com">hamiltons216@gmail.com</a>
<b>Laurie McFaul Frey</b> - Publicity Director, Public Affairs, Public Marketing	315-945-1257	<a href="mailto:lmcfaul328@aol.com">lmcfaul328@aol.com</a>
<b>Wendy Miller</b> - Non-Animal Superintendent, Camping & Storage, Parade Coordinator	315-398-8692	<a href="mailto:bvcsmler@yahoo.com">bvcsmler@yahoo.com</a>
<b>William Petty</b> - Electrician & Sound Director, Grounds Keeper King	585-615-6685	<a href="mailto:willybcarl@aol.com">willybcarl@aol.com</a>
<b>Mark Read</b> - Horse Racing, Parking Director and Storage Facilitator, Grounds & Maintenance	585-739-2695	<a href="mailto:webtrailersinc@rochester.rr.com">webtrailersinc@rochester.rr.com</a>
<b>Matt Shaw</b> - Grounds Maintenance & Beer Garden, Advisory Board Vice President, Camping Coordinator	585-414-9456	<a href="mailto:mshawsr@gmail.com">mshawsr@gmail.com</a>
<b>Craig Wert</b> - Facility & Grounds Rentals/Asset Coordinator, Fair Week Work Crew, Talent Show Coordinator	585-301-3857	<a href="mailto:cwert@waynecsd.org">cwert@waynecsd.org</a>
<b>*Pam Ferranti</b> - Pie Contest, Royalty Pageant, Apprenticeship Leader, Grant Coordinator	<b>*Tyler Hares</b> - Grounds Health & Safety Coordinator, Vendor Coordinator	
<b>*Kelsey Hamilton</b> - Marketing Design Team, Ribbons & Trophies, Fair Book, Exhibitors, Ag Education	<b>*Jennifer Burger</b> - Wine & Cheese Coordinator, Royalty Pageant Committee	

### 2023 Fair Theme:

4-H Representative  
Amy Pelton  
585-857-4772.

“Celebrating Wayne  
County’s  
Bicentennial  
1823-2023”

Legal Consultant  
Donald R. Fox Esq.



**FAIR OFFICE PHONE – 315-597-5372**

2024 Fair Date -Aug. 12th-17th

2025 Fair Dates - Aug. 11th-16th

# 2023 WAYNE COUNTY FAIR ADVISORY BOARD

## *Advisory Board Officers*

*President - Abigail Miller*

*Vice President - Matt Shaw*

*Secretary - Tom Dyssen*

## *Advisory Board Members*

*Diane Bailey, Palmyra  
David & Melanie Campbell, Marion  
Gerry Dekdebrun, Walworth  
Brian Donnelly, Newark  
Tom Duyssen, Walworth  
Debra Garrison, Williamson  
Barbara Hamilton, Palmyra  
Holly Haskins-Fehr, Palmyra  
Rick Halvorsen, Williamson  
Brian Sams  
Kathy Pray, Palmyra  
Peggy Green, Palmyra  
Elizabeth Carbajal, Sodus  
Charlie Hamilton, Palmyra  
Paul Hamilton, Palmyra  
Chris Visingard  
Giuliana Visingard  
Jennifer Evans, Palmyra  
Francine Andolino  
Emma Brooks, Palmyra*

*Christine Roets, Macedon  
Matt & Sherry Shaw, Newark  
Kathleen Skinner, Macedon  
Russ Talbo, Lyons  
Linda & Don Valley, Palmyra  
Pat VanLare, Sodus  
Cari VanStrien, Williamson  
Whitney Shaw, Lyons  
Courtne Shaw, Manchester  
Vernon Jinks, Lyons  
Breana Morrissey, Palmyra  
Elizabeth Frey, Sodus  
Tom Burger, Palmyra  
Jimmy Brogan, Palmyra  
Donald Brown, Sodus  
Debra Brown, Sodus  
Kevin Evans, Macedon  
Thoman Moll, Ontario  
Joel Zappienza, Palmyra  
Collin Fox, Palmyra*

*Dave Mercer, Williamson  
Lisa Lloyd, Macedon  
Mary Gellealy, Palmyra  
Mark & Rachel Burley, Lyons  
Abigail, Miller, Newark  
Wendy & James Miller, Newark  
Dave Pembroke, Palmyra  
Marty Pembroke, Palmyra  
Ian Prieslty, Palmyra  
Cindy Polisse, Marion  
Renee & Mike Drock, Newark  
Jessica Baur  
Alexandra Gellealy, Palmyra  
Brain Burger, Palmyra  
Premyslovski Family, Palmyra  
Fannie Mallette  
Tom Gilmore, Palmyra  
Erin Wood, Palmyra  
Liz D'Ettore, Webster  
Darian Woodard, Palmyra*

## *Past Volunteers & Members we Remember*

*Ellie Giles, Palmyra -Former Board Secretary*

*Dick Jansen, Marion*

*Charyl Whitcomb, Marion*

*Joann Worley*

*Eva VanGelder*

*2023 Fair Theme:*

*4-H Representative*

*Amy Pelton*

*585-857-4772*

*“ Celebrating Wayne  
County’s  
Bicentennial  
1823-2023“*

*Legal Consultant*

*Donald R. Fox Esq.*



**FAIR OFFICE PHONE – 315-597-5372**

*2024 Fair Date -Aug. 12th-17th*

*2025 Fair Dates - Aug. 11th-16th*



# 2023 WAYNE COUNTY FAIR

## Volunteer Committees



- ◇◇ Ag Education ◇◇
- ◇◇ Royalty Agent & ◇◇  
Apprenticeship
- ◇◇ Youth & Kids Day ◇◇
- ◇◇ Sensory Friends Sunflower Hour ◇◇
- ◇◇ Wine & Cheese Tasting Event ◇◇
- ◇◇ Grandstand Events ◇◇
- ◇◇ Contests & Fair Week fun ◇◇
- ◇◇ Fair Parade ◇◇
- ◇◇ Vendors ◇◇
- ◇◇ Entertainment Alley & Beer Garden ◇◇
- ◇◇ Domestics ◇◇
- ◇◇ Flowers ◇◇
- ◇◇ Vegetable & Fruits ◇◇
- ◇◇ Grounds & Maintenance ◇◇
- ◇◇ Special Events & Grounds Rentals ◇◇
- ◇◇ Exhibitor Superintendents & Volunteers ◇◇
- ◇◇ Grounds Beautification ◇◇
- ◇◇ Floral Hall & Events ◇◇
- ◇◇ Social Media ◇◇
- ◇◇ Marketing Team ◇◇
- ◇◇ Grants & Scholarships ◇◇
- ◇◇ Sponsorship ◇◇

*Want to Join a Committee? Help out at the Fair?  
Don't see what you want to join?*

*Ask us! We are always looking for new ideas,  
New committees and new volunteers!*

*Contact a Committee Leader:*

*Pamela Ferantti  
Sarah Hamilton*

*Kelsey Hamilton  
Jen Burger*

# ADMISSION PRICING

## Pre-Sale Pricing for Admission Tickets:

Adult (ages 17 and older) .....	\$6.00
Youth (ages 6 thru 16) .....	\$5.00
Children (ages 5 and under with adult) .....	Free

## General Admission Daily During the Fair Week:

Adult (ages 17 and older) .....	\$7.00
Youth (ages 6 thru 16) .....	\$6.00
Children (ages 5 and under with adult) .....	Free

## Booster Passes:

Adult .....	\$20.00
Youth (ages 6 thru 17) .....	\$10.00
Exhibitors.....	\$10.00

## Grandstand Admission:

Adult .....	As posted at Grandstand
Children (Ages 3 and Under) .....	Free

## REMINDER

# NO DOGS ON THE FAIRGROUNDS DURING ANY EVENT!!

***We support all laws pertaining to service animals, however if you have a service animal on the grounds during an event or the fair please inform us at the Main Office.***

***We thank you for your assistance with this request.***

***No "Pets" are allowed on the fairgrounds during ANY Event, as they are Not Fair Vet Checked. If an event has a class or demonstration containing dogs those animals need to follow the NYS Animal Health Requirements, once the event is completed they are required to leave the fairgrounds.***

***These rules will be strictly adhered to for the animal's protection as well as yours.***



# RULES AND REGULATIONS

## Exhibitor Rules

1. Articles not listed in this book will not be accepted for entry.
2. No premium will be paid upon any entry not made at the Secretary's Office.
3. All entries are entered and shown at the risk of the owner. The Union Agricultural Society at Palmyra will not be responsible in case of fire, theft, accidental or providential damage or destruction. Precautions will be taken, and experienced superintendents will be in charge of each show.
4. The Association reserves the right to substitute a judge at any time it deems necessary.
5. Livestock showing any signs of sickness or disease will be removed from the grounds at the discretion of the Show Superintendent.
6. All entries are final. Payment of an entry fee signifies compliance with the rules set forth in this catalog.

### NEW

7. **Any changes within ANY entries AFTER Saturday, August 12th 2023 MUST be brought to the attention of the Secretary prior to Monday August 14th by NOON OR Thursday August 17th by 9AM (FOR DEPARTMENT 02-01- DAIRY CATTLE ONLY).** This includes **changing of ANY entry even if it FALLS WITHIN THE SAME EXACT CLASS. EVEN MORE IMPORTANT IF IT IS A DIFFERENT CLASS.**
- 7A. In regard to rule 7. Transferring of entry fees from one entry to another or exchanging one entry for another due to a change in entry type/department/section/or class **WILL NOT BE ALLOWED AFTER Monday August 14th by NOON.**
- 7B. ANY CHANGES IN ENTRIES AFTER THE DATES AND TIMES LISTED ABOVE WILL RESULT IN **A LATE ENTRY FEE AS WELL AS A "NEW ENTRY" ENTRY FEE.** AND MUST BE PAID TO THE SECRETARY'S OFFICE **PROIOR TO JUDGING OF ENTRIES LISTED AS CHANGED OR NEW FROM EXHIBITOR.**
- 7B. **Entry Removal:** Removing an official entry after **Saturday, August 12th** will result in the entry fee being donated to the Palmyra Agriculture Society A.K.A Wayne County Fair. **Entry Fees Are NO LONGER TRANSFERABLE OR REFUNDED AFTER SAID DATE LISTED.**
- 7C. Writing Checks: **There will be a Bounced Check Fee of \$25.00** Per Bounced Check plus the late Entry fee of that class and actual entry fee of that entry Item. For Any Bounced Checks that come through ANY of the Wayne County Fair Offices.

**PLEASE NOTE** \*\*\*\*The secretary is ALWAYS in Domestics from 8am- 5pm on Saturday, August 12th)\*\*\*

8. The Wayne County Fair will not be responsible for special awards offered by anyone other than the Association.
9. No interference between exhibitor and judge will be allowed.
10. Except as noted in Department Rules, NO EXHIBIT, OPEN or 4-H Division, many be removed from the grounds **PRIOR to 8:00AM, Sunday, August 20, 2023.(or Premium Monies Will Be FORFEITED).**
11. Good check, cash, or money order accepted in payment of entry fees.

### REMINDER

12. **Any trailer staying overnight will be parked on the SOUTH EAST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**



**RICHARD A. BALL**  
Commissioner

## **Animal Health Requirements For Admission to New York State and County Fairs**

(Part 351 of NYS Agriculture and Markets Regulations)  
NYS Department of Agriculture and Markets/Division of Animal Industry  
10B Airline Drive, Albany, NY 12235 | 518-457-3502 | [www.agriculture.ny.gov/animals](http://www.agriculture.ny.gov/animals)

### **Contents**

- General Prohibitions and Requirements
- Certificates of Veterinary Inspection
- Animal Identification
- Rabies Vaccination
- BVD-PI Testing
- Cleaning and Disinfection
- Animal Deaths
- Calving, Kidding, and Lambing
- Commingling of Sheep and Cattle
- Commingling of Swine and Poultry
- Isolation on Returning Home
- Individual Species Requirements
  - Horses
  - Cattle
  - Sheep
  - Goats
  - Swine
  - Llamas and Alpacas
  - Poultry
  - Deer/Elk
  - Miscellaneous Ruminants
- Exhibitor Pre-fair Guidelines

### **General Prohibitions and Requirements**

- No person shall bring or have present an animal on the fairgrounds for any reason (show, exhibit, raffle, demonstration, display) during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
- Animals demonstrating clinical signs or other evidence of infectious, contagious, or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to, or require removal from, the fair premises or require the segregation of any animal showing signs of, or exposed to, any infectious, contagious, or communicable disease.

**NOTE:** The fair board of directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious, or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.

- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

### **Certificates of Veterinary Inspection (CVI)**

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian. Wet ink signatures for paper CVIs or e-signature for eCVIs are acceptable.
- All animals must be officially identified. **ALL MANMADE ID MUST BE RECORDED.** Refer to Animal Identification section below for more information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

### **New York Origin Livestock:**

- A valid intrastate CVI (AI-61) is required.
- Each animal must be individually identified on the CVI (see below).
- The CVI must be issued on or after May 1 of the current year.

### **Out of State Origin Livestock:**

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- An e-CVI may be issued but a paper copy of the e-CVI is required for the animal check-in process.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a NY fair must be within 30 days of the date of CVI inspection. In order for the CVI to be used for a later fair, it must be dated and initialed by a NYS Agriculture and Markets official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.

Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage:

<https://agriculture.ny.gov/animals/animal-import-export>

### **Animal Identification**

- **ALL MANMADE ID MUST BE RECORDED**
- Cattle must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended.
- Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below).
- Swine must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended. Nursing piglets do not have to be individually identified if the sow is correctly identified on the CVI and the number of piglets in the litter is noted on the CVI.
- Llamas and alpacas must be identified by official ear tag or microchip.
- Misc. ruminants must be identified by unique ear tag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls,

chestnuts, scars, and other markings as necessary to uniquely identify the horse. Tattoos and microchips if any should be included. "Bay, no markings" is not an acceptable description for a CVI or EIA test record.

- NOTE: If you are exhibiting animals identified by microchip, a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

### **Rabies Vaccination**

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and that are 4 months of age or older on the date of admission to the fair.
  - For most rabies vaccines, the earliest age allowable for primary vaccination is 3 months. Animals that are vaccinated prior to 3 months of age will need to be re-vaccinated according to label before entering the fairgrounds.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).
- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- NOTE: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

### **Acceptable Proof of Rabies Vaccination**

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of rabies vaccination must include the name of the product used, the date of administration, and the duration of immunity if longer than one year (sheep only).
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- NOTE: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certificate or a copy of the dog license that contains the rabies vaccination information.

### **BVD-PI Testing**

- All cattle, llamas, and alpacas exhibited at NY county fairs, or the State Fair must be negative to an approved test appropriate to detect **Bovine Viral Diarrhea persistent infection (BVD-PI)**. The testing veterinarian is responsible to make sure the proper test is conducted. This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity of the test, official identification of the animal, and recording the test date on the CVI. If a previous test is not verifiable, the test must be repeated.

### **Cleaning and Disinfection**

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.2 of Agriculture and Market regulations).

### **Animal Deaths**

- Occasionally animal deaths occur at a fair. If a death occurs it must be reported to the state veterinarian in charge as soon as possible for review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

### **Calving, Kidding, and Lambing**

- Any cattle, goats, or sheep that calve, kid, or lamb while at a county fair or the State Fair will be **ordered removed from the fairgrounds** along with their offspring, unless the animals are part of a birthing demonstration.

### **Commingling of Sheep and Cattle**

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

### **Commingling of Swine and Poultry**

- Due to the potential spread of influenza virus, it is recommended that swine and poultry be housed in separate locations.

### **Isolation on Returning Home**

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals, the owner should contact their veterinarian immediately.

### **Individual Species Requirements**

#### **Horses**

- Certificate of Veterinary Inspection (CVI) is not required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable. For more information on EECVIs, visit <http://www.globalvetlink.com>.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record, signed by a Category 2 accredited veterinarian. The sample collection date for the qualifying EIA test must have been on or after January 1, 2022, for New York origin horses. For imported horses, the EIA test must have been conducted within 12 months prior to entry. The EIA test certificate must include a complete description of the horse.
- Rabies vaccination within 12 months is required for all horses 4 months of age or older (see above).

### Cattle

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair. The date and vaccine product should be documented.

### Sheep

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved flock tattoo and individual animal ID number or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

### Goats

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat's registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals (and any small ruminants from any other flock on the same conveyance to the fairgrounds) shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

### Swine

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.

### Llamas and Alpacas

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.

### Poultry

- Poultry (with the exception of doves, pigeons, and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Poultry qualified by 90-day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt, it must be dated within 1 year of the date of admission to the fair.

### Deer/Elk (Cervidae)

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Originate from a herd classified as accredited or qualified under USDA tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD and TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3502.

### Miscellaneous Ruminants

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.

## **Exhibitor Pre-fair Guidelines**

### **Cattle, Sheep, Goats, Swine, Llamas, and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your

animal is identified by a microchip, make sure you bring a working reader with you to the fair.

- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

### Poultry

- Schedule pullorum flock inspection and testing well ahead of the fair if your flock is participating in the NPIP program.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

### Horses

- NY origin horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been on or after January 1, 2022.
- **Imported** horses must be accompanied by an interstate certificate of veterinary inspection with a **negative EIA test within 12 months prior to entry**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

### MOST IMPORTANT

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**



**Agriculture  
and Markets**

**RICHARD A. BALL**  
Commissioner

## **Exhibitor Pre-fair Guidelines**

### **Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call **early** to avoid the last-minute rush when mistakes are made and there is no time to correct.
- Make sure **USDA approved official ear tags** are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats. Official ID must be applied to animals prior to regulatory testing and completion of the CVI.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a working reader with you to the fair.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

### **Poultry**

- If your flock is participating in the NPIP program, schedule pullorum flock inspection and testing well ahead of the fair.
- If you're having your birds tested within 90 days of the fair, you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90-day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

January 2023

### **Horses**

- NY origin horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been on or after January 1, 2022.
- **Imported** horses must be accompanied by an interstate certificate of veterinary inspection with a **negative EIA test within 12 months prior to entry**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

### **MOST IMPORTANT**

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and official ID is present and legible. If they are showing any signs of illness, **LEAVE THEM HOME.**

January 2023



RICHARD A. BALL  
Commissioner

## **INTERSTATE HEALTH REQUIREMENTS FOR FAIR ANIMALS**

This document is a supplement to the Animal Health Requirements (AI-202) published for animals exhibited at New York State county fairs and the State Fair. Its purpose is to summarize the import requirements that must be met for livestock entering New York destined for fairs. *Please carefully review the Animal Health Requirements. Note that individual county fairs may require rabies vaccination in species not required by the state.* Contact the specific fair for their requirements. Fair contact information is available at **[www.nyfairs.org](http://www.nyfairs.org)**. Further assistance can be obtained by contacting the Division of Animal Industry (DAI) at 518-457-3502 or your State Veterinarian's office. You can also go to the following link on our Dept. website: <https://agriculture.ny.gov/animals/animal-import-export>

### **INTERSTATE CERTIFICATE OF VETERINARY INSPECTION (ICVI)**

An interstate CVI is required for cattle, horses, swine, sheep, goats, llamas/alpacas, deer/elk and misc. ruminants moving interstate. Extended Equine CVIs (EECVIs) are acceptable for horses. More information on EECVIs is available at [www.globalvetlink.com](http://www.globalvetlink.com) and from your veterinarian. Note that interstate CVI's must be issued by a Category 2 accredited veterinarian. The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season, from July 1 through Labor Day, interstate CVI's can be used multiple times as long as the initial entrance to a NY fair is within 30 days of CVI inspection and the CVI is initialed by a NYS Agriculture and Markets official at the fair. All documentation must accompany the animals. Animals not meeting the interstate and/or fair requirements will not be allowed on the grounds. Individual official ID is required on all animals. Animals with incomplete or illegible ID will be rejected. Where rabies vaccination is required, the information can be included on the health certificate.

### **HORSES**

Horses 6 months of age or older must test negative for equine infectious anemia (EIA). The sample collection date for the qualifying EIA test must be within 12 months prior to the date of entry to the fair. The horse must be clearly and completely identified. Rabies vaccination is required for all horses 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months.

### **CATTLE**

Cattle must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended. Cattle from all states must be test negative for BVD-PI with results and test date noted on the CVI. For cattle from the New England states, New Jersey, Ohio and Pennsylvania, no additional testing (other than the BVD-PI test) is required. For information on other states, you can contact DAI at 518-457-3971 or check the Department website at <https://agriculture.ny.gov/animals/animal-import-export>. Vaccination for rabies is required for all cattle 4 months of age or older on the date of admission to a fair. Vaccination must be within the past 12 months. Bovine respiratory disease complex vaccination is also required and must be documented.

January 2023

### SHEEP

Sheep can enter with CVI only. No tests are required. All sheep must be identified by a 1) a USDA approved ear tag, 2) a legible USDA approved flock tattoo with individual ID, or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. The veterinary statement concerning the flock inspection is required. Rabies vaccination is required for all sheep 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months unless a 3- year vaccination has been used.

### GOATS

Goats can enter with CVI only. No tests are required. The veterinary statement concerning the flock inspection is required. All goats must be identified by 1) a USDA approved tag, 2) a legible registration tattoo, or 3) a legible USDA approved herd tattoo with individual animal ID. Electronic implant devices (microchips) are only permitted if enrolled in the Scrapie Flock Certification Program and/or the electronic implant ED is recorded on the goat's registration paper. *Note that individual county fairs may require rabies vaccination.*

### SWINE

Swine can enter with CVI only. No tests are required. Swine must be identified by an official USDA approved ear tag. Radio frequency identification (RFID) ear tags, commonly referred to as "840 RFID tags," are strongly recommended. *Note that individual county fairs may require rabies vaccination.*

### LLAMAS / ALPACAS

New world camelids attending a New York county or state fair must be accompanied by a CVI with animals individually identified by microchip or official ear tag. They must be test negative for BVD-PI with test date and results noted on the CVI. *Note that individual county fairs may require rabies vaccination.*

### DEER/ELK (CERVIDAE)

CWD susceptible cervid species cannot be imported into New York. Non CWD susceptible species require a permit. For information on importing deer contact DAI at 518-457-3502.

### POULTRY

Negative avian influenza and pullorum status is required for all poultry entering NY. Out of state poultry must be accompanied by the NPIP flock certificate if the flock is NPIP certified. Otherwise, a CVI is required. Poultry, with the exception of, doves and pigeons, must test negative for pullorum within 90 days prior to importation if not from an NPIP Pullorum-Typhoid Clean Flock. In addition, all poultry must be 1) from a source flock in which 30 birds were tested negative for avian influenza within ten days prior to entry into New York State; or 2) from an NPIP U.S. H5/H7 Avian Influenza Clean or NPIP U.S. Avian Influenza Clean Flock.

For more information, contact DAI at 518-457-3971.

### MISC. RUMINANTS

Certificate of veterinary inspection and official USDA approved ear tag. *Note that individual county fairs may require rabies vaccination.*

# BARN RULES for 2023

*In order to maintain safety to all fair attendees, the Wayne County Fair Board of Directors has established the following Barn Rules.*

1. Overnights in the Barn: -Absolutely No one under the age of 18 is allowed to stay/be in the barns without a Chaperone after 10 PM.  
-ONLY exhibitors are allowed to stay/be in the barns overnight.  
-Youth should be in the barns at the time listed in rule 2.  
-This policy will be strictly enforced.
2. Barns will close at 10 PM and lights will be turned off at 11 PM.
3. **NO ALCOHOL IS PERMITTED IN THE BARN AT ANY TIME!!!**
4. **Cigarette smoking, cigar smoking and pipe smoking are prohibited at all times. This includes electronic smoking devices.**
5. Manure is to be placed in or on the side of the dumpster where signs are placed. **NO MANURE AND NO MILK is to be put in Garbage Totes.** The disposal of milk should be done down the drains of the wash rack and washed down with water.
6. Do not move garbage totes from where they are placed. If one is filled, notify a superintendent.
7. The barn aisle and wash rack areas are to be kept free of grooming tools, equipment, hair and manure. Hoses should be coiled after use. PLEASE clean up after your animal. Keep outside of the barn clean and free of hay, straw, and manure.
8. For public safety, please use nearest exit for moving animals in and out of the barn.
9. Grooming Chutes must be stored outside and are only allowed inside the barn on show days. The chutes MUST not block the aisles.
10. Keep aisles clean – Keep aisles free from garbage, straw and manure so spectators are able to walk freely through the barns. The aisles also serve as a fire lane and need to be kept open at **ALL** times for this reason.
11. Keep doorways open and free from tack, supplies, chairs, beds, etc. It is important to keep all fire lanes open in case of an emergency.
12. Wash Racks – Please keep the wash racks clean. Manure, grain and water needs to freely flow down the drain. If there is an issue, please make the Livestock Superintendents aware of the situation. **DO NOT continue to fill the rack and have it over flow. DO NOT REMOVE SCREWS AND OPEN DRAINS!!**
13. Absolutely no running, shouting, cursing, ball playing or activity that could interfere with public safety is allowed.
14. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**

## REMINDER

**We support all laws pertaining to service animals, however if you have a service animal on the grounds during an event or the fair please inform us at the Main Office. We thank you for your assistance with this request. No “Pets” are allowed on the fairgrounds during ANY Event, as they are Not Fair Vet Checked.**

**If an event has a class or demonstration containing dogs those animals need to follow the NYS Animal Health Requirements, once the event is completed they are required to leave the fairgrounds. These rules will be strictly adhered to for the animal's protection as well as yours.**

## **NO DOGS ON THE FAIR GROUNDS DURING ANY EVENT!!**

Your cooperation in recognizing the importance of these rules, as well as adhering to them, is greatly appreciated. Any offense in breaking these rules could result in the removal of you and your animal(s) from the property and any premium money will be forfeited. These rules are for your protection as well as your animal(s) and the public.

# DEPARTMENT 02 - DIVISION 1

## DAIRY CATTLE

Friday, August 18th, 2023 – 9:00 AM

Amount Offered - \$15,420.00

Superintendent: Jessica Dunstan (315)-759-8959 jmduns@gmail.com

**RULES:** (See rules and health regulations governing livestock exhibits.)

- NEW**
1. NOTE THERE IS A **NEW DAIRY CATTLE ENTRY FORM** PLEASE USE FOR DAIRY CATTLE ENTRIES ONLY.
  2. **Entries due/postmarked by (no exceptions) Friday, July 25th, 2023.. (Please Review NEW Rule 7 in "Official Exhibitor Rules)**
  3. **Arrival Information: All Livestock Entries enter to unload from the South Gate, Park on the track, and wait for the Superintendent and State Vet to check your cattle on the trailer.**
  4. All animals must be in placed by sunday august 13th or by 9am Wednesday August 16th 2023
  5. Judging begins at 9:00 AM, Friday, August 18th, 2023.
  6. ALL Animals Exhibits CLOSE at 8pm on Saturday of the Fair, release time (8PM) will be determined and communicated by the Animal Superintendent during Fair Week NO PART OF EXHIBIT IS TO BE REMOVED OR DISESEMBLE UNTIL THIS TIME.

**ENTRY DEADLINE:** Postmarked by July, 25th, 2023 (After Said date "Added: Entry Fee will Apply)

**Late Entries accepted August 7th, 2023 – late fee applies**

**Additional Individual Class Entries accepted after August 10TH – late fee applies**

- NEW**
- ENTRY FEES:** \$5.00 on all Heifer, Cow, and Group Classes.
- LATE ENTRY FEES NOW APPLY. (SEE BELOW & Please Review NEW Rule 7 in "Official Exhibitor Rules")**
- LATE ENTRY FEE: \$15.00 plus Added Entry Free.** on all Heifer, Cow, and Group Classes.
- ADDED ENTRY FEE: \$10.00 per class.** on all Heifer, Cow, and Group Classes.
- ENTRY REMOVAL:** Please see Rule 7B in "Official Exhibitor Rules located at the beginign of the fair book."
- PREMIUM AWARDS:** Handed out at the Secretarys office, Saturday, August 19th in the **EVENING 30 Minutes prior to Release Time. (7:30PM)**

### GENERAL INFORMATION

1. Breeders may exhibit as many animals as they wish in each class, but no family or farm exhibitor will be allowed more than two (2) awards in any one class, unless ownership of these animals is under the name of separate family members.
2. Milk cows may or may not be milked on the morning they are exhibited at the discretion of the owner.
3. No animal shall be entered in more than one (1) class, except that animals shown singly will be eligible for entry in the group classes and the best udder class. All animals shown in groups must be shown in appropriate age classes.
4. Registration and health papers are to be presented to the superintendent for inspection before unloading at the fairgrounds.
5. Junior Get of Sire shall consist of three (3) animals, under 2 years of age from the same sire.
6. Produce of Dam shall consist of two (2) animals from the same mother.
7. Dairy herd shall consist of three (3) females, of any age, that have calved at least once.
8. Every exhibitor must file with the superintendent the Health Report and Registry Papers of all animals exhibited, before animals are unloaded. These will be returned by the superintendent at the close of the fair.
9. All hay, straw and grain must be furnished by the exhibitor.

A dry cow is any cow which is now dry and has completed at least one lactation. A dry cow can show in either the dry cow class or the appropriate age group. A milking cow can not be shown in the dry cow class.

11. Judging procedure will follow in numerical sequence in each respective breed.
12. Judging of classes will be alternated between breeds.
13. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairgrounds. Entries are received upon this condition only.

REMINDER

14. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
15. Animals must exit doors in cattle portion of barn only.
16. **Any trailer staying overnight will be parked on the SOUTH EAST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
17. **NO DOGS ON THE FAIR GROUNDS DURING ANY EVENTS!! (SEE FAIR RULES PAGE)**

The Purebred Dairy Cattle Association Show Ring Code of Ethics  
(Adopted by PDCA in March 1970; Revised March 1971, February 1977, February 1982,  
February 1986, February 1988, and February 1989)

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the various dairy breed associations to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, The Purebred Dairy Cattle Association believes that it is in the best interest of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being fraudulent and/or unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class for which it is shown.
2. Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
3. Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.
5. Setting Teats.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

1. Excessive manipulation of the hair.
2. Use of artificial hair except for false switches.
3. Unsportsmanlike conduct on part of showmen.
4. Improper fitting practices such as over filling and over bagging.

Practices which should be encouraged to enhance the image of the show:

1. Establish uniform dress code for exhibitors in the show ring.
2. Recognize good herdsmanship and exhibits in the barn.

In keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown. Violations of these policies are subject to disciplinary provisions of the appropriate dairy breed association and/or show management.

### Holstein Show Ring Policy

The showing of Registered Holstein cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the Holstein Association of America to stimulate and sustain interest in breeding Registered Holstein cattle. This relates to both spectators and exhibitors. In this connection, the Board of Directors of the Holstein Association of America believes that it is in the best interest of the breeders of Registered Holstein cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices are considered unacceptable and defined as being fraudulent and/or unethical in the showing of Registered Holstein cattle:

1. Setting teats or manipulating a teat to alter its normal position such as to unnaturally hold it plumb or to alter its length.
2. Misrepresenting the age and/or milking status of the animal for the class in which it is shown.
3. Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
4. Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
5. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

1. Excessive manipulation of the hair.
2. Use of artificial hair except for false switches.
3. Unsportsmanlike conduct on part of showmen.
4. Improper fitting practices such as over filling and over bagging.

Practices which should be encouraged to enhance the image of the show:

1. Establish uniform dress code for exhibitors in the show ring.
2. Recognize good herdsmanship and exhibits in the barn.

In keeping with the basic philosophy of the Association, ethics are an individual responsibility of the owner of each animal shown. Violations of these policies are subject to disciplinary provisions of the Association's By-laws.

**SECTION 1 – HOLSTEINS**  
**SECTION 2 – AYRSHIRE**  
**SECTION 3 – BROWN SWISS**

**SECTION 4 – GUERNSEY**  
**SECTION 5 – JERSEY**  
**SECTION 6 – MILKING SHORTHORN**

Class:	1st	2nd	3rd	4th	5th	6th
1. Spring heifer calf, born after March 1, 2023.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
2. Winter heifer calf, born Dec 1, 2022-Feb 28, 2023.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
3. Fall heifer calf, born Sept 1, 2022-Nov 30, 2022.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
4. Summer yearling, (not in milk) born June 1, 2022-August 31, 2022.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
5. Spring yearling, (not in milk) born March 1, 2022-May 31, 2022.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
6. Winter senior yearling, (not in milk) born Dec 1, 2021 - Feb 28, 2022.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00
7. Fall yearling heifer, (not in milk) born Sept 1, 2021-Nov 30, 2021.	\$ 60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

**JR. CHAMPION FEMALE – Rosette, Trophy and \$50 premium**  
**RESERVE JR. CHAMPION FEMALE – Rosette, Trophy and \$25 premium**

Class:	1st	2nd	3rd	4th
8. Junior Get of Sire.	\$ 75.00	\$60.00	\$45.00	\$30.00
9. Best three (3) junior females owned and bred by exhibitor.	\$ 75.00	\$60.00	\$45.00	\$30.00
10. Junior 2 year old heifer **born March 1, 2021 - August 31, 2021 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
11. Senior 2 year old heifer, born Sept 1, 2020-Feb 28, 2021 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
12. Junior 3 years old cow, born March 1, 2020-August 31, 2020 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
13. Senior 3 year old cow, born Sept 1, 2019- Feb 28, 2020 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
14. Cow, 4 years, born Sept 1, 2018-August 31, 2019 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
15. Cow, 5 years, born Sept 1, 2017-August 31, 2018 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
16. Cow, 6 years and over, born before August 31, 2017 & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
17. 125,000 # Class (must have cumulative lifetime production of 125,000# or more) & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
18. Dry cow, 4 years and under, born after September 1, 2018 (see rule #11) & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00
19. Dry cow, 5 years and over, born before August 31, 2018 (see rule #11) & Best Udder \$10.00	\$ 75.00	\$60.00	\$45.00	\$30.00

**SR. CHAMPION FEMALE – Rosette and \$50 premium (any female 2 years and older)**  
**RESERVE SR. CHAMPION FEMALE – Rosette and \$25 premium (any female 2 years and older)**  
**GRAND CHAMPION FEMALE – Rosette and \$100 premium**  
**RESERVE GRAND CHAMPION FEMALE – Rosette and \$50 premium**  
**SUPREME CHAMPION OF THE OPEN SHOW - \$500 PREMIUM**

20. Best three (3) females, any age, bred and owned by exhibitor.	\$ 75.00	\$60.00	\$45.00	\$30.00
21. Dairy Herd	\$ 75.00	\$60.00	\$45.00	\$30.00
22. Dam and Daughter (must have shown in individual classes)	\$ 75.00	\$60.00	\$45.00	\$30.00
23. Produce of Dam	\$ 75.00	\$60.00	\$45.00	\$30.00

# DEPARTMENT 02 - DIVISION 2

## BEEF CATTLE

Tuesday, August 15th, 2023 – 3:00PM  
Amount Offered - \$5430.00 Judge – TBD

Superintendent: Jacob and Lori Wheeler– (315)-945-1664  
Email: Loriwheeler1972@yahoo.com

**RULES:** (See rules and health regulations governing livestock exhibits.)

NEW

1. PLEASE NOTE **USE REGULAR ENTRY FORM FOR BEEF CATTLE.**
2. **Entries due/postmarked by (no exceptions) Friday, July 25, 2023 . (Please Review NEW Rule 7 in “Official Exhibitor Rules)**
3. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**
4. All animals must be in place by 10:00 PM, Sunday, August 13th, 2023.
5. Entry fees: 10% of first place. (If \$30.00 first place then entry fee is \$3.00).
6. Market Class animals will be weighed at 10:00 AM Monday, August 14th
7. Judging begins at 12:00 PM Tuesday, August 15th, 2023 with showmanship. Open show to follow.
8. Bulls over 1 year of age may be brought in on day of show but must be shown off your trailer.
9. Animals must be removed after 8:00 PM, Tuesday, August 15th, 2023 to begin clean-up for the Dairy Show.
10. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture & Markets.
11. RABIES vaccinations MUST be given 14 days before the start of the fair.

**ENTRY DEADLINE:** Postmarked by **Friday, July 25, 2023** (After Said date \*Added: Entry Fee will Apply)

**Late Entries accepted July 26th – August 13, 2023 – late fee applies**

**Additional Individual Class Entries accepted after August 14 – late fee applies**

NEW

**ENTRY FEES:**\$3.00

**LATE ENTRY FEES NOW APPLY. (SEE BELOW & Please Review NEW Rule 7 in “Official Exhibitor Rules”)**

**LATE ENTRY FEE: \$15.00 plus Added Entry Fee.**

**ADDED ENTRY FEE: \$6.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B in “Official Exhibitor Rules”**

**PREMIUM AWARDS:** Premium Money will be available at the Secretary’s Office late (After 7:30pm) Tuesday, August 15, 2023.

### GENERAL INFORMATION

1. The names and number of cattle entered in Sections 7-10 inclusive must be given on the entry blank. Breeders may exhibit as many animals as they wish in each class, but no family or farm exhibitor will be allowed more than two (2) awards in any one class, unless ownership of these animals is under the name of separate family members.
2. No animal shall be entered in more than one (1) class, except that animals shown singly will be eligible for entry in the group classes. All animals shown in groups must be shown in appropriate age classes. \*\*(i.e.: a breed class or market class, one animal cannot be entered in both)\*\*
3. Registration and health papers are to be presented to the superintendent for inspection before unloading at the fairgrounds.
4. These will be returned by the superintendent at the time of the health inspection.
5. ALL BULLS OVER SIX (6) MONTHS MUST BE LED WITH NOSE RING AND HALTER.
6. ALL ANIMALS MUST BE TIED WITH HALTERS AND NECK TIES

7. ANIMALS MUST EXIT DOORS IN CATTLE PORTION OF BARN ONLY.
8. BANNERS - 1 EACH FOR GRAND AND RESERVE CHAMPION FEMALE BEEF, GRAND AND RESERVE CHAMPION BULL AND GRAND AND RESERVE MARKET ANIMAL - ARE ALL DONATED.
9. IF YOU PULL YOUR ANIMALS OUT PRIOR TO THE RELEASE TIME OF 8 PM ON TUESDAY, THEN YOU WILL FORFEIT YOUR PREMIUMS, UNLESS APPROVED BY LIVESTOCK SUPERINTENDENT.
10. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
11. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received upon this condition
12. Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left overnight North of the horse show ring will be moved by fair personal.

#### REMINDER

13. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
14. Animals must exit doors in cattle portion of barn only.
15. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
16. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

## SECTION 1 – SHOWMANSHIP: (To be entered the day of the show NO ENTRY FEE)

\*Ages as of January 1st \*

1. Pee Wee – Under 8
2. Novice- (1st Year Showing)
3. Junior – 8-13 (With previous experience)
4. Senior – 14-19
5. Adult – 20 and over

NEW

The Top Two Winners from each class(excluding Pee Wee Class) will compete for Master Showman.

**BREED SECTIONS:** \*(Add Breed Section number on entry form) \*

**SECTION 2 – HEREFORD**

**SECTION 4 – OTHER BREEDS (REGISTERED)**

**SECTION 3 – ANGUS**

**SECTION 5 – COMMERCIAL (NON-REGISTERED)**

\*\*Commercial animals must be and look like beef animals\*\*

\*\*Females or cow/calf pairs from any of the Sections (Breeds) Above are eligible for supreme Female\*\*

### FEMALE CLASSES:

\*Enter Class number on entry Form\*

Class:	1st	2nd	3rd
1. Junior Heifer Calf born January 1 – May 31, 2023	\$ 30.00	\$25.00	\$20.00
2. Senior Heifer Calf born September 1 – December 31, 2022	\$ 30.00	\$25.00	\$20.00
<b>Grand Champion Heifer Calf</b>	ROSETTE		
<b>Reserve Grand Champion Heifer Calf</b>	ROSETTE		
3. Summer Yearling born May 1 – August 31, 2022	\$ 30.00	\$25.00	\$20.00
4. Junior Yearling born January 1 – April 30, 2022	\$ 30.00	\$25.00	\$20.00
5. Senior Yearling born September 1 – December 31, 2021	\$ 30.00	\$25.00	\$20.00
<b>Grand Champion Yearling Heifer</b>	ROSETTE		
<b>Reserve Grand Champion Yearling Heifer</b>	ROSETTE		

### FEMALE CLASSES:

\*Enter Class number on entry Form\*

Class:	1st	2nd	3rd
6. Cow/ Calf pair 2-4 years old with calf	\$ 40.00	\$35.00	\$30.00
7. Cow/Calf pair over 4 years old with calf	\$ 40.00	\$35.00	\$30.00
<b>Grand Champion Cow/Calf Pair</b>	ROSETTE		
<b>Reserve Grand Champion Cow/Calf Pair</b>	ROSETTE		
<b>Grand Champion Female of Breed</b>	ROSETTE		
<b>Reserve Grand Champion Female of Breed</b>	ROSETTE		

## BULL CLASSES:

\*Enter Class number on entry Form\*

	1st	2nd	3rd
Class:			
8. Junior Bull calf born January 1 – May 31, 2023	\$ 30.00	\$25.00	\$20.00
9. Senior Bull Calf born September 1 – December 31, 2022	\$ 30.00	\$25.00	\$20.00
<b>Grand Champion Bull Calf</b>	ROSETTE		
<b>Reserve Grand Champion Bull Calf</b>	ROSETTE		
10. Summer Yearling born May 1 – August 31, 2022	\$ 30.00	\$25.00	\$20.00
11. Junior Yearling born January 1 – April 30, 2022	\$ 30.00	\$25.00	\$20.00
12. Senior Yearling born September 1 – December 31, 2021	\$ 30.00	\$25.00	\$20.00
13. 2 year old Bull	\$ 30.00	\$25.00	\$20.00
<b>Grand Champion Senior Bull</b>	ROSETTE		
<b>Reserve Grand Champion Bull</b>	ROSETTE		
<b>Grand Champion Bull of Breed</b>	ROSETTE		
<b>Reserve Grand Champion Bull of Breed</b>	ROSETTE		

## GROUP CLASSES:

\*Enter Class number on entry Form\*

	1st	2nd	3rd
Class:			
14. Pair of Females (Owned by exhibitor from classes 1-7)	\$ 30.00	\$25.00	\$20.00
15. Pair of Bulls (Owned by Exhibitor from classes 8-13)	\$ 30.00	\$25.00	\$20.00
16. Best 2 Animals (any age, either sex, from above classes)	\$ 30.00	\$25.00	\$20.00
17. Junior Yearling born January 1 – April 30, 2022	\$ 30.00	\$25.00	\$20.00
<b>Supreme Female (all breeds)</b>	Trophy, Banner + \$60.00		
<b>Reserve Supreme Female (all breeds)</b>	Banner + \$40.00		
<b>Supreme Bull (all breeds)</b>	Trophy, Banner + \$60.00		
<b>Reserve Supreme Bull (all breeds)</b>	Banner + \$40.00		

## SECTION 6: MARKET BEEF:

\*Market Beef Entries: enter section SIX (6) on entry form, but DO NOT add a class number. Classes will be determined after weigh in on Monday August 10th at 10:00 am

1. Lightweight Steer (under 600 lbs.)	\$ 30.00	\$25.00	\$20.00
2. Medium weight Steer (601-900 lbs.)	\$ 30.00	\$25.00	\$20.00
3. Heavy Weight Steer (901 and up)	\$ 30.00	\$25.00	\$20.00
4. Pair of Market Steers from a farm	\$ 30.00	\$25.00	\$20.00
<b>Grand Champion Market Steer</b>	Trophy, Banner + \$60.00		
<b>Reserve Grand Champion Market Steer</b>	Banner + \$40.00		

# DEPARTMENT 03 - DIVISION 1

## DAIRY GOATS - OPEN DOE SHOW

Saturday, August 19th, 2023 - 9:00 AM

Amount Offered - \$3,654.00 Judge - TB

Superintendent: Liz Frey - (315)-945-8234 or e-mail: [bbethblue@gmail.com](mailto:bbethblue@gmail.com)

**RULES:** (See rules and health regulations governing livestock exhibits.)

1. Entries due Saturday, August 19th, 2023. Late entries will be accepted until 9AM on date of the show.
2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**
3. Animals must be in place by 8:30 AM, Saturday, August 19th, 2023.
4. Judging begins at 9:00 AM, Saturday, August 19th, 2023
5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.
6. ALL Animals Exhibits CLOSE at 9pm on Saturday of the Fair, release time will be determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISESEMBLE UNTIL THIS TIME.

**ENTRY DEADLINE:** Saturday, August 19th, 2023. Late entries will be accepted until 9AM on date of the show.

**ENTRY FEES:** Per animal 10% of 1st Place Premium. (Currently: \$1.30)

**LATE ENTRY FEE: \$2.60 plus Added Entry Free.**

**ADDED ENTRY FEE: \$4.60 per class.**

**ENTRY REMOVAL: Please see Rule 7B. Page \_\_\_ in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** Premium Money will be available at the End of Show Per the Dairy Goat Superintendent.

### GENERAL INFORMATION

1. This show is sanctioned by the American Dairy Goat Association and their rules shall govern.
2. The American Dairy Goat Association has sanctioned the following breeds: Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, A.O.P. (All Other Purebreds) and Recorded Grades.
3. The base for computing ages is August 19th, 2023.
4. No substitutions after judging begins. Scratches will forfeit entry fee.
5. Checks payable to the "Wayne County Fair" should be mailed to the Fair Secretary along with the entry forms postmarked and mailed by July, 25th, 2023.
6. No animal will be allowed to unload without a health check by the veterinarian on duty.
7. There will be no pre-show milk out..
8. The original registration certificate is required for all animals 6 months of age or older, and must be shown to the show secretary before the start of the show.
9. No copies of the registration certificate or stamped application, telegrams or phone calls will be accepted in lieu of the original certificate.
10. No horned animals or animals with abscesses are allowed on the grounds.
11. Judging order will be juniors first, followed by milkers of that breed only.
12. Group classes will follow each breed. Only does of the breed previously shown will participate in the breed's group classes. ANIMALS ENTERED IN GROUP CLASSES MUST HAVE BEEN SHOWN IN THEIR REGULAR CLASSES.

13. **Ribbons awarded to First, Second, Third place. Wayne County Fair rosettes will be awarded to the Junior, Reserve Junior, Senior and Reserve Senior Champion of each breed.**
14. **Premium awards are as follows: 1st....\$13.00 2nd....\$11.00 3rd....\$8.00**
15. Cash premium awards for the group classes will be the same as for individual classes. No premiums will be awarded in classes where no entry fee is charged.
16. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to live-stock, person or property from any cause while at the fairground. Entries are received upon this condition only.
17. Junior Does: Purebred, American or Recorded Grades not in milk.
18. Senior Does: Purebred, American or Recorded Grades of any age that have freshened or are in milk (dry milkers).
19. **MANDATORY SHOW RING ATTIRE IS EITHER ALL WHITE OR BLACK PANTS WITH WHITE SHIRT**
20. This is not a separately sanctioned senior / junior show.
21. The order of the show is not subject to change.

#### REMINDER

22. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
23. Animals must exit doors in cattle portion of barn only.
24. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
25. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

**SECTION 1 – SHOWMANSHIP:** (To be entered the day of the show NO ENTRY FEE)

\*Ages as of January 1st \*

1. Novice Class (under 9 years of age)
2. Junior Class (9-13 years of age)
3. Senior Class (14-18 years of age)
4. Adult

**BREED SECTIONS:** \*(Add Breed Section number on entry form) \*

**SECTION 2 – ALPINES**

**SECTION 6 – SAANEN**

**SECTION 3 – LAMANCHA**

**SECTION 7 – TOGGENBURG**

**SECTION 4 – NUBIAN**

**SECTION 8 – A.O.P. (ALL OTHER PUREBREDS)**

**SECTION 5 – OBERHASLI**

**SECTION 9 – RECORDED GRADES**

**JUNIOR DOE CLASSES:**

\*Enter Class number on entry Form\*

1st 2nd 3rd

Class:

- |   |          |         |        |
|---|----------|---------|--------|
| 1. Junior Kids (born April 1, 2023 - Show Date).  | \$ 13.00 | \$11.00 | \$8.00 |
| 2. Intermediate Kids (born March 1, 2023 - March 31, 2023).   | \$ 13.00 | \$11.00 | \$8.00 |
| 3. Senior Kids (born January 1, 2023 - February 28, 2023).  | \$ 13.00 | \$11.00 | \$8.00 |
| 4. Junior Yearlings (born May 1, 2022 - December 31, 2022).   | \$ 13.00 | \$11.00 | \$8.00 |
| 5. Senior Yearlings (born on or before April 30, 2022 that have not reached their second birthday). | \$ 13.00 | \$11.00 | \$8.00 |

**JUNIOR CHAMPION**

**RESERVE JUNIOR CHAMPION**

**SENIOR DOE CLASSES:**

\*Enter Class number on entry Form\*

1st 2nd 3rd

Class:

- |  |          |         |        |
|--|----------|---------|--------|
| 6. Milkers, under 2 years of age.      | \$ 13.00 | \$11.00 | \$8.00 |
| 7. Milkers, 2 years and under 3 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 8. Milkers, 3 years and under 4 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 9. Milkers, 4 years and under 5 years. | \$ 13.00 | \$11.00 | \$8.00 |
| 10. Milkers, 5 years and older.        | \$ 13.00 | \$11.00 | \$8.00 |

**SENIOR CHAMPION**

**RESERVE SENIOR CHAMPION**

**ADGA GRAND CHAMPION**

**ADGA RESERVE GRAND CHAMPION**

11. Champion Challenge

**GROUP CLASSES:**

*Enter Class number on entry Form*				
Class:		1st	2nd	3rd
12.	Junior Get of Sire; shall consist of three (3) does from the Junior Division, the get of one sire. Sire to be named	\$ 13.00	\$11.00	\$8.00
13.	Senior Get of Sire; shall consist of three (3) does from the Senior Division, the get of one sire. Sire to be named.	\$ 13.00	\$11.00	\$8.00
14.	Dam and Daughter; shall consist of dam and her daughter. Dam must be named.	\$ 13.00	\$11.00	\$8.00
15.	Best Three (3) Females.	\$ 13.00	\$11.00	\$8.00
16.	Dairy Herd, shall consist of 4 does in milk.	\$ 13.00	\$11.00	\$8.00

**BEST DOE IN SHOW – Trophy.**  
**END OF THE ADGA SHOW**

**SECTION 10 - WETHER CLASS:**

\*Enter Class number on entry Form\*

Class:

- 1. 0-6 months
- 2. 6 months and older

# DEPARTMENT 03 - DIVISION 2

## OPEN SHEEP SHOW

Thursday, August 17th, 2023 --- 12 Noon  
Amount Offered - \$4,012.50 Judge - TBD

Superintendents: David Pinkney --- pnkyfrmw@gmail.com- (315)-283-8390

**RULES:** (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 25th, 2023**

NEW

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals must be in place by 7:00 PM, Sunday; August 13th, 2023.

4. Judging begins at 12 Noon, Thursday, August 17th, 2023.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 9pm on Saturday of the Fair, release time will be determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISESEMBLE UNTIL THIS TIME.

**ENTRY DEADLINE: August, 1st 2022** (After Said date "Added: Entry Fee will Apply)

**Late Entries accepted August 2nd – August 14th, 2022– late fee applies**

**Additional Individual Class Entries accepted after August 15th – late fee applies**

NEW

**ENTRY FEES:** Per animal 10% of 1st Place Premium of class entered into.

**LATE ENTRY FEE: \$2.00 plus Added Entry Free.**

**ADDED ENTRY FEE: \$4.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B. Page \_\_\_ in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** Premium money will be available at the Secretary's Office Friday Morning after 10 am

### GENERAL INFORMATION

1. Competition is open to all New York State residents.
2. All sheep must be owned by individuals or firms exhibiting same. All animals must have been property of the exhibitor for at least 30 days prior to opening day of the fair. Any exhibitor detected in changing ear labels falsely, misrepresenting ownership or guilty of other infractions of the rules will be excluded from competition and awards.
3. The name and registration number of each animal must be given at time of entry.
4. Departure before set time results in premium forfeiture.
5. ANY ANIMAL IN ANY CLASS MUST BE WORTHY OF RECOGNITION OR IT WILL BE ELIMINATED FROM THE COMPETITION. Only purebred sheep shall be eligible to compete in Sections 1-7 inclusive. Certificate of registration must be shown.
6. All animals exhibited must be free from scalp infection. Animals from a flock under quarantine cannot be shown.
7. All sheep of sufficient age, shown the present season, must have been closely clipped. If the Judges are satisfied they have been so shorn, allowance therefore must be made. The quality and quantity of the wool, and perfection of form and size will be especially considered in each class. Length of wool shall be a maximum of 1" on non-long wool breeds, ie; Suffolk, Dorset and Hampshire.
8. An exhibitor may enter and show as many entries as he/she wishes in each class, but not receive more than two (2) premiums in each class. One premium per exhibitor in all group classes. All entries in the group class must be entered in their individual class.
9. Pen of 4 lambs shall be both sexes.
10. Flock shall be: 1 ram any age, 2 yearling ewes, 2 ewe lambs.
11. No exhibitor is allowed to exhibit more than five (5) breeds

12. Lambs shown in market class may not be shown in other open classes. Registration not necessary.
13. The decision of the judges shall be final in all cases except where error, fraud, misrepresentation, or collusion, not discovered at time of award, is proven. In such cases, the superintendent or such referees as he/she may appoint may make a decision, which decision shall be final.
14. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received on this condition only.
15. BEST OF SHOW of Open Sheep Show to receive \$50.

#### REMINDER

16. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the
17. Animals must exit doors in cattle portion of barn only.
18. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
19. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

**SECTION 1 – SHOWMANSHIP:** (To be entered the day of the show NO ENTRY FEE)

\*Ages as of January 1st \*

1. Novice Class (under 9 years of age)
2. Junior Class (9-13 years of age)
3. Senior Class (14-18 years of age)
4. Adult

**BREED SECTIONS:** \*(Add Breed Section number on entry form) \*

**SECTION 2 – DORSET**

**SECTION 6 – TUNIS**

**SECTION 10 – ALL OTHER**

**SECTION 3 – SHROPSHIRE**

**SECTION 7 – OXFORD**

**SECTION 4 – HAMPSHIRE**

**SECTION 8 – SOUTHDOWN**

**SECTION 5 – RAMBOUILLET**

**SECTION 9 – MONTADALE**

**CLASSES:**

\*Enter Class number on entry Form\*

Class:	1st	2nd	3rd	4th
1. Yearling Ram	\$ 18.00	\$15.00	\$12.00	\$8.00
2. Ram Lamb	\$ 18.00	\$15.00	\$12.00	\$8.00
3. Pair of Ram Lambs	\$ 18.00	\$15.00	\$12.00	\$8.00

**CHAMPION RAM- Rosette only**

**RESERVE CHAMPION RAM - Rosette only**

**CLASSES:**

\*Enter Class number on entry Form\*

	1st	2nd	3rd	4th
4. Yearling Ewe	\$ 18.00	\$15.00	\$12.00	\$8.00
5. Pair of Yearling Ewes	\$ 18.00	\$15.00	\$12.00	\$8.00
6. Ewe Lamb	\$ 18.00	\$15.00	\$12.00	\$8.00
7. Pair of Ewe Lambs	\$ 18.00	\$15.00	\$12.00	\$8.00

**CHAMPION EWE- Rosette only**

**RESERVE CHAMPION EWE - Rosette only**

**CLASSES:**

\*Enter Class number on entry Form\*

	1st	2nd	3rd	4th
8. Pen of four (4) lambs	\$ 18.00	\$15.00	\$12.00	\$8.00
9. Flock	\$ 18.00	\$15.00	\$12.00	\$8.00

**SECTION 11 - NATURAL COLOR BREEDS:**

\*Enter Class number on entry Form\*

	1st	2nd
1. Yearling Champion Ewe	\$ 12.00	\$10.00
2. Yearling Champion Ram	\$ 12.00	\$10.00
3. Reserve Champion Ewe Lamb	\$ 10.00	\$8.00
4. Reserve Champion Ram Lamb	\$ 10.00	\$8.00

**CHAMPION EWE & RAM- Rosette only**

**RESERVE CHAMPION EWE & RAM - Rosette only**

**SECTION 12 --- MARKET LAMBS (WETHERS OR EWES)**

\*Enter Class number on entry Form\*

Class:	1st	2nd	3rd	4th	5th	6th
1. A pen of three lambs will constitute an exhibit judged to market type.	\$ 15.00	\$12.00	\$11.00	\$10.00	\$9.00	\$8.00
2. Single Market Lamb	\$ 15.00	\$12.00	\$11.00	\$10.00	\$9.00	\$8.00

**CHAMPION MARKET LAMB - Rosette and \$50.**  
**RESERVE CHAMPION MARKET LAMB -Rosette and \$25.**

**BEST OF SHOW- Rosette and \$50.**

# DEPARTMENT 03 - DIVISION 3

## OPEN SWINE SHOW

Thursday, August 17th, 2023 --- 4:00 PM

Amount Offered - \$972.00 Judge - TBD

Superintendent: Cassie Almekinder - Calmekinder6@yahoo.com- 315-591-3251

**RULES:** (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 25th, 2023**

NEW

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals must be in place by 7:00 PM, Sunday; August 13, 2023.

4. Judging begins at 4:00 PM, Thursday, August 17, 2023.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 9pm on Saturday of the Fair, release time will be determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISESEMBLE UNTIL THIS TIME.

**ENTRY DEADLINE:** Postmarked by **July 25th 2023**

(After Said date "Added: Entry Fee will Apply)

**Late Entries accepted August 1 – August 13, 2023 – late fee applies**

**Additional Individual Class Entries accepted after August 14th – late fee applies**

NEW

**ENTRY FEES:** Per animal 10% of 1st Place Premium of class entered into.

**LATE ENTRY FEE: \$2.00 plus Added Entry Free.**

**ADDED ENTRY FEE: \$4.00 per class.**

**ENTRY REMOVAL:** Please see Rule 7B. Page \_\_\_ in "Official Exhibitor Rules"

**PREMIUM AWARDS:** Premium money will be available at the Secretary's Office Friday August, 12th, in the Morning after 10 am.

### GENERAL INFORMATION

1. Entries in the registered classes must be purebred, and pedigree furnished when required.
2. Health and registration papers must be presented to the superintendent upon arrival at the fairgrounds
3. No more than two (2) cash premiums will be awarded to any single person in any single class.
4. Animals shown in group classes must also be shown in single class.
5. All feed and bedding must be supplied by the exhibitor.
6. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received upon this condition only.

### REMINDER

7. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the
8. Animals must exit doors in cattle portion of barn only.
9. **Any trailer staying overnight will be parked on the SOUTH WEST CORNER of the fairgrounds in the trailer parking area. Any trailer left over night North of the horse show ring will be moved by fair personal.**
10. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

**SECTION 1 – SHOWMANSHIP:** (To be entered the day of the show NO ENTRY FEE)

\*Ages as of January 1st \*

1. Novice Class (under 9 years of age)
2. Junior Class (9-13 years of age)
3. Senior Class (14-18 years of age)
4. Adult

**BREED SECTIONS:** \*(Add Breed Section number on entry form) \***SECTION 2 – DUROC****SECTION 3 – HAMPSHIRE****SECTION 4 – YORKSHIRE****SECTION 5 – GRADE (any breed, all judged one class)**

Note: Breeds may be combined due to insufficient entries.

**CLASSES:**

\*Enter Class number on entry Form\*

1st 2nd 3rd

Class:

1. January Sow	\$ 16.00	\$13.00	\$10.00
2. February Sow	\$ 16.00	\$13.00	\$10.00
3. March Sow	\$ 16.00	\$13.00	\$10.00
4. Sow 6 months and under 1 year	\$ 16.00	\$13.00	\$10.00
5. Produce of Dam (3 animals of either sex, the produce of 1 dam)	\$ 16.00	\$13.00	\$10.00
6. Get of Sire (3 animals of either sex, the get of 1 sire)	\$ 16.00	\$13.00	\$10.00

**CHAMPION SOW- Rosette & \$25****SECTION 6 - Market Hogs:**

\*Enter Class number on entry Form\*

**CLASSES:**

\*Enter Class number on entry Form\*

1st 2nd 3rd

Class:

1. Feeder Pig Class (190 lb. Or less)	\$ 16.00	\$13.00	\$10.00
2. Lightweight (190lb. minimum)	\$ 16.00	\$13.00	\$10.00
3. Medium Weight	\$ 16.00	\$13.00	\$10.00
4. Intermediate Weight	\$ 16.00	\$13.00	\$10.00
5. Heavyweight	\$ 16.00	\$13.00	\$10.00
6. Pen of Three (3)	\$ 16.00	\$13.00	\$10.00

**CHAMPION MARKET HOG -Rosette & \$25****SUPREME CHAMPION SWINE - \$30.00 & TROPHY (Sow against Market Hog)****SECTION 7 - SOW & HER PIGLETS - FIRST PLACE ONLY**

\*Enter Class number on entry Form\*

1st

1. Sow & Her Piglets	\$ 20.00
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# DEPARTMENT-04

## RABBITS AND CAVIES

Wednesday, August 16th, 2023- 4:00 PM  
Amount Offered - \$1,280.00 Judge: TBD  
Superintendent: Jacky Wert - 585-301-3860

**RULES:** (See rules and health regulations governing livestock exhibits.)

1. **Entries due (no exceptions) Postmarked by Friday, July 25th, 2023**

NEW

2. **Arrival Information: All Livestock Entries enter to unload from the East Gate on Birdsall Parkway.**

3. All animals accepted on SUNDAY ONLY, August, 13th, 2023 between 1 PM and 6 PM. **NO EXCEPTIONS.**

4. Judging begins Wednesday, August 16, 2023, at 4:00 PM.

5. Animals must meet all Health Requirements as set forth by the NYS Department of Agriculture and Markets.

6. ALL Animals Exhibits CLOSE at 8pm on Saturday of the Fair, release time will be determined and communicated by the Animal Superintendent during Fair Week. NO PART OF EXHIBIT IS TO BE REMOVED OR DISEMBLE UNTIL THIS TIME.

**ENTRY DEADLINE:** Postmarked by **Friday, July 25, 2023** (After Said date "Added: Entry Fee will Apply")

**Late Entries accepted July 25 - August 13, 2023 - late fee applies**

**Additional Individual Class Entries accepted after August 14 - late fee applies**

NEW

**ENTRY FEES:** Per animal 10% of 1st Place Premium of class entered into.

**LATE ENTRY FEE: \$2.00 plus Added Entry Fee.**

**ADDED ENTRY FEE: \$4.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** Premium money will be available at the Secretary's Office Friday afternoon From 1pm-4pm

**PREMIUM AWARDS: 1st: \$5.00 2nd: \$3.00 3rd: \$2.00**

### GENERAL INFORMATION

1. The superintendent will check the health of all rabbits entered before they are accepted. Any animal that is unsightly or showing signs of sickness or disease will not be allowed on the grounds.
2. All exhibitors must clearly identify breed, sex, age and color variety on his/her entry blank. Fill out show remark cards.
3. Show is open to adults and youth (4-H, F.F.A, etc.).
4. Classes will provide for the following breeds, by sex, with varieties within breeds.
5. Exhibitors must daily provide feed, bedding and clean full water bottles/containers for their rabbits and cavies.
6. Exhibitors MUST provide their own bedding, feed and feed/water containers.
7. All entries are entered and shown at the risk of the owners. The Wayne County Fair will not be responsible in case of fire, theft, accident or providential destruction.
8. **Section 1 - 4 Classes:** Juniors to be three(3) months of age to six(6) months of age. Seniors to be over six(6) months of age.

**Section 2 - 6 Classes:** Juniors to be three(3) months of age to six(6) months of age. Intermediates to be six(6) months of age to eight(8) months of age. Seniors to be over eight(8) months of age.

9. All rabbits must have a permanent tattoo for identification. Tattooing numbers in the ear is permanent and will not disfigure the animal when done properly. It is customary to use the left ear for tattooing.

10. Cavies will be assigned ear numbers on the day of show and will be placed on tape on the ear for judging
11. The Wayne County Fair assumes no responsibility in case of loss, damage or accident to livestock, person or property from any cause while at the fairground. Entries are received upon this condition only.
12. Rabbit and Cavy exhibitors are encouraged to bring in their own fans, as they are NOT supplied by the Wayne County Fair.

#### REMINDER

13. Youth under the age of 18 that are staying on the fairgrounds overnight MUST adhere to the "BARN RULES" – Rules are printed in this Fair Book. An adult chaperone is a requirement.
14. **NO DOGS ALLOWED ON THE FAIR GROUNDS DURING ANY EVENTS!!**

# DIVISION 1 - RABBITS

## SECTION 1 - 4 Classes

<u>Breed</u>	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
<b>AMERICAN FUZZY</b>				
Broken	1	2	3	4
Solid	5	6	7	8
<b>ENGLISH ANGORA</b>				
WHITE	9	10	11	12
Colored	13	14	15	16
<b>FRENCH ANGORA</b>				
White	17	18	19	20
Colored	21	22	23	24
<b>STANDARD CHINCHILLA</b>	25	26	27	28
<b>DUTCH</b>				
Black	29	30	31	32
Blue	33	34	35	36
Tortoise	37	38	39	40
Chocalate	41	42	43	44
Grey	45	46	47	48
Steel	49	50	51	52
<b>ENGLISH SPOT</b>	43	54	55	56
<b>FLORIDA WHITE</b>	57	58	59	60
<b>HAVANA</b>				
Solid	61	62	63	64
Broken	65	66	63	68
<b>HOLLAND LOP</b>				
Solid	69	70	71	72
Broken	73	74	75	76
<b>LILAC</b>	77	78	79	80
<b>LION HEAD</b>				
Solid	81	82	83	84
Broken	85	86	87	88
<b>MINI LOP</b>				
Broken	89	90	91	92
Solid	93	94	95	96
<b>MINI REX</b>				
Self/ All Colors	97	98	99	100
Broken	101	102	103	104
Agouti	105	106	107	108
Shaded	109	110	111	112
Tan	113	114	115	116
<b>MIMI SATIN</b>				
Self/ All Colors	117	118	119	120
Broken	121	122	123	124
Agouti	125	126	127	128
Shaded	129	130	131	132
Tan	133	134	135	136
<b>NETHERLAND DWARF</b>				
Self/ All Colors	137	138	139	140
Shaded	141	142	143	144
Agouti	145	146	147	148

	Tan	149	150	151	152
	Broken	153	154	155	156
<b>POLISH</b>					
	Solid/All Colors	157	158	159	160
	Broken	161	162	163	164
<b>REX</b>					
	Self/ All Colors	165	166	167	168
	Broken	169	170	171	172
	Shaded	173	174	175	176
	Agouti	177	178	179	180
	Tan	181	182	183	184
		185	186	187	188
<b>TAN</b>					
<b>ANY OTHER BREED 4 CLASS</b>		189	190	191	192

**BEST OF BREED (SECTION 1)** (five or more in breed) - ***Rosette Only***

**BEST OPPOSITE OF BREED (SECTION 1)** (five or more in breed) - ***Rosette Only***

## SECTION 2 - 6 Classes

<u>Breed</u>	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>6-8 Buck</u>	<u>6-8 Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
<b>AMERICAN CHINCHILLA</b>	193	194	195	196	197	198
<b>GIANT CHINCHILLA</b>	199	200	201	202	203	204
<b>CHAMPAGNE D'ARGENT</b>	205	206	207	208	209	210
<b>CRÈME D'ARGENT</b>	211	212	213	214	215	216
<b>FLEMISH GIANT</b>						
Black, Blue, White	217	218	219	220	221	222
All Others	223	224	225	226	227	228
<b>ENGLISH LOP</b>						
Solid	229	230	231	232	233	234
Broken	235	236	237	238	239	240
<b>FRENCH LOP</b>						
Solid	241	242	243	244	245	246
Broken	247	248	249	250	251	252
<b>NEW ZEALAND</b>						
Solid	253	254	255	256	257	258
Broken	259	260	261	262	263	264
<b>SATIN</b>						
Self/ Colors	265	266	267	268	269	270
Broken	271	272	273	274	275	276
Agouti	277	278	279	280	281	282
Shaded	283	284	285	286	287	288
Tan	289	290	291	292	293	294
<b>SILVER FOX</b>	292	296	297	298	299	300
<b>ANY OTHER BREED 6 CLASS</b>	301	302	303	304	305	306

**BEST OF BREED (SECTION 2)** (five of more in breed) - ***Rosette Only***

**BEST OPPOSITE BREED** (five or mor in breed) - ***Rosette Only***

**BEST OF SHOW RABBIT** - ***Rosette and Trophy***

**RESERVE OF SHOW RABBIT** - ***Rosette and Trophy***

## DIVISION 2 - CAVIES

### SECTION 1 - 6 Classes

1. Juniors to be under four (4) months of age - minimum of 12 ounces, maximum of 22 ounces.
2. Intermediate to be between 4 - 6 months of age - minimum of 22 ounces, maximum 32 ounces.
3. Seniors to be over 6 months of age and over 32 ounces.

<u>Breed</u>	<u>Sr. Buck</u>	<u>Sr. Doe</u>	Intermediate <u>Boar</u>	Intermediate <u>Sow</u>	<u>Jr. Boar</u>	<u>Jr. Sow</u>
<b>ABYSSINIAN</b>						
Self	329	330	331	332	333	334
Solid	335	336	337	338	339	340
Agouti	341	342	343	344	345	346
Marked	347	348	349	350	351	352
<b>AMERICAN</b>						
Self	353	354	355	356	357	358
Solid	359	360	361	362	363	364
Agouti	365	366	367	368	369	370
Marked	371	372	373	374	375	376
Tan	377	378	379	380	381	382
<b>PERUVIAN</b>	383	384	385	386	387	388
<b>SILKIES</b>	389	390	391	392	393	394
<b>TEXEL</b>	395	396	397	398	399	400
<b>TEDDY</b>	401	402	403	404	405	406
Self	407	408	409	410	411	412
Solid	413	414	415	416	417	418
Agouti	419	420	421	422	423	424
Marked	425	426	427	428	429	430
Tan	431	432	433	434	435	436
<b>WHITE CRESTED</b>	437	438	439	440	441	442
<b>ANY OTHER BREED</b>	443	444	445	446	447	448

**BEST OF BREED** (five or more in breed) - *Rosette Only*

**BEST OF SHOW CAVIES** - *Rosette and Trophy*

# DEPARTMENT 05 - FLOWERS

*Entry days and times listed in each division.*

*Amount Offered - \$2481.00      Judge – Mary Scott, Mary Sargeant, Mary Earlant*

*Superintendent: Sarah Hamilton, (315) 945-1341 or hamiltons216@gmail.com*

## **RULES:**

1. **Entries due day of show.**
2. 2023 Show is on the main floor in Floral Hall.
3. Judging to be held as listed in each division.
4. Judging to be held as listed in each division.
5. Ribbons must be picked up after Wednesday breakdown or Saturday breakdown.
6. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
7. Unauthorized removal of display will forfeit all prize money.

**ENTRY FEES:** Per ENTRY 10% of 1st Place Premium of class entered into.

**PREMIUM AWARDS:** Premium money will be available at the Secretary's Office Friday Morning after 10 am

## GENERAL INFORMATION

1. An exhibitor may make one entry in each class in Division 2, sections 1 & 2. An exhibitor may enter as many classes as desired in Division 2, section 3, Glads and Section 4, Dahlias, where an exhibitor may enter one each of as many varieties in each class.
2. All entries are encouraged to be made in advance. Division 2, section 1 & 2 will be split shows.
3. Seed pods, i.e. money plant are not flowers or a live plant at time of show and may not be exhibited.
4. The Union Agriculture of Palmyra disclaims all liability for loss or damage.
5. All horticulture entries must have been grown or cared for by the exhibitor at least 3 months prior to show.
6. Each entry should be labeled by class and the variety of plant
7. Containers are to be suitable to specimen exhibited.
8. Any bloom 6" or larger - show ONE specimen
9. Stems should be 8" long except where flower type does not allow
10. Only foliage attached to the stem of a specimen is to be shown. All foliage underwater should be removed except for Division 2, section 3 Glads and section 4 Dahlias.
11. The use of materials on the NYS conservation list is prohibited. Any ferns grown in NYS may not be used.
12. All designs must be made by exhibitor.
13. All exhibits will be maintained in good show condition throughout the entire show.
14. All section classes are open to amateur.
15. Show will be closed to the public during judging.

## DIVISION 1 - HOUSEPLANTS

### SECTION 1 - CONTAINER GROWN PLANTS (one or naturally multiple plant unless otherwise noted)

1. Division 1 is a whole week show.
2. All entries in this Division must be in place between 9:00 AM and 12:00 PM on Monday, August 14th, 2023 with **Judging at 12:00 PM.**
3. Division 1 entries will not be released until 10:00 AM, Sunday, August 20th.

**ENTRY DEADLINE:** All entries in this Division must be in place between 9:00 AM and 12:00 PM on Monday, August 14th, 2023 with **Judging at 12:00 PM.**

**ENTRY FEES:** Per entry 10% of 1st Place Premium of class entered into. (\$.50)

**LATE ENTRY FEE: \$1.00 plus Added Entry Free.**

**ADDED ENTRY FEE: \$2.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B. Page \_\_\_ in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** Premium money will be available at the Secretary's office Wednesday, August 16th, 2023 in the Afternoon.

**PREMIUM AWARDS:** Awards for Div. 1, Sect. 1: **1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.**

### CLASSES:

\*Enter Class number on entry Form\*

Class:

- |                                      |   |  |
|--------------------------------------|---|--|
| 1. African Violet - a)White          | 19. Asparagus Fern-Sprengerii             | 39. Piggy Back   |
| b)Pink                               | 20. Geranium - a)Ivy Cranesbill           | 40. Poinsettia   |
| c)Blue                               | b)Conal                                   | 41. Polka Dot Plant                                    |
| d)Other                              | c) Scented                                | 42. Prayer Plant-Maranta                               |
| 2. Alum Root                         | 21. Gloxinia                              | 43. Sansevieria  |
| 3. Baby Tears                        | 22. Hens & Chicks                         | 44. Spider Plant-Chlorophytum                          |
| 4. Bamboo                            | 23. Hibiscus                              | 45. Swedish Ivy-Plectranthus                           |
| 5. Banana Tree                       | 24. Hoya                                  | 46. Velvet Plant (Gynura Aurantiaca)                   |
| 6. Begonia - a)semperflorens, single | 25. Impatiens - a) Single                 | 47. Vinca  |
| b)semperflorens, double              | b)Double                                  | 48. Wandering Jew (1 or multiple plant)                |
| c)any other type                     | c) New Guinea                             | 49. Any unlisted succulent                             |
| 7. Cactus - a)Christmas Cactus       | 26. Ivy-Hedera                            | 50. Any unlisted flowering plant<br>(multiple planted) |
| b)Aleo Aristata                      | 27. Grape Ivy                             | 51. Any unlisted foliage plant                         |
| c)Easter                             | 28. Jade - a) Crassula                    | 52. Dish Garden (multiple planted)                     |
| d)Other                              | b) Spoon                                  | 53. Terrarium  |
| 8. Caladium                          | 29. Japanese Lantern                      | 54. Hanging foliage plant<br>(1or multiple planted)    |
| 9. Coleus                            | 30. Kalenchoe Kaigremontiana              | 55. Hanging flowering plant<br>(1or multiple planted)  |
| 10. Chinese Evergreen                | 31. Mandevilla                            |  |
| 11. Crown of Thorns                  | 32. Orchid                                |  |
| 12. Donkey Tails                     | 33. Oxalis (Shamrock)                     |  |
| 13. Dieffenbachia                    | 34. Palm                                  |  |
| 14. Episcia (chocolate soldier)      | 35. Peace Plant                           |  |
| 15. Eucalyptus                       | 36. Pepperoni                             |  |
| 16. Fern                             | 37. Philodendron - a) Scanders heart leaf |  |
| 17. Brown Fig Tree                   | b)Elephant ears                           |  |
| 18. Fuchsia                          | 38. Pineapple                             |  |

**BEST OF SHOW – HOUSEPLANTS – ROSETTE PLUS \$10.00**

## DIVISION 2 - GARDEN FLOWERS

1. **Division 2: Sections 1, 2, & 3** is a split into **TWO SHOWS**.

2. **SHOW ONE:**

**ENTRY DEADLINE:** Entries in **Division 2, Sections 1, 2, & 3** Split One : Monday, August 14th The first split will run Monday, August 14th to Wednesday, August 16th.

**All entries in this Division must be in place between 9:00 AM and 12:00 PM on Monday, August 14th, 2023 with Judging at 12:00 PM.**

**Split show one entries will be released at 10:00 PM, Wednesday, August 16th.**

**PREMIUM AWARDS:** Premium money for First Split will be available at the Secretary's office Wednesday, August 16th, 2023 after 3:00pm.

3. **SHOW TWO:**

**ENTRY DEADLINE:** Entries in **Division 2, Sections 1, 2, & 3** Split Two: Thursday, August 17th.

**All entries for this show must be in place between 10:00 AM and 12:00 Noon, Thursday, August 17th, 2023 with Judging at 1:00 PM.**

**Division 1 entries will not be released until 10:00 AM, Sunday, August 20th.**

**PREMIUM AWARDS:** Premium money for Second Split will be available at the Secretary's office Sunday, August 20th, 2023 from 8am-2pm.

4. **NOTE: Regarding Roses** – All roses have names which is on the tag that is wired to the bush. On entry line of entry tag please state Rose name.

**ENTRY FEES:** Per entry 10% of 1st Place Premium of class entered into. (\$.50)

**LATE ENTRY FEE: \$1.00 plus Added Entry Free.**

**ADDED ENTRY FEE: \$2.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B. Page \_\_\_ in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** See Above

**SECTION 1 - ANNUALS** - Split show (enter Monday or Thursday).

**PREMIUM AWARDS:** 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.

### CLASSES:

\*Enter Class number on entry Form\*

Class:

- |                               |                                 |   |
|-------------------------------|---------------------------------|---|
| 1. Ageratum (3)               | 18. Dianthus (3)                | 36. Snapdragon (1 spike)  |
| 2. Abutilon (3)               | 19. Fuschia (1 spray)           | 37. Statice (3)   |
| 3. Alyssum (3)                | 20. Geranium (3 blooms)         | 38. Stock (3)   |
| 4. Amaranth (1)               | 21. Gladiola (1)                | 39. Strawflower (3 stems)   |
| 5. Aster (3)                  | 22. Gomphrena (3 blooms)        | 40. Sweet Pea (3 stems)   |
| 6. Astilbe (3)                | 23. Impatiens, single (1 spray) | 41. Sweet Potatoe Vine with blossom (3)   |
| 7. Bachelor button (3)        | 24. Impatiens, double (1 spray) | 42. Sunflower, ornamental (1 stem), stem to be 7" cut at angle  |
| 8. Begonia (3)                | 25. Lisianthus                  | 43. Verbena (3)   |
| 9. Calendula (3)              | 26. Marigold over 4" (3)        | 44. Zinnia, over 4" (1), stem length no longer than 6"  |
| 10. Canna Lily (3)            | 27. Marigold 2" to 4" (3)       | 45. Zinnia, 2" to 4" (1)  |
| 11. Castor Bean               | 28. Marigold, dwarf (3)         | 46. Zinnia, under 2" (3)  |
| 12. Celosia – a) Cristata (3) | 29. Nasturtium (3 blooms)       | 47. Annual Garden Flower Collection (Bouquet of Annual Flowers – flowers must be listed on entry tag) |
| b) (1) Plumosa (Small) (3)    | 30. Nicotiana (3 stems)         | 48. Any annual not listed (1 or 3)  |
| c) (2) Plumosa (Large) (1)    | 31. Osteospermum (3)            | 49. Largest Sunflower (1 large head) (M or Th), <b>Premium \$10.00 (only 1st place award given)</b>   |
| 13. Cleome (1 stem)           | 32. Petunia, Single (1 spray)   |   |
| 14. Coleus (3 stems)          | 33. Petunia, Double (1 spray)   |   |
| 15. Cosmos (3 blooms)         | 34. Salvia (3 stems)            |   |
| 16. Dahlia                    | 35. Scabiosa (3 blooms)         |   |
| 17. Datura                    |                                 |   |

**2 BEST OF SHOWS – ANNUALS – ROSETTE & \$10.00 - (ONE FOR MON., ONE FOR THUR.)**

## **SECTION 2 – PERENNIALS, BIENNIALS - Split Show (enter Monday or Thursday)**

**PREMIUM AWARDS:** 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.

**NOTE: Gladiolus and Dahlias are shown on other days.**

### **CLASSES:**

**\*Enter Class number on entry Form\***

Class:

- |                           |  |
|---------------------------|--|
| 1. Achillea (Yarrow)      | 33. Hosta  |
| 2. Anemone                | 34. Hydrangea  |
| 3. Artemisia              | 35. Indian Feathers  |
| 4. Asclepias              | 36. Liatris  |
| 5. Astilbe                | 37. Lilacs rebloomed   |
| 6. Balloon Flower         | 38. Lovelia  |
| 7. Beaus Breaches         | 39. Nigelia  |
| 8. Bee Balm               | 40. Pansy  |
| 9. Blackeyed Susan        | 41. Peppermint with Blossoms   |
| 10. Butterfly Bush        | 42. Phlox  |
| 11. Carnation             | 43. Placanthus   |
| 12. Chinese Lanterns      | 44. Poppy  |
| 13. Chrysanthemum, garden | 45. Roses- a.) Hybrid Tea and Grandiflora  |
| 14. Clematis              | b.) Floribunda   |
| 15. Columbine             | c.) Miniature. Miniature spray   |
| 16. Comanula              | d.) Other rose climber, old garden, shrub  |
| 17. Coneflower            | e.) Any full blown rose  |
| 18. Coral Bells           | 46. Rose of Sharon – single  |
| 19. Coreopsis (3 stems)   | 47. Rose of Sharon – Double  |
| 20. Cupheus               | 48. Rudebeckia (Golden Glow, Gloriosa Daisy, Lepachys, Echinacea)  |
| 21. Day Lily              | 49. Russian Sage   |
| 22. Delphinium            | 50. Sea Lavender   |
| 23. Feverfew              | 51. Sedum  |
| 24. Foxglove              | 52. Shasta Daisy   |
| 25. Gailaria              | 53. Tansy  |
| 26. Gaura                 | 54. Trumpet Vine with blossom  |
| 27. Globe Thistle         | 55. Veronica   |
| 28. Heliopsis             | 56. Vinca  |
| 29. Hibiscus              | 57. Perennials/ Biennials Garden Flower Collection (Bouquet of Annual Flowers – flowers must be listed on entry tag) |
| 30. Hollyhock             | 58. Any Biennial or Perennial not listed   |
| 31. Honeysuckle           |  |
| 32. Hops                  |  |

**2 BEST OF SHOWS – PERENNIALS, BIENNIALS – ROSETTE & \$10.00 ONE (1)  
FOR MONDAY., ONE (1) FOR THURSDAY**

### Section 3 – DESIGN CLASSES - Split Show (enter Monday or Thursday)

**PREMIUM AWARDS:** 1st Blue - \$5.00 / 2nd Red - \$3.00 / 3rd Yellow - \$1.00 / H.M. – White Ribbon

**Rules:**

1. Open to Wayne County professional florists and amateur, designers or growers.
2. Exhibited on pedestal
3. Accessories are permitted.
4. Treated plant material, such as dyed flowers is not permissible.
5. Use of the American Flag is prohibited.
6. Limited to 4 reservations per show period.
7. For exhibit only, will not be judged.
8. May include 4"x 6" card identification and theme title, if any.

### **2 BEST OF SHOWS – DESIGN CLASS – ROSETTE & \$10.00 ONE (1) FOR MONDAY., ONE (1) FOR THURSDAY**

**SECTION 3 – GLADIOLUS** (enter Tuesday only, August 15th 2023) – Sponsored by  
*Empire State Gladiolus Society.*

**CHAIR:** Fred Miller (315)430-8846

**ENTRY DEADLINE:** All entries **MUST be in place between 9:30 AM & 11:30 AM** and be staged and ready for judging by 12:00 noon, Tuesday only, August 15th.

NEW

**Judging will start immediately. Positively NO entries after 12 noon.**

**ENTRY SIGN-IN:** Each Exhibitor to sign in and receive an EXHIBITOR NUMBER. The number is to be on each tag with the specimen you are showing. The \$5 entry fee will be covered by the Empire State Gladiolus Society for all Exhibitors regardless of membership..

**PREMIUM AWARDS:** Premiums to be mailed at a later date.

**Rules:**

1. Please see the Empire State Gladiolus Clerk before you stage any entry. You must place your Exhibitor Number on each entry tag.
2. Entry tags will be furnished free of charge. All exhibits shall be marked with a tag giving the Group and Classification number, name of the variety and name, address, and exhibitor number of the exhibitor.
3. Classification number of variety shall be entered on Entry Tag according to the current N.A.G.C. classification lists. Recognized varieties not in the list may be exhibited in their proper classes.
4. All entries must be grown by the exhibitor, except vases, and arrangements.
5. No exhibit shall compete in more than one class or division unless selected by judges to compete for Championship. Each specimen must be a different variety with the exception of arrangements and vases.
6. Containers will be furnished for all entries, except vases and arrangements. Please label with return address. The Show Committee and Wayne County Fair assumes no responsibility for loss or breakage.
7. All flowers staged for competition shall become the property of the Wayne County Fair.
8. Ribbons shall not be awarded to entries which, in the opinion of the judges, are unworthy.
9. Seedlings may be shown in all Groups (except Group K & E).
10. **THE JUDGES' DECISIONS ARE FINAL.**
11. Up to two florets may be removed without penalty.
12. Arrangement Rules: Use legend card accompanying arrangements is required; Gladiolus must predominate in all arrangements. Foliage, other flowers, and a minimum of dried, painted or treated material may be used, if so desired; Accessories, figurines, or bases permitted; Artificial fruits or vegetables are not allowed; All arrangements and vases must be made by exhibitor who shall assume full responsibility for property used in arrangements; No protected plant material is to be used.

Arrangements will be judged according to North American Gladiolus Council Judging Criteria and Standards.

Class:	
1st Award (Blue Ribbons) ALL GROUPS .....	\$1.00
(Except Divisions AA and AAA) .....	\$2.00/\$3.00
Rule 13 applies to all groups.	

**GROUP A (open to all)** Open to Named Varieties and Seedlings

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$2.00	
Group Champion (1) .....	Rosette & \$3.00	

**GROUP AA (Open to All)**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$3.00	
Group Champion (1) .....	Rosette & \$4.00	

**GROUP AAA (Open to All)**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$4.00	
Group Champion (1) .....	Rosette & \$5.00	

**GROUP B (Open to those who have not won more than five Grand Champions.)**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$2.00	
Group Champion (1) .....	Rosette & \$3.00	

**GROUP C (Open to those who have not won more than one Grand Champion.)**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$2.00	
Group Champion (1) .....	Rosette & \$3.00	

**GROUP D (Open to All) First time exhibitors (ESGS will provide assistance)**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$2.00	
Group Champion (1) .....	Rosette & \$3.00	

**GROUP E (Open to All) Recent introduction for varieties, which have been introduced since January 1, 2019.**

Small (100-200)	Medium (300)	Large (400-500)
<b>Awards:</b>		
Class Champion (3) .....	Rosette & \$2.00	
Group Champion (1) .....	Rosette & \$3.00	

RULE NO. 4 MUST BE ADHERED TO.

Large (400-500)

Group Champion (1) ..... Rosette & \$3.00

Large (400-500)

Highest scored seedling in Group (1) ..... Rosette & \$3.00

All Others .....	\$2.00
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All Others	\$2.00
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All Others .....	\$2.00
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**GROUP K – ALL-AMERICA GLADIOLUS**

Small (100-200) Medium (300) Large (400-500)

**Awards:**

- Section Champion (3) ..... Rosette & \$2.00
- Division Champion (1)..... Rosette & \$3.00

**COURT OF AWARDS GROUP** Rule 13 applies to all exhibits on the court.

- Grand Champion ..... Rosette & \$12.00
- Large Champion (400-500) ..... Rosette & \$12.00
- Reserve Large Champion (400 - 500)..... Rosette & \$12.00
- Medium Champion (300) ..... Rosette & \$12.00
- Reserve Medium Champion (300) ..... Rosette & \$12.00
- Miniature Champion (100 - 200) ..... Rosette & \$12.00
- Reserve Miniature Champion (100.-.200)..... Rosette & \$12.00
- Best Arrangement in the Show ..... Rosette & \$12.00
- Best Vase in the Show ..... Rosette & \$12.00

**LEGEND CARDS**

Legend Cards MUST be used when presenting an arrangement for a show. This is a 3 x 5 index card containing the following: Type of container. Brief description of message being conveyed. The type and kind of material used. Including Varieties, Names of Flowers, Foliage and any other descriptive list.

## SAMPLE ENTRY TAG - Glad Show & Dhalia Show\*

**Group** - see display listing

**Class** - size chart and color chart

Example - 400 (size) + 12 (color) = 412

**Entry** - number assigned by Fair

ENTRY TAG	
GROUP	_____ AAA _____
CLASS	_____ 412 _____
ENTRY	_____

## SECTION 4 – DAHLIAS - Show Friday, August 18th, 2023

**ENTRY DEADLINE:** All entries for this show **must be in place between 9:30 AM and 11:30 AM** and be staged and ready for judging by 12 noon on Friday, August 18th, 2023.

**PREMIUM AWARDS:** Premiums for this show will be available in the Secretary's office Sunday Morning.

**ENTRY FEES:** Per entry 10% of 1st Place Premium of class entered into. (\$.50)

**PREMIUM AWARDS:** 1st place \$5.00, 2nd place \$3.00, 3rd place \$1.00, H.M. Ribbon.

### Rules:

1. There is an entry fee of 10% of the first place premium.
2. Entry tags will be furnished free of charge.
3. All specimens must have sufficient foliage attached to stem above top of container to permit its proper evaluation. Two sets of leaves will be about right for most sizes, however, one set will be acceptable on some small and miscellaneous types.
4. Each specimen must be disbudded and disbranched.
5. Entries calling for three blooms must be 3 specimens of the same variety exhibited in one container.
6. An exhibitor may make multiple entries in a class if they are different varieties.
7. Please be sure of the following:
  1. Clips – used on stem of specimen
  2. Claim Check – remove from entry tag
  3. Strings – removed from entry tag
  4. Enough water – in bottle
  5. Wedges – ask Superintendent
  6. Make sure clerking sheet is returned immediately to Superintendent when completed
  7. Numbers designate size and form. Classes are not divided by color.
  8. Large classes may be subdivided if needed.
  9. **Classes 101, 102, 103 are open to Wayne County Residents only.**

<b>SIZE</b>	Formal (FD)	Informal (ID)	Semi-Cactus (SC)	Straight Cactus (C)	Incurved Cactus (IC)	Laciniated (LC)
AA (over 10")	00	01	02	03	04	05
A (8-10")	10	11	12	13	14	15
B	20	21	22	23	24	25
BB	30	31	32	33	34	35
Miniature Up to 4"	40	41	42	43	44	45
<b>FORM</b>						
Ball Over 3.5"	60					
Mini Ball 2"- 3.5"	61					
Pompon	62					
Stellar S/M/L	70					
Waterlily S/M/L	73					
Peony S/M/L	80					
Anemone S/M/L	82					
Collarette S/M/L	90					
Orchid S/M/L	92					
Orchette	94					
Single over 2"	96					
Mignon Single Up to 2"	97					
Novelty	98					
Micro - any Up to 2"	99					
3 Bloom	100					
(Wayne Co. Resident only) Any Small	101					
(Wayne Co. Resident only) Any Medium	102					
(Wayne Co. Resident only) Any Large	103					

**GRAND CHAMPION – LARGE DAHLIA OVER 6 INCHES – ROSETTE PLUS \$10.00**  
**RESERVE CHAMPION – LARGE DAHLIA OVER 6 INCHES - \$8.00**

**GRAND CHAMPION – MEDIUM DAHLIA – BETWEEN 4 & 6 INCHES – ROSETTE PLUS \$10.00**  
**RESERVE CHAMPION – MEDIUM DAHLIA – BETWEEN 4 & 6 INCHES - \$8.00**

**GRAND CHAMPION – SMALL DAHLIA – UP TO 4 INCHES – ROSETTE PLUS \$10.00**  
**RESERVE CHAMPION – SMALL DAHLIA – UP TO 4 INCHES - \$8.00**

### **DIVISION 3 – FAIRY GARDEN SHOW**

**ENTRY DEADLINE:** Entries can be brought to Floral Hall at the Wayne County Fair; **Wednesday, August 16th, 2023** and MUST be in place ready to be judged at 12:00 pm

**Judging will take place between 1:00 & 2:00 pm. Area will be closed for judging at this time.**

**PREMIUM AWARDS:** Premiums for this show will be available in the Secretary's office Sunday Morning.

**ENTRY FEES:** Per entry 10% of 1st Place Premium of class entered into. (\$.50)

**PREMIUM AWARDS:** 1st Blue - \$5.00 / 2nd Red - \$3.00 / 3rd Yellow - \$1.00 / H.M. – White Ribbon

#### **Rules:**

1. Fairy Garden Containers must fit in a 2 by 2 square foot print. The garden can be ANY height.
2. The Fairy Garden entry must be a living miniature garden. (No Artificial Plants Allowed.)
3. The Fairy Garden must be in good taste and pest free. The Wayne County Fair reserves all rights to reject any entry that is inappropriate.
4. Each Fairy Garden should include a short paragraph describing their garden.
5. Fairy Garden components (plants & accessories) can be obtained from any source.
6. Entrants are responsible for carrying in and setting up (if needed) their own Fairy Garden.
7. Entries will be displayed at the Wayne County Fair throughout the week. Entrants can pick up their displays on Sunday morning between 8am to 1pm. Any entries pick up prior to set pick up time MUST make arrangement with Show Supervisor prior to picking up arrangement.
8. Winners will be posted on **Wednesday, August 16th, 2023 by 5 pm.**

#### **Section 1 – Themed Fairy Garden –**

##### **Class**

1. "Celebrating Wayne County's Bicentennial"
2. Holiday or Season Themed

#### **Section 2 – Recycle Fairy Gardens**

##### **Class**

1. Any Fairy Garden placed in this section is made entirely of recycled and repurposed materials. No items can be purchased in store or look to be purchased in store and placed in fairy garden.

#### **Section 3 – Fairy Garden Sculpture**

##### **Class**

1. Any Fairy Garden over 3 ft tall

**1 BEST OF SHOWS presented to each class– ROSETTE & \$10.00 and 1 Overall Best Division presented to 1 Fairy Garden**

# DEPARTMENT 05 - DIVISION 4

## FRUITS

Tuesday August 15th, 2022 7:30 PM

Amount Offered - \$1150.00 Judge – TBD

Superintendent: Ian Priestley - 315-359-0682 -Ianpriestley31@hotmail.com

### RULES:

1. 2022 Show is on the Main Floor of Floral Hall.
2. Judging to be held at 7:30 PM, Tuesday, August 15th, 2023
3. Any entries the exhibitor wants returned after the Fair must be indicated by “Hold” on the entry tag
4. All entries and ribbons will be released Sunday, August 20th, 2023.
5. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
6. Unauthorized removal of display will forfeit all prize money.

**ENTRY DEADLINE:** Fruit entries must be in place **by 7:00 PM**, Tuesday, August 15, 2023.

**ENTRY FEES:** Entry Fees: 10% of first-place premium. Payment must accompany entry.

**PREMIUM AWARDS:** Premiums will be available in the Secretary's Office Thursday afternoon. Awards are also available Sunday, August 20th, 2023 from 10 AM and 1 PM.

### PREMIUM AWARDS:

#### Plate Awards Are:

1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00

#### Diamond Awards:

1st \$25.00 2nd \$20.00 3rd \$15.00 4th \$10.00

**Best of Show Exhibits Shall Receive Rosette + \$15.00**

### GENERAL INFORMATION

1. All fruit must be grown by exhibitor.
2. All fruits must be plainly labeled with the variety by the exhibitor
3. A plate of fruit in all Plate exhibits shall consist of the following number of specimens:  
  
**Five (5)** apples, pears, peaches; **Twelve (12)** plums, crabapples; and **Three (3)** clusters of grapes.
4. A Diamond shall consist of **Sixteen (16) specimens**.
5. All exhibits entered in this department shall become the property of the Palmyra Union Agricultural Society unless prior arrangements are made with the department superintendent. If so, “Hold” must be written on the entry tag.
6. Prizes will not be awarded to exhibits which are deemed unworthy.
7. When an exhibit is not labeled with correct name of variety or varieties, it is disqualified.
8. In placing awards, the judge will be guided by the following; and exhibitors would do well to select their fruit on the same basis.
  - (a) Freedom from blemish. Show fruit should be absolutely free from marks of fungus or physiological trouble including water core, insect injuries of any kind, and mechanical injuries such as loss of stem, burn, russet or limb rub.
  - (b) Color. All specimens in any entry should be of uniform color. With red apples, the more color the better, if typical of the variety. In yellow or green apples, the color should be even all over. The presence or absence of blush will not count in uniformity of color.
  - (c) Form. The shape and conformation of the apples in any plate of exhibit should be typical of the variety. All specimens should be uniform in shape. Because of the timing of the fair, immature fruit is allowed and color of such will be taken into consideration.
9. **NO ONE** is allowed in the area while items are being judged.

## **DIVISION 4 - Fruits**

### **SECTION 1 – NECTARINES** - Plate of 5

Class:

1. Any Variety

### **SECTION 2 – APRICOTS** -Plate of 12

Class:

1. Any Variety

### **SECTION 3 – PEACHES** - Plate of 5

Class:

1. Big John
2. Crest Haven
3. Glo Haven
4. Hale Haven
5. New Haven
6. Loring
7. Paul Friday (PF)
8. Red Haven
9. Saturn
10. Virgil
11. Any Other Variety

### **SECTION 4 – PEARS** - Plate of 5

Class:

1. Asian
2. Bartlett
3. Bosc
4. Seckle
5. Any Other Variety

### **SECTION 5 - PLUMS, PRUNE** -Plate of 12

Class:

1. Burbank
2. Early Golden Plums
3. Santa Rosa Plums
4. Fellenberg Prunes
5. Shiro Plums
6. Castleton Prunes
7. Stanley Prunes
8. Any Other Variety – Plum
9. Any Other Variety – Prune

### **SECTION 6 – BERRIES** - Pint Basket

Class:

1. Blackberries
2. Blueberries
3. Currants
4. Elderberry, (stems on)
5. Purpleberries – Purple
6. Raspberries – Red
7. Raspberries – Yellow
8. Strawberries
9. Thimbleberries
10. Any Other Variety

### **SECTION 7 - CHERRIES** - Pint Basket

Class:

1. Any White Variety
2. Any Dark Sweet
3. Any Red Sweet
4. Any Other Variety

### **SECTION 8 - GRAPES** - 3 Clusters

Class:

1. Aurora
2. Catawba
3. Concord – White Seeds
4. Concord – Seedless
5. Delaware
6. Dutchess
7. Niagara
8. Seneca
9. Steuben
10. Worden
11. Any Other Variety – With Seeds
12. Any Other Variety – Seedless

## **DIVISION 4 - Fruits**

### **SECTION – 9 APPLES - PLATE OF 5**

Class:

1. 674
2. Cortland
3. Empire
4. Fuji
5. Gala
6. Ginger Gold
7. Golden Delicious
8. Candy Crisp
9. Honey Crisp
10. Ida Red
11. Jersey Mac
12. JonaGold
13. JonaMac
14. Macoun
15. McIntosh
16. Mutsu/Crispin
17. Northern Spy
18. Paula Red
19. Red Cortland
20. Red Delicious
21. Rhode Island Greening
22. Rome Beauty
23. Spy Gold
24. York
25. Any Other Variety

### **SECTION – 10 APPLES - DIAMONDS**

Class:

1. 674
2. Cortland
3. Empire
4. Fuji
5. Gala
6. Ginger Gold
7. Golden Delicious
8. Candy Crisp
9. Honey Crisp
10. Ida Red
11. Jersey Mac
12. JonaGold
13. JonaMac
14. Macoun
15. McIntosh
16. Mutsu/Crispin
17. Northern Spy
18. Paula Red
19. Red Cortland
20. Red Delicious
21. Rhode Island Greening
22. Rome Beauty
23. Spy Gold
24. York
25. Any Other Variety

### **SECTION – 11 Any Other Fruit Not Listed**

Two (2) different fruits/entries may be made in this category.

If Large, enter as a Plate of five (5).

If Small, enter as a Pint.

Placing is as follows in previous sections, 1st through 4th.

# DEPARTMENT 08 - DIVISION 1

## VEGETABLES

Monday, August 14th, 2023– 7:00 PM

Amount Offered - \$1508.00 Judge: TBD

Superintendent: Breana Morrissey - 315-879-1693-wcfnyvegetablesuperintendent@gmail.com

### RULES:

1. 2023 Show is on the Main Floor of Floral Hall.
2. Judging to be held at 7:00 PM, Monday, August 14th, 2023.
3. Any entries the exhibitor wants returned after the Fair must be indicated by "Hold" on the entry tag
4. All entries and ribbons will be released Sunday, August 20, 2023.
5. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
6. Unauthorized removal of display will forfeit all prize money.

**ENTRY DEADLINE:** Entries must be in place by 6:30 PM, Monday, August 14, 2023.

**ENTRY FEES:** Entry Fees: 10% of first-place premium. Payment must accompany entry.

**PREMIUM AWARDS:** Premiums will be available Wednesday afternoon in the Secretary's Office. Awards are also available Sunday, August 20, 2023 from 10 AM and 1 PM.

**PREMIUM AWARDS:** See the following Sections.

### GENERAL INFORMATION

1. All entries must be grown by exhibitor.
2. 1 exhibit per class per exhibitor.
3. Exhibits will be judged on uniformity, ripeness where indicated, freedom from blemishes, and overall quality. Varieties distinctly off type will be disqualified. Prizes will not be awarded to exhibits which are unworthy.
4. All exhibits entered in this department shall become the property of the Palmyra Union Agricultural Society unless prior arrangements are made with the department superintendent. **"HOLD"** shall be written on all entry tags where the exhibitor wishes to reclaim exhibit after the fair is completed.
5. Hardy vegetables (potatoes, onions, etc.) may be brought to exhibit area on Sunday afternoon before the fair opens.
6. You may enter **only (1) of the first two (2) sections. Organic entries may be entered under Small Backyard Home Garden (Section 2).**  
**(Section 1 – Vegetables / Section 2 – Small Back Yard Home Garden)**

## **DIVISION 1 - Vegetables**

### **SECTION 1 - VEGETABLES**

**PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00**

**Best of Show – Vegetables – Rosette + \$10.00**

Class:

1. Beans, snap, 12 pods of any green-podded variety, 1/4" stem on.
2. Beans, snap, edible condition, 12 pods of yellow-podded variety, 1/4" stems on. NO VISIBLE SEEDS.
3. Beans, snap, edible condition, 12 pods of Kentucky Wonder, 1/4" stem on. NO VISIBLE SEEDS.
4. Beans, snap, edible condition, 12 pods of purple beans, 1/4" stems on. NO VISIBLE SEEDS.
5. Beets, 5 tops cut off to approx. 1 inch, clean, uniform, any garden variety, 1 inch to 2½" inches diameter. Trim tap root to 1½".
6. Broccoli, 1 head minimum 6" in diameter.
7. Cabbage, 1 head, any Chinese variety (choy-type). Untrimmed, 3-4 wrappers leave on.
8. Cabbage, 1 head, 3 to 4 pounds, any variety except kraut types. Untrimmed. 3-4 wrapper leaves on.
9. Cabbage, 1 head, heavy, kraut type. Untrimmed. 3-4 wrapper leaves on.
10. Cabbage, 1 head, Savoy type. Untrimmed. 3-4 wrapper leaves on.
11. Cabbage, 1 head, any red variety. Untrimmed. 3-4 wrapper leaves on.
12. Carrots, 5, any variety, 1" to 2½" diameter, tops cut off to approximately 1". No green shoulders.
13. Cauliflower, gold, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
14. Cauliflower, purple, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
15. Cauliflower, white, 1 head, leaves cut just above head, any variety, 6" minimum diameter.
16. Celery, 1 plant, any variety.
17. Chard, white, 1 plant, roots off, any variety.
18. Chard, colored, 1 plant, roots off, any variety.
19. Collard Greens, 1 plant, roots off.
20. Cucumbers, 3 slicing, best market size 5" or longer. Not over 2" diameter. No yellowing. ½" stems.
21. Cucumbers, 6 for dill pickles, 3-5", any pickling variety. ½" stems.
22. Cucumbers, 12 under 3" long, for small pickles, any pickling variety, ½" stems.
23. Egg Plant, white, 2 with ½" stem.
24. Egg Plant, small varieties, 2 with ½" stem.
25. Egg Plant, large, 2 with ½" stem.
26. Endive, 1 plant, clean, roots off.
27. Garlic, Elephant variety, 3 bulbs.
28. Garlic, Soft variety, 3 bulbs.
29. Garlic, Hard variety, 3 bulbs.
30. Gourds, 1 large, not dried (ie: birdhouse, bottle or apple type).
31. Gourds, 1 large, dried (ie: birdhouse, bottle or apple type).
32. Gourds, 3 small - decorative.
33. Kale, 1 plant clean, mature, roots off.
34. Kohlrabi, leaves trimmed. Tap root trimmed to 1".
35. Leeks, 3, large, trimmed.
36. Lettuce, leaf variety, 1 plant, roots trimmed off.

## **DIVISION 1 - Vegetables**

37. Lettuce, head variety, 1 plant, roots trimmed off.
38. Melon, Honey Dew, any variety, 1 mature.
39. Melon, Musk, any variety, 1 mature, round, smooth.
40. Melon, Musk, any variety, 1 mature, round, deep ribs.
41. Mustard greens, 1 plant, roots off.
42. Okra, 6, not over 3", stems on.
43. Onions, 5, tops off, trimmed to 1", not peeled. Yellow Globe (round type). Top dried
44. Onions, 5, tops off, trimmed to 1", not peeled. Ebenezer (flat yellow type). Top dried.
45. Onions, 5, tops off, trimmed to 1", not peeled. Sweet Spanish or any other type. Top dried.
46. Onions, 5, tops off, trimmed to 1", not peeled, Red. Top dried.
47. Onions, (Scallions), bunching type, 5. Tops Not Trimmed.
48. Peas, 12 pods, any shucking variety.
49. Peas, 12 pods, any edible pod variety.
50. Peppers, Bell, sweet, green, 3, any variety. ½" stem on. Same number of lobes on all 3.
51. Peppers, Bell, sweet, orange 3, any variety. ½" stem on. Same number of lobes on all 3.
52. Peppers, Bell, sweet, purple 3, any variety. ½" stem on. Same number of lobes on all 3.
53. Peppers, Bell, sweet, red, 3, any variety. ½" stem on. Same number of lobes on all 3.
54. Peppers, Bell, sweet, yellow, 3, any variety. ½" stem on. Same number of lobes on all 3.
55. Peppers, Sweet long tapered, green, 3, any variety, ½" stem on.
56. Peppers, Sweet long tapered, orange, 3, any variety, ½" stem on.
57. Peppers, Sweet long tapered, red, 3, any variety. ½" stem on
58. Peppers, Sweet Lunch Box type, 5, any color or mixed colors.
59. Peppers, Hot, Ancho/Pablano type, 3, any variety. ½" stem on.
60. Peppers, Hot, Cayenne type, 3, any variety. ½" stem on.
61. Peppers, Hot, Ghost type, 3, any variety. ½" stem on.
62. Peppers, Hot, Habanero type, 3, any variety. ½" stem on.
63. Peppers, Hot, Jalapeno type, 3, any variety. ½" stem on.
64. Peppers, Hot, Any other (Pasilla type, Serrano type, Thai), 3, any variety, ½" stem on.
65. Pumpkin, 1 ripe, any field variety. With stem
66. Pumpkin, 1 ripe, any pie variety. With stem
67. Pumpkin, largest by weight, ripe. With stem.
68. Pumpkin, White, 1, large variety. With stem.
69. Pumpkin, Ornamental, Miniature, 3. With stems.
70. Radish, red, Pint basket.
71. Radish, white, Pint basket.
72. Rhubarb, 6 stalks.
73. Shallot, 5, tops trimmed.
74. Spinach, any variety, 3 plants, clean, roots off.
75. Squash, summer, 3, not over 10" long, shells not hardened, yellow variety. (Straight neck). Stems on.
76. Squash, summer, 3, not over 10" long, shells not hardened, any green variety (Zucchini). Stems on.

## DIVISION 1 - Vegetables

77. Squash, summer, 3, shells not hardened. Any other type (such as Eight Ball or Patty Pan). Stems on.

78. Squash, Acorn type varieties, 2. Stems on.

79. Squash, Butternut type varieties, 2, mature. Stems on.

80. Squash, Buttercup or Kobucha type varieties, 2, mature. Stems on.

81. Squash, Hubbard type, 1, mature. Stem on.

82. Squash, Spaghetti, 1, Ripe. Stems on.

83. Sweet Corn, white, 5 ears, husks removed, any variety, ½" shank.

84. Sweet Corn, yellow, 5 ears, husks removed, any variety, ½" shank.

85. Sweet Corn, bicolor, 5 ears, husks removed, any variety, ½" shank.

86. Popping Corn, 5, husks pulled back and tied, any variety.

87. Tomatillo, 3, husks on. Stems on.

88. Tomatoes, green, 5, over 2" diameter, any variety, stems off.

89. Tomatoes, ripe, 5, over 2" diameter, any variety, stems off.

90. Tomatoes, ripe, 5, 2" in diameter, any variety, stems off.

91. Tomatoes, Roma type, ripe, 5, stems off.

92. Tomatoes, ripe cherry, 1 pint basket, 1" or less in diameter, any variety, stems off.

93. Tomatoes, ripe grape, 1 pint basket, 1" or less in diameter, any variety, stems off.

94. Tomatoes, plum, ripe, 1 pint basket, 1" or less in diameter, any variety, stems off.

95. Tomatoes, Heirloom variety, ripe, any size, 5, stems off.

96. Turnip, 3, tops trimmed to 1".

97. Turnip greens, 6 stems, tied in a bunch.

98. Watermelon, 1, mature, any seeded variety, stems on.

99. Watermelon, 1, mature, any seedless variety, stems on.

100. Miscellaneous, any other vegetable not listed. Up to (3) different entries per exhibitor may be entered in this class

## SECTION 2 – SMALL BACK YARD HOME GARDEN (INCLUDES ORGANIC)

1. Use same numbers for vegetables that are used in Section 1 but add H to the number.  
(ie: H-1 is Beans, H-16 is Celery). Classes will run H-1- H-90.

2. Same rules used for judging as in Section 1.

3. All entries will multiple stems should be tied. It is suggested entries be pit in water to keep them fresh for judging. Containers will not be returned unless specified by "HOLD" on entry tag. Bulb or plant entries should be on a Styrofoam plate.

**PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00**

**Best of Show – Small Back Yard Home Garden – Rosette + \$10.00**

## SECTION 3 – HERBS

**PREMIUM AWARDS: 1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00**

**Class: Best of Show – Herbs – Rosette + \$10.00**

1. Basil, 1 plant, roots off.

2. Borage, 6 stems, 4" to 6" long.

3. Chives, 12 stems, 8" to 10" long

4. Cilantro, 1 plant, roots off.

5. Dill, bunch of 3 seed heads, tied or in a transparent bag.

### **SECTION 3 – HERBS**

Class:

6. Fennel, 1 bulb, roots off.
7. Fennel, 6 stems, 4” to 6” long.
8. Horseradish Root, 1 plant, top trimmed to 4” root as attached.
9. Lemon Balm, 4” to 6” long.
10. Mint, 6 stems, 4” to 6” long
11. Oregano, 6 stems, 4” to 6” long.
12. Parsley, 1 plant, roots off.
13. Rosemary, 6 stems, 4” to 6” long.
14. Sage, 6 stems, 4” to 6” long.
15. Thyme, 6 stems, 4” to 6” long
16. Any other herb, identified, 6 stems, 4” to 6” long.

### **SECTION 4 – 5# MARKET BAG – ONIONS**

**PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00**

Class: **Best of Show – Market Bag Onions– Rosette + \$10.00**

1. 5 lb. Market Bag Onions

### **SECTION 5 – 5# MARKET BAG – POTATOES**

**PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00**

Class: **Best of Show – Market Bag Potatoes- Rosette + \$10.00**

1. 5 lb. Market Bag Potatoes

### **SECTION 6 – POTATOES**

**PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00**

**Best of Show Plate of 5 Tubers – Rosette + \$10.00**

### **PLATE OF 5 TUBERS, POTATOES**

Class:

1. Any early variety, red, named.
2. Any late variety, white, named.
3. Any late variety, red, named.
4. Any late variety, white, named .
5. Fingerlings.

### **SECTION 7 – POTATOES - SMALL BACK YARD HOME GARDEN**

Classes are same as Section 6 with “H” added to class number.

**PREMIUM AWARDS: 1st \$10.00 2nd \$7.00 3rd \$5.00 4th \$2.00**

**Best of Show Plate of 5 Tubers Small Back Yard Home Garden Potatoes – Rosette + \$10.00**

## **SECTION 8 - VEGETABLE DISPLAY**

1. Five or more vegetables displayed in your container. Judged on originality, attractiveness and quality. For open class, ages up to 60.

### **PREMIUM AWARDS:**

**1st \$15.00    2nd \$12.00    3rd \$10.00    4th \$8.00    5th \$6.00    6th \$5.00    7th \$4.00**

2. Three or more vegetables displayed in your container. Judged on originality, attractiveness and quality. For open class, ages 61 and over.

### **PREMIUM AWARDS:**

**1st \$15.00    2nd \$12.00    3rd \$10.00    4th \$8.00    5th \$6.00    6th \$5.00    7th \$4.00**

**One Best of Show Rosette + \$10.00 will be awarded to Best Display.**

## **SECTION 9 – GRAINS**

**PREMIUM AWARDS:    1st \$10.00    2nd \$7.00    3rd \$5.00    4th \$2.00**

**Best of Show – Grains – Rosette + \$10.00**

**Tallest Corn Stalk – Rosette + \$10.00**

Class:

1. Cereal Crops, 1 quart grain in glass jar, any variety, properly labeled (No popcorn).
2. Corn stalk, judged on overall quality..
3. Corn stalk, tallest.
4. Hay, alfalfa, legume, mixed hay, 1 leaf (or 6”), properly labeled, tied well.
5. Ensiled Hay, 1 quart jar, labeling preparation used.
6. Soy Beans, 6 stalks, tied together.
7. Soy Beans, 1 quart jar.

## **SECTION 10 – OTHER CASH CROPS**

**PREMIUM AWARDS:    1st \$10.00    2nd \$7.00    3rd \$5.00    4th \$2.00**

**Best of Show – Hops – Rosette + \$10.00**

Class:

1. Hops

# DEPARTMENT 09 GRANGE

**Monday, August 8-13, 2022**

*Amount offered: \$730*

*Superintendent: Fannie Mallette, Newark Ny -315-331-4195*

*Co-Superintendent: Deb VanLare, Williamson, NY*

## **RULES:**

1. 2019 Show is on the Main Floor of Floral Hall.
2. Judging will take place on Monday, August 8th, at 10:00 a.m.
3. All entries and ribbons will be released Sunday, August 14, 2022.
4. Otherwise they become the property of Wayne County Fair. Superintendent must sign release for prize money.
5. Unauthorized removal of display will forfeit all prize money.

**ENTRY DEADLINE:** Exhibits must be in place by **2 PM Sunday AFTERNOON**, August 13th, 2023 and NOT be removed until Sunday August 20th, 2023 between 8 a.m. and 12 noon. Unless prior arrangements have been made.

**ENTRY FEES:** Each Grange Group shall pay a \$15.00 entry fee.

**PREMIUM AWARD:** Premiums available from fair secretary Thursday afternoon, August 17, 2023, picked up by the superintendent or co-superintendent.

**PREMIUM AWARDS:** See the following Sections.

## **DIVISION 1: SUBORDINATE GRANGES**

1. Each Grange Group shall pay a \$15.00 entry fee. Checks are to be made out to the "Union Agricultural Society at Palmyra". Fee and applications are due by July 15th, 2023.
2. Each booth must have a theme sign depicting the theme of your booth keeping within the theme of the fair. This year, the theme of the fair is: **"Celebrating Wayne County's Bicentennial"**.
3. The booths are 10 feet on the front and 8 feet deep. Exhibits must be at the floor level or on a platform not more than 30 inches high at the front. For protection the front of the booth is covered with a fence provided by Pomona Grange. All exhibitors must provide any additional light not already provided by the
4. All exhibits must be done by members of that Grange.
5. NO members associated with the booths in any way, may be in the area when the booths are being judged. Judging will take place on Monday, August 14th, at 10:00 a.m.
6. Scoring rules: The following scoring value will be used by the judges to evaluate each exhibit. The judges will be instructed to use these values and the decision of the judges will be final.  
Educational value: 20 Points; Development of theme: 20 Points; Ability to attract and hold attention: 20 Points; Best use of materials: 10 Points; Workmanship and labor involved: 10 Points; Signs and placards that explain: 10 Points; Arrangements: 10 Points. Total 100 Points.
7. In the event that not all the subordinate and junior booths are occupied by Subordinate and Junior Granges, Pomona Departments such as youth, legislative, family activities, deaf, sports, etc. may fill spaces and receive Worthy Exhibit Awards and premium money (score must be above 65 points). Department booths will not be in competition with subordinate booths.

8. Specific Grange name signs are not to be displayed until after judging.

9. Note: All scores below 65 points will be 10% less premium.

**PREMIUM AWARDS:**

SUBORDINATE GRANGES:

1st place	\$120.	Blue Ribbon
2nd place	\$110.	Red Ribbon
3rd Place	\$100.	Yellow Ribbon
Worthy Exhibit	\$80	White Ribbon (Must Be above 65 Points)

Division 1A: POMONA EXHIBIT:		
Premium	\$135.	Light Blue Ribbon

**DIVISION 2: JUNIORS**

**ENTRY DEADLINE:** Exhibits must be in place by **2 PM Sunday AFTERNOON**, August 13th, 2023 and NOT be removed until Sunday August 20th, 2023 between 8 a.m. and 12 noon. Unless prior arrangements have been made.

**ENTRY FEES:** No entry fee. Follow same rules as Division 1.

**PREMIUM AWARD:** Premiums available from fair secretary Thursday afternoon, August 17, 2022, picked up by the superintendent or co-superintendent.

**PREMIUM AWARDS:** See the following Sections.

1. Same scoring values as in Division 1.

**PREMIUM AWARDS:**

1st place	\$75.	Blue ribbon
2nd place	\$60.	Red ribbon
3rd place	\$50.	Yellow Ribbon
Worthy Exhibit		White Ribbon

**JUNIOR CRAFTS:**

State Grange Junior Crafts must be checked in on Sunday morning, August 20th, 2023 at 1 pm. Crafts will be judged at the same time as all the booth judging.

# DEPARTMENT 10

## DOMESTICS

Saturday, August 12th, 2023- 8:00 AM

Amount Offered - \$3,016.00

Superintendents: Christine Roets (585)-370-2838 croets@rochester.rr.com

### RULES:

1. **Non-perishable entries accepted 9 am - 5 pm Saturday, August 12th, 2023**
2. **Judging of Non-perishable entries begins at 1 PM, Sunday, August 13th, 2023.**
3. **Perishables ONLY are to be entered before 10:30 AM Monday, August 14th 2023.**
4. Judging of perishables begins at 11 AM, Monday, August 14th, 2023.
5. Entries will be released between 10:00 AM and 1:00 PM, Sunday, August ,20, 2023

**ENTRY DEADLINE:** Saturday, August 12, 2023- 5:00 PM

**ENTRY FEES:** \$1.00 for adults / \$0.50 for youth 17 & under

**LATE ENTRY FEE: \$5.00 plus Added Entry Free.**

**ADDED ENTRY FEE: \$2.00 per class.**

**ENTRY REMOVAL: Please see Rule 7B in "Official Exhibitor Rules"**

**PREMIUM AWARDS:** Premiums for this show will be available in the Secretary's Office from Thursday, August 17th, 2023 after 1pm

### GENERAL INFORMATION

1. Competition in this department is open to all...
2. Entries must be entirely the work of the exhibitor and must have been completed in the past two (2)
3. No imported work or work of professional needle workers will be accepted in this department.
4. Previously entered items will not be accepted.
5. Each item may be entered in one category only.
6. All items judged on appearance, neatness, suitability of design and material for purpose intended.
7. Unless stated, originality is not required.
8. For original recipes and/or designs, please mark this information on your entry to assist in judging.
9. **Please mail entry forms and money to Wayne County Fair BY August, 1st, 2023 NO LATER FOR MAILING or bring in on Saturday August, 12th ,2023 to help avoid confusion when entering**
10. Youth, age 17 and under, are urged to enter their work in the appropriate Youth Division.
11. The best of the "BEST OF FAIR", to be selected by Fair Committee, will be eligible for State Fair competition. Only one (1), the State Fair Representative, will go to State Fair.
12. All items judged on appearance, neatness, suitability of design and material for purpose intended.
13. State Fair Representative receives a rosette and a monetary gift.
14. Please double check your entry information. Mislabelled entry classifications will not be changed and may lead to disqualification at judge's discretion. Entrant's name should NOT be visible on any entries. Please remember only perishables can be entered on Monday.
15. Doors to Home, Arts Department will not open on Monday until all items have been put on display.
16. Please only two (2) items per class.
17. Please remember you must present your exhibitor entry ticket stub to pick up your item.

# DIVISION 1 FANCY WORKS

## SECTION 1 - CROCHETING

### 2 BEST OF FAIR – CROCHETING – PRIZE AWARDED

	1st	2nd	3rd
<b>CLASS:</b>			
1. Cotton Thread Bedspread or Afghan	\$6.00	\$4.00	\$2.00
2. Granny Square Afghan/Bedspread	\$6.00	\$4.00	\$2.00
3. Hairpin or Broomstick Lace Afghan/Bedspread	\$6.00	\$4.00	\$2.00
4. Afghan Stitch Afghan/Bedspread	\$6.00	\$4.00	\$2.00
5. Any other type Afghan/Bedspread	\$6.00	\$4.00	\$2.00
6. Table Cover	\$6.00	\$4.00	\$2.00
7. Doily exceeding 20"	\$6.00	\$4.00	\$2.00
8. Doily – 20" or smaller	\$6.00	\$4.00	\$2.00
9. Sweaters	\$6.00	\$4.00	\$2.00
10. Miscellaneous Adult Clothing	\$6.00	\$4.00	\$2.00
11. Infant/Children's Apparel	\$6.00	\$4.00	\$2.00
12. Carriage Robes, Blankets (baby), Lap Robes	\$6.00	\$4.00	\$2.00
13. Accessories	\$6.00	\$4.00	\$2.00
14. Pillows	\$6.00	\$4.00	\$2.00
15. Dolls & Doll Clothing	\$6.00	\$4.00	\$2.00
16. Tatting	\$6.00	\$4.00	\$2.00
17. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## SECTION 2 – KNITTING

### BEST OF FAIR – KNITTING & SPINNING – PRIZE AWARDED

	1st	2nd	3rd
<b>CLASS:</b>			
1. Afghans, Bedspreads, etc.	\$6.00	\$4.00	\$2.00
2. Sweaters (hand knitted)	\$6.00	\$4.00	\$2.00
3. Miscellaneous Adult Clothing	\$6.00	\$4.00	\$2.00
4. Infant/Children's Apparel	\$6.00	\$4.00	\$2.00
5. Carriage Robes, Blankets, Lap	\$6.00	\$4.00	\$2.00
6. Accessories	\$6.00	\$4.00	\$2.00
7. Dolls & Doll Clothing	\$6.00	\$4.00	\$2.00
8. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 3 – SPINNING

*Please state use of yarn on entry tag and what animal yarn is from.*

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Skein of Hand Spun made from wool fiber yarn Afghan	\$6.00	\$4.00	\$2.00
2. Skein of Hand Spun other than wool fiber yarn	\$6.00	\$4.00	\$2.00
3. Knitted or Crocheted Garment from Hand Spun <b>(All work is to be done by exhibitor)</b>	\$6.00	\$4.00	\$2.00

### SECTION 4 - QUILTING

#### BEST OF FAIR – QUILTING – PRIZE AWARDED

*All entries must be quilted (hand guide only). No programmable machine quilting. Please note pattern name or if design is original on entry form and tag.*

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Infant/ Child Quilt	\$8.00	\$6.00	\$3.00
2. Wearable Quilted Item	\$8.00	\$6.00	\$3.00
3. Miniature Quilted Item (Longest Dimension 20")	\$8.00	\$6.00	\$3.00
4. Small Wall Hanging (Longest Dimension 36")	\$8.00	\$6.00	\$3.00
5. Small Quilt or Wall Hanging, (Minimum 30" Longest Dimension, Not Over 60")Robes	\$8.00	\$6.00	\$3.00
6. Quilt Using Pre-Printed Panels or Designs	\$8.00	\$6.00	\$3.00
7. Pieced Quilt (Design is entirely created by Piecing & Quilting)	\$8.00	\$6.00	\$3.00
8. Appliqued Quilt (Design is created entirely by Applique & Quilting)	\$8.00	\$6.00	\$3.00
9. Appliqued and Pieced Quilt (May Include some decorative Embroidery Work)	\$8.00	\$6.00	\$3.00
10. Any Other Quilt, Not Eligible in Above Classes	\$8.00	\$4.00	\$2.00
<i>(IE: Novelty, Yoyo, Cathedral Window, Whole Cloth, Crazy Quilts, Photographic and From a Kit, etc.)</i>			
11. Pictorial Quilt (Longest Dimension Over 36")	\$8.00	\$6.00	\$3.00
12. Pieced and Quilted by Maker	\$8.00	\$6.00	\$3.00
13. Hand Stitched Quilt	\$8.00	\$6.00	\$3.00
14. Table Runners and Placemats	\$8.00	\$6.00	\$3.00

## DIVISION 2 - CRAFTS

### BEST OF FAIR – CROSS STITCH, NEEDLEPOINT, CREWEL AND EMBROIDERY (SECTIONS 1-4) – PRIZE AWARDED

#### SECTION 1 – CROSS STITCH

CLASS:	1st	2nd	3rd
1. Original Design	\$6.00	\$4.00	\$2.00
2. Counted (8" x 10" object and larger)	\$6.00	\$4.00	\$2.00
3. Counted (smaller than 8" x 10") yarn –	\$6.00	\$4.00	\$2.00
4. Kit or Pattern (stamped)	\$6.00	\$4.00	\$2.00

#### SECTION 2 – NEEDLEPOINT

CLASS:	1st	2nd	3rd
1. Original Design	\$6.00	\$4.00	\$2.00
2. 8" x 10" or smaller	\$6.00	\$4.00	\$2.00
3. Greater / larger than 8" x 10"			

#### SECTION 3 – CREWEL & EMBROIDERY

CLASS:	1st	2nd	3rd
1. Original Design	\$6.00	\$4.00	\$2.00
2. Candle Wicking	\$6.00	\$4.00	\$2.00
3. Long Stitch	\$6.00	\$4.00	\$2.00
4. Kit or Pattern	\$6.00	\$4.00	\$2.00
5. Machine Embroidery	\$6.00	\$4.00	\$2.00
6. Plastic Canvas	\$6.00	\$4.00	\$2.00

#### SECTION 4– LINENS (CROSS STITCH, EMBROIDERY, CANDLEWICKING, ETC.)

CLASS:	1st	2nd	3rd
1. Table Linens	\$6.00	\$4.00	\$2.00
2. Pillowcases / Sheets / Towels	\$6.00	\$4.00	\$2.00
3. Miscellaneous	\$6.00	\$4.00	\$2.00

### BEST OF FAIR – Crafts (sections 5-6) – PRIZE AWARDED

#### SECTION 5 – RUGS & WALLHANGINGS

CLASS:	1st	2nd	3rd
1. Hooked - Original Design	\$6.00	\$4.00	\$2.00
2. Braided / Woven	\$6.00	\$4.00	\$2.00
3. Miscellaneous (not in other categories)	\$6.00	\$4.00	\$2.00
4. Hooked - Kit or Pattern	\$6.00	\$4.00	\$2.00

**SECTION 6 – WEAVINGS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Handspun Yarn – all work done by exhibitor	\$6.00	\$4.00	\$2.00
2. Commercial Yarn	\$6.00	\$4.00	\$2.00
3. Basket Weaving	\$6.00	\$4.00	\$2.00
4. Macramé	\$6.00	\$4.00	\$2.00
5. Plastic Canvas	\$6.00	\$4.00	\$2.00
6. Not Otherwise	\$6.00	\$4.00	\$2.00

**BEST OF FAIR – ARTISAN ARTS – PRIZE AWARDED****SECTION 7 – ARTISAN ARTS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Sculpture (e.g. Soapstone, wood, etc.)	\$6.00	\$4.00	\$2.00
2. Miscellaneous Glass (e.g. Stained glass, blown, mosaics, etc.)	\$6.00	\$4.00	\$2.00
3. Jewelry	\$6.00	\$4.00	\$2.00
4. Metal Smithing (iron works, etc.)	\$6.00	\$4.00	\$2.00
5. Natural Materials (e.g. gourds, etc.)	\$6.00	\$4.00	\$2.00
6. Paper Sculpture	\$6.00	\$4.00	\$2.00
7. Computer Generated Images	\$6.00	\$4.00	\$2.00
8. Clay, Pottery, Ceramics	\$6.00	\$4.00	\$2.00
9. Scrap Booking	\$6.00	\$4.00	\$2.00
10. Not otherwise Listed	\$6.00	\$4.00	\$2.00

**SECTION 8 – MISCELLANEOUS CRAFT ARTICLES**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Silk Flower Arrangement	\$6.00	\$4.00	\$2.00
2. Dried Flower Arrangement	\$6.00	\$4.00	\$2.00
3. Scrap Art (list materials on 3 x 5 card)	\$6.00	\$4.00	\$2.00
4. Collective Hobby (need 5 x 7 card of History of collection)	\$6.00	\$4.00	\$2.00
5. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## **DIVISION 3 – WOODWORKING**

### **BEST OF FAIR – WOODWORKING – PRIZE AWARDED**

#### **SECTION 1 – WOOD**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Decorative Piece	\$6.00	\$4.00	\$2.00
2. Functional Piece – small (all measurements less than 24")	\$6.00	\$4.00	\$2.00
3. Functional Piece – large (at least one measurement greater than 24")	\$6.00	\$4.00	\$2.00
4. Refinished Piece	\$6.00	\$4.00	\$2.00
5. Carved Piece	\$6.00	\$4.00	\$2.00

## **DIVISION 4 – SEWING**

### **TWO (2) BEST OF FAIR – SEWING (SECTIONS 1-4) – PRIZE AWARDED**

#### **SECTION 1 – ADVANCED GARMENTS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Suit, Coat, Tailored Garment	\$8.00	\$6.00	\$3.00
2. Evening Wear and Bridal Wear	\$8.00	\$6.00	\$3.00
3. Pant or Skirt Set (2-3 piece)	\$8.00	\$6.00	\$3.00
4. Not Otherwise Listed	\$8.00	\$6.00	\$3.00

#### **SECTION 2 - SPORTSWEAR**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Shirts, Blouses	\$8.00	\$6.00	\$3.00
2. Slacks	\$8.00	\$6.00	\$3.00
3. Skirts, Dresses	\$8.00	\$6.00	\$3.00
4. Jackets, Ponchos	\$8.00	\$6.00	\$3.00
5. Not Otherwise Listed	\$8.00	\$6.00	\$3.00

## DIVISION 4 – SEWING

### SECTION 3 – CHILDRENS GARMENTS

CLASS:	1st	2nd	3rd
1. Tailored Garment (coat, suit, etc.)	\$8.00	\$6.00	\$3.00
2. Party Garment	\$8.00	\$6.00	\$3.00
3. Two or Three Piece Garment	\$8.00	\$6.00	\$3.00
4. One Piece Garment	\$8.00	\$6.00	\$3.00
5. Not Otherwise Listed	\$8.00	\$6.00	\$3.00

### SECTION 4 – SEWING & MISCELLANEOUS

CLASS:	1st	2nd	3rd
1. Pillows	\$8.00	\$6.00	\$3.00
2. Stitch & Stuff (Animals, dolls, etc.)	\$8.00	\$6.00	\$3.00
3. Completely Handmade Dressed Dolls	\$8.00	\$6.00	\$3.00
4. Non Quilted Throw or Blanket	\$8.00	\$6.00	\$3.00
5. Accessories, (i.e. Purse, Bag, Hat, etc.)	\$8.00	\$6.00	\$3.00
6. Doll Clothing	\$8.00	\$6.00	\$3.00
7. Not Otherwise Listed	\$8.00	\$6.00	\$3.00

## DIVISION 5 – HOBBIES

All prints, sketches and paintings must be well mounted (able to be hung or stood up).

**Limit of two (2) items per class.**

### THREE (3) BEST OF FAIR – PHOTOGRAPHY – PRIZE AWARDED

Prizes awarded as follows: Best of Fair Classes 1 - 4 / Best of Fair Classes 5 - 8 / & Best of Fair Classes 9 - 12.

**SECTION 1 – PHOTOGRAPHY** – Please state on entry if you developed and printed your entry. Consideration will be given for subject capture, focus, composition, print quality, lens quality.

**Limit of two (2) items per class. Limit of 6 entries per-exhibitor for Section1- PHOTOGRAPHY. \*\*\***

## **DIVISION 5 – HOBBIES**

### **SECTION 1 – PHOTOGRAPHY**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>CLASS:</b>			
1. Black and White Portrait – Person	\$6.00	\$4.00	\$2.00
2. Black and White Portrait – Animal	\$6.00	\$4.00	\$2.00
3. Black and White – Landscape / Scenic	\$6.00	\$4.00	\$2.00
4. Black and White – Still Life	\$6.00	\$4.00	\$2.00
5. Color Portrait – Person	\$6.00	\$4.00	\$2.00
6. Color Portrait – Animal	\$6.00	\$4.00	\$2.00
7. Color – Landscape / Scenic	\$6.00	\$4.00	\$2.00
8. Color – Still Life	\$6.00	\$4.00	\$2.00
9. Action Photo – emphasis on action taking	\$6.00	\$4.00	\$2.00
10. Abstract	\$6.00	\$4.00	\$2.00
11. Collage/manipulation	\$6.00	\$4.00	\$2.00
12. Nature and Flowers	\$6.00	\$4.00	\$2.00
13. Architecture (buildings, ect)	\$6.00	\$4.00	\$2.00

### **BEST OF FAIR – ADULT ART – PRIZE AWARDED**

### **SECTION 2 – ADULT ART ( Over 18 yrs) (All work must be original)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>CLASS:</b>			
1. Sketches, Charcoals, Pencil, Pastels	\$6.00	\$4.00	\$2.00
2. Paintings – Oil	\$6.00	\$4.00	\$2.00
3. Paintings – Acrylic	\$6.00	\$4.00	\$2.00
4. Paintings – Water Color	\$6.00	\$4.00	\$2.00
5. Dimensional Art – Photo	\$6.00	\$4.00	\$2.00
6. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## DIVISION 5 – HOBBIES

### BEST OF FAIR – UNIQUE CREATORS – PRIZE AWARDED

#### **SECTION 3 – UNIQUE CREATORS**

*This section has been created for those persons who are physically or mentally disabled and have difficulty crafting an item to be entered.*

**Please state Youth, Adult or Senior on entry tag. Need full name of exhibitor.**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Ceramics	\$6.00	\$4.00	\$2.00
A. Stained	\$6.00	\$4.00	\$2.00
B. Glazed	\$6.00	\$4.00	\$2.00
2. Artwork	\$6.00	\$4.00	\$2.00
3. Crocheting	\$6.00	\$4.00	\$2.00
4. Knitting	\$6.00	\$4.00	\$2.00
5. Cross Stitch, Needlepoint, Crewel, Ect.	\$6.00	\$4.00	\$2.00
6. Sewing	\$6.00	\$4.00	\$2.00
7. Jewlery	\$6.00	\$4.00	\$2.00
8. Adult Senior Group, 65 & over	\$6.00	\$4.00	\$2.00
9. Photography	\$6.00	\$4.00	\$2.00
10. Not otherwise Listed	\$6.00	\$4.00	\$2.00

## DIVISION 6- YOUTH

**Exhibitors must be age 17 or under. AGE MUST BE ON THE TOP OF ENTRY FORM. Limit of 2 entries per exhibitor per class. Each first place entry receives a ribbon. (Items cannot have been exhibited before.)**

### **AGES 8 and UNDER**

#### **BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED**

#### **SECTION 1 – ART ( 8 AND UNDER ) (All work must be original)**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Dimensional Art -Paint (Ages 8 & Under)	\$6.00	\$4.00	\$2.00
2. Dimensional Art -Other (Ages 8 & Under)	\$6.00	\$4.00	\$2.00

#### **BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED**

#### **SECTION 2 – SEWING AND NEEDLE WORK ( 8 AND UNDER )**

<b>CLASS:</b>			
1. Clothing	\$6.00	\$4.00	\$2.00
2. Stitch and stuff	\$6.00	\$4.00	\$2.00
3. Needlework	\$6.00	\$4.00	\$2.00
3. Quilting	\$6.00	\$4.00	\$2.00
4. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## DIVISION 6- YOUTH

Exhibitors must be age 17 or under. AGE MUST BE ON THE TOP OF ENTRY FORM. Limit of 2 entries per exhibitor per class. Each first place entry receives a ribbon. (Items cannot have been exhibited before.)

### AGES 8 and UNDER

#### **BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY- PRIZE AWARDED<sup>3</sup>**

#### **SECTION 3 – PHOTOGRAPHY ( 8 AND UNDER )**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Landscape	\$6.00	\$4.00	\$2.00
2. Person or Animal	\$6.00	\$4.00	\$2.00
3. Flowers	\$6.00	\$4.00	\$2.00
4. Manipulated /Collage	\$6.00	\$4.00	\$2.00

#### **BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED<sup>4</sup>**

#### **SECTION 4 – Miscellaneous ( 8 AND UNDER )**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Models - (cars,planes,ect.)	\$6.00	\$4.00	\$2.00
2. Ceramics	\$6.00	\$4.00	\$2.00
3. Wood Made Items	\$6.00	\$4.00	\$2.00
4. Jewlery	\$6.00	\$4.00	\$2.00
5. Collective Hobby**	\$6.00	\$4.00	\$2.00
6. Group Project	\$6.00	\$4.00	\$2.00
7. Fairy Garden/ Fairy House No bigger than 6” x 6”	\$6.00	\$4.00	\$2.00
8. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

**\*\*NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

#### **BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED**

#### **SECTION 5 – FOODS ( 8 AND UNDER )** (All rules listed under adult “Division 7 – Foods” will apply.)

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Yeast Breads (Standard Loaf)	\$6.00	\$4.00	\$2.00
2. Non-Yeast Breads	\$6.00	\$4.00	\$2.00
3. 7 Cookies	\$6.00	\$4.00	\$2.00
4. Candy (1/2 lb.)	\$6.00	\$4.00	\$2.00
5. Pies (No Cream or Custard)	\$6.00	\$4.00	\$2.00
6. Cakes	\$6.00	\$4.00	\$2.00
7. Brownies	\$6.00	\$4.00	\$2.00
8. Pan Cookies	\$6.00	\$4.00	\$2.00

## DIVISION 6- YOUTH

### BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED

#### SECTION 6 – PRESERVES ( 8 AND UNDER )

(All rules listed under adult “Division 7 – Foods” will apply.)

CLASS:	1st	2nd	3rd
1. Jams & Jellies	\$6.00	\$4.00	\$2.00
2. Pickled Veggies	\$6.00	\$4.00	\$2.00
3. Condiments	\$6.00	\$4.00	\$2.00
4. Canned Fruit	\$6.00	\$4.00	\$2.00
4. Canned Vegetables	\$6.00	\$4.00	\$2.00

## AGES 9-12- YOUTH

### BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED

#### SECTION 7 – ART ( AGES 9-12 ) (All work must be original)

CLASS:	1st	2nd	3rd
1. Dimensional Art -Paint (Ages 8 & Under)	\$6.00	\$4.00	\$2.00
2. Dimensional Art -Other (Ages 8 & Under)	\$6.00	\$4.00	\$2.00

### BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED

#### SECTION 8 – SEWING AND NEEDLE WORK ( AGES 9-12 )

CLASS:			
1. Clothing	\$6.00	\$4.00	\$2.00
2. Stitch and stuff	\$6.00	\$4.00	\$2.00
3. Needlework	\$6.00	\$4.00	\$2.00
3. Quilting	\$6.00	\$4.00	\$2.00
4. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY– PRIZE AWARDED

#### SECTION 9 – PHOTOGRAPHY (AGES 9-12 ) \*See Adult Photography rules for Youth Section 9\*

CLASS:	1st	2nd	3rd
1. Landscape	\$6.00	\$4.00	\$2.00
2. Person or Animal	\$6.00	\$4.00	\$2.00
3. Flowers	\$6.00	\$4.00	\$2.00
4. Manipulated /Collage	\$6.00	\$4.00	\$2.00

### BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED4

#### SECTION 10 – Miscellaneous ( AGES 9-12)

CLASS:	1st	2nd	3rd
1. Models - (cars,planes,ect.)	\$6.00	\$4.00	\$2.00
2. Ceramics	\$6.00	\$4.00	\$2.00
3. Wood Made Items	\$6.00	\$4.00	\$2.00

## DIVISION 6- YOUTH

### SECTION 10 – Miscellaneous ( AGES 9-12) -CONTINUED

CLASS:	1st	2nd	3rd
3. Wood Made Items	\$6.00	\$4.00	\$2.00
4. Jewlery	\$6.00	\$4.00	\$2.00
5. Collective Hobby**	\$6.00	\$4.00	\$2.00
6. Group Project	\$6.00	\$4.00	\$2.00
7. Fairy Garden/ Fairy House No bigger than 6” x 6”	\$6.00	\$4.00	\$2.00
8. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

**\*\*NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

### **BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED**

### SECTION 11 – FOODS ( AGES 9-12) (All rules listed under adult “Division 7 – Foods” will apply.)

CLASS:	1st	2nd	3rd
1. Yeast Breads (Standard Loaf)	\$6.00	\$4.00	\$2.00
2. Non-Yeast Breads	\$6.00	\$4.00	\$2.00
3. 7 Cookies	\$6.00	\$4.00	\$2.00
4. Candy (1/2 lb.)	\$6.00	\$4.00	\$2.00
5. Pies (No Cream or Custard)	\$6.00	\$4.00	\$2.00
6. Cakes	\$6.00	\$4.00	\$2.00
7. Brownies	\$6.00	\$4.00	\$2.00
8. Pan Cookies	\$6.00	\$4.00	\$2.00

### **BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED**

### SECTION 12 – PRESERVES ( AGES 9-12 ) (All rules listed under adult “Division 7 – Foods” will apply.)

CLASS:	1st	2nd	3rd
1. Jams & Jellies	\$6.00	\$4.00	\$2.00
2. Pickled Veggies	\$6.00	\$4.00	\$2.00
3. Condiments	\$6.00	\$4.00	\$2.00
4. Canned Fruit	\$6.00	\$4.00	\$2.00
4. Canned Vegetables	\$6.00	\$4.00	\$2.00

## DIVISION 6- YOUTH

### **AGES-13-17- YOUTH**

#### **BEST OF FAIR – YOUTH CLASS-ART – PRIZE AWARDED**

#### **SECTION 12 – ART ( AGES13-17 ) (All work must be original)**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Dimensional Art -Paint (Ages 8 & Under)	\$6.00	\$4.00	\$2.00
2. Dimensional Art -Other (Ages 8 & Under)	\$6.00	\$4.00	\$2.00

#### **BEST OF FAIR – YOUTH CLASS-SEWING AND NEEDLE WORK- PRIZE AWARDED**

#### **SECTION 13 – SEWING AND NEEDLE WORK ( AGES 13-17 )**

<b>CLASS:</b>			
1. Clothing	\$6.00	\$4.00	\$2.00
2. Stitch and stuff	\$6.00	\$4.00	\$2.00
3. Needlework	\$6.00	\$4.00	\$2.00
3. Quilting	\$6.00	\$4.00	\$2.00
4. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

#### **BEST OF FAIR – YOUTH CLASS-PHOTOGRAPHY- PRIZE AWARDED**

#### **SECTION 14 – PHOTOGRAPHY (AGES 13-17 ) \*See Adult Photography rules for Youth Section 9\***

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Landscape	\$6.00	\$4.00	\$2.00
2. Person or Animal	\$6.00	\$4.00	\$2.00
3. Flowers	\$6.00	\$4.00	\$2.00
4. Manipulated /Collage	\$6.00	\$4.00	\$2.00

#### **BEST OF FAIR – YOUTH CLASS - MISCELLANEOUS – PRIZE AWARDED4**

#### **SECTION 15 – Miscellaneous ( AGES 13-17)**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Models - (cars,planes,ect.)	\$6.00	\$4.00	\$2.00
2. Ceramics	\$6.00	\$4.00	\$2.00
3. Wood Made Items	\$6.00	\$4.00	\$2.00
4. Jewlery	\$6.00	\$4.00	\$2.00
5. Collective Hobby**	\$6.00	\$4.00	\$2.00
6. Group Project	\$6.00	\$4.00	\$2.00
7. Fairy Garden/ Fairy House No bigger than 6” x 6”	\$6.00	\$4.00	\$2.00
8. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

**\*\*NOTE: Numbers 5 & 6 (Collective Hobby/Group Project) require 3 x 5 card describing the hobby/project.**

## DIVISION 6- YOUTH

### BEST OF FAIR – YOUTH CLASS - FOODS – PRIZE AWARDED

#### **SECTION 16 – FOODS ( AGES 13-17 )** (All rules listed under adult “Division 7 – Foods” will apply.)

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Yeast Breads (Standard Loaf)	\$6.00	\$4.00	\$2.00
2. Non-Yeast Breads	\$6.00	\$4.00	\$2.00
3. 7 Cookies	\$6.00	\$4.00	\$2.00
4. Candy (1/2 lb.)	\$6.00	\$4.00	\$2.00
5. Pies (No Cream or Custard)	\$6.00	\$4.00	\$2.00
6. Cakes	\$6.00	\$4.00	\$2.00
7. Brownies	\$6.00	\$4.00	\$2.00
8. Pan Cookies	\$6.00	\$4.00	\$2.00

### BEST OF FAIR – YOUTH CLASS - PRESERVES – PRIZE AWARDED

#### **SECTION 17 – PRESERVES ( AGES 13-17 )** (All rules listed under adult “Division 7 – Foods” will apply.)

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Jams & Jellies	\$6.00	\$4.00	\$2.00
2. Pickled Veggies	\$6.00	\$4.00	\$2.00
3. Condiments	\$6.00	\$4.00	\$2.00
4. Canned Fruit	\$6.00	\$4.00	\$2.00
5. Canned Vegetables	\$6.00	\$4.00	\$2.00

# DIVISION 7- FOODS

## RULES:

1. All entries in this department must be in place by 10:30 AM Monday August, 14th 2023
2. Judging will begin Monday, August 14th 2023 , At 11:00 A.M
3. **The recipe must accompany each item exhibited and be written on a 3 x 5 card. Your name Must Not Appear on the recipe card or baked food item.**
4. All items in Division 7, Sections 1-7 and Division 6, Section 5 will be sold after Opening Ceremony on Monday, August 10th. Proceeds will go to improvements at the Wayne County Fair.
5. Cookie and candy specimens should be of uniform size.
6. All home canning must be done in jars designed and tempered for this purpose and sealed with new lids. **MUST SUPPLY 2 JARS IN THE PRESEVES SECTION.**
7. Processing method and time must be with recipe on all canned goods.
8. Opened entries will be discarded after Wednesday, August 10, 2022, unless requested.

**ENTRY DEADLINE: 10:30 AM Monday August, 8th 2022**

## BEST OF FAIR –FOODS(BAKED &CANDY) (SECTIONS 1-7)– PRIZE AWARDED

### SECTION 1 – YEAST BREADS

CLASS:	1st	2nd	3rd
1. White (Standard Loaf)	\$6.00	\$4.00	\$2.00
2. Wheat (Standard Loaf)	\$6.00	\$4.00	\$2.00
3. Sweet Rolls -5	\$6.00	\$4.00	\$2.00
4. Gluten Free	\$6.00	\$4.00	\$2.00
5. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 2 – PIES (NO CUSTARD NO CREAM)

CLASS:	1st	2nd	3rd
1. Apple	\$6.00	\$4.00	\$2.00
2. Berry	\$6.00	\$4.00	\$2.00
3. Cherry	\$6.00	\$4.00	\$2.00
4. Pecan	\$6.00	\$4.00	\$2.00
5. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 3 – NON- YEAST BREADS

CLASS:	1st	2nd	3rd
1. Date or nut bread/muffins	\$6.00	\$4.00	\$2.00
2. Banana Bread/Muffins	\$6.00	\$4.00	\$2.00
3. Zucchini Bread/Muffins	\$6.00	\$4.00	\$2.00
4. Coffee Cake	\$6.00	\$4.00	\$2.00
5. Gluten Free	\$6.00	\$4.00	\$2.00
6. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## DIVISION 7- FOODS

### SECTION 4- COOKIES

CLASS:	1st	2nd	3rd
1. 7 Chocolate (plain)	\$6.00	\$4.00	\$2.00
2. 7 Molasses ( Plain)	\$6.00	\$4.00	\$2.00
3. 7 Sugar	\$6.00	\$4.00	\$2.00
4. 7 Peanut Butter	\$6.00	\$4.00	\$2.00
5. 7 Oatmeal	\$6.00	\$4.00	\$2.00
6. 7 Pan Cookies	\$6.00	\$4.00	\$2.00
7. 7 Chocolate Chip	\$6.00	\$4.00	\$2.00
8. 7 Brownies	\$6.00	\$4.00	\$2.00
9. 7 Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 5-CANDY (1/2 POUND)

CLASS:	1st	2nd	3rd
1. Chocolate Fudge	\$6.00	\$4.00	\$2.00
2. Peanutbutter Fudge	\$6.00	\$4.00	\$2.00
3. Peanut Brittle	\$6.00	\$4.00	\$2.00
4. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 6 - CAKES

CLASS:	1st	2nd	3rd
1. Plain Cake, Shortened	\$6.00	\$4.00	\$2.00
2. Un Shortened Cake ( Angel,Chiffon,Sponge)	\$6.00	\$4.00	\$2.00
3. Decorative (appearance will be Judged & Tasted)	\$6.00	\$4.00	\$2.00
4. Cup Cakes (4)	\$6.00	\$4.00	\$2.00
5. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### SECTION 7- INTERNATIONAL FOODS

All Items in Section 7 must have recipe on a 3 x 5 card as well as the country the recipe is from. Section 7 is a dessert that would not fit in Section 16.

CLASS:	1st	2nd	3rd
1. Plain Cake, Shortened	\$6.00	\$4.00	\$2.00
2. Un Shortened Cake ( Angel,Chiffon,Sponge)	\$6.00	\$4.00	\$2.00
3. Decorative (appearance will be Judged & Tasted)	\$6.00	\$4.00	\$2.00
4. Cup Cakes (4)	\$6.00	\$4.00	\$2.00

## DIVISION 7- FOODS

**PLEASE NOTE: SECTIONS 8-10 MAY BE TASTED.**

**You MUST bring two (2) items /JARS for sections 8-10, and the starred ittems of canned fruits and canned vegetables, one to taste and one to display. tasted items may be picked up after judging.Opened entried will be disposed of after Wednesday, unless**

**BEST OF FAIR –FOODS (PRESERVED FOODS) (SECTIONS 8-12)– PRIZE AWARDED**

### **SECTION 8- JAMS & JELLIES**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Jelly , Freezer (Strawberry)	\$6.00	\$4.00	\$2.00
2. Jelly, Freezer (Other Berry)	\$6.00	\$4.00	\$2.00
3. Jelly, Freezer (Other)	\$6.00	\$4.00	\$2.00
4. Jelly, Cooked (Strawberry)	\$6.00	\$4.00	\$2.00
5. Jelly, Cooked (Other Berry)	\$6.00	\$4.00	\$2.00
6. Jelly, Cooked (Other)	\$6.00	\$4.00	\$2.00
7. Jams, Freezer (Strawberry	\$6.00	\$4.00	\$2.00
8. Jams, Freezer (Other Berry)	\$6.00	\$4.00	\$2.00
9. Jams, Freezer (Other)	\$6.00	\$4.00	\$2.00
10. Jams, Cooked (Strawberry)	\$6.00	\$4.00	\$2.00
11. Jams, Cooked (other Berry)	\$6.00	\$4.00	\$2.00
12. Jams, Cooked (Other)	\$6.00	\$4.00	\$2.00
13. Jams, or Jelly Sugar Free	\$6.00	\$4.00	\$2.00

### **SECTION 9- Pickled Vegetables**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Sweet Cucumber	\$6.00	\$4.00	\$2.00
2. Peppers	\$6.00	\$4.00	\$2.00
3. Dilled	\$6.00	\$4.00	\$2.00
4. Beets	\$6.00	\$4.00	\$2.00
5. Onions	\$6.00	\$4.00	\$2.00
6. Bread & Butter	\$6.00	\$4.00	\$2.00
7. Kosher	\$6.00	\$4.00	\$2.00
8. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

## DIVISION 7- FOODS

**PLEASE NOTE: SECTIONS 8-10 MAY BE TASTED.**

**You MUST bring two (2) items JARS for sections 8-10, and the starred ittems of canned fruits and canned vegetables, one to taste and one to display. tasted items may be picked up after judging.Opened entried will be disposed of after Wednesday, unless re-**

### **SECTION 10 - CONDIMENTS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Chili Sauce	\$6.00	\$4.00	\$2.00
2. Mince Meat	\$6.00	\$4.00	\$2.00
3. Corn Relish	\$6.00	\$4.00	\$2.00
4. Pepper Relish	\$6.00	\$4.00	\$2.00
5. Other Relish	\$6.00	\$4.00	\$2.00
6. Syrup -Maple	\$6.00	\$4.00	\$2.00
7. Syrup- Other	\$6.00	\$4.00	\$2.00
8. Ketchup	\$6.00	\$4.00	\$2.00
9. Salsa	\$6.00	\$4.00	\$2.00
10. Honey	\$6.00	\$4.00	\$2.00
11. Not Other Wise Listed	\$6.00	\$4.00	\$2.00

### **SECTION 11 - CANNED FRUITS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Peaches	\$6.00	\$4.00	\$2.00
2. Pears	\$6.00	\$4.00	\$2.00
3. Cherries	\$6.00	\$4.00	\$2.00
4. Sauces	\$6.00	\$4.00	\$2.00
5. Fruit Juice	\$6.00	\$4.00	\$2.00
6. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

### **SECTION 12-CANNED VEGTABLES**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Beets	\$6.00	\$4.00	\$2.00
2. Corn	\$6.00	\$4.00	\$2.00
3. Beans	\$6.00	\$4.00	\$2.00
4. Tomatoes	\$6.00	\$4.00	\$2.00
5. Vegetable Juice	\$6.00	\$4.00	\$2.00
6. Sauce	\$6.00	\$4.00	\$2.00
7. Not Otherwise Listed	\$6.00	\$4.00	\$2.00

# DEPARTMENT 12A

## SCHOOL CLASS

*Saturday, August 12, 2023 – 8:00 AM*

*Amount Offered - Ribbons & Awards*

*Superintendents: Christine Roets (585)-370-2838 [croets@rochester.rr.com](mailto:croets@rochester.rr.com)*

### GENERAL INFORMATION:

1. **Top Awards Receive a Rosette plus a Prize is Awarded.**
2. There is NO ENTRY FEE for the Items entered in this class.
3. Please enter the Item in the Appropriate age group that the Project was completed in. For example: if a Student did a project in the 5th Grade and is going into the 6th Grade, enter the Project in the K-5 Category.
4. 1st, 2nd, 3rd, Ribbons will be Awarded in Each Class.
5. ALL ENTRIES RECEIVE A RIBBION

### RULES:

1. Wherever appropriate, entries should reflect the Wayne County Fair Theme for the year. The theme this year is  
“Celebrating Wayne County’s Bicentennial”
2. **A 3 x 5 card must be attached to each entry stating – the NAME OF THE SCHOOL you are from or if HOME SCHOOLED, and the AGE of the student. To assure fairness, DO NOT display your name anywhere on your entry.**
3. All projects must have been completed within the current school year (10-11) for a grade. (ie: Art Project, Language Arts, etc.)
4. Please note on 3 x 5 card, anything that should be pointed out to reflect extra work. Example: Projects done “from scratch”, or projects that required a lot of research.
5. Entries must be received at the fairgrounds between 9:00 AM and 5:00 PM on Saturday, August 12, 2023.
6. Limit of one (1) project per person.

**SECTION 1 - KINDERGARTEN-GRADE 5 (AGES 5-10) – ANY ENTRY – 1 BEST OF FAIR**

**SECTION 2 - GRADES 6-8 (AGES 11-12) – ANY ENTRY – 1 BEST OF FAIR**

**SECTION 3 - GRADES 9-12 (AGES 13 -17) – ANY ENTRY – 1 BEST OF FAIR**

# DEPARTMENT 12B SCHOOL STEM

*Saturday, August 12, 2023 – 8:00 AM*

*Amount Offered - Ribbons & Awards*

*Superintendents: Christine Roets (585)-370-2838 [croets@rochester.rr.com](mailto:croets@rochester.rr.com)*

## GENERAL INFORMATION:

1. **Top Awards Recive a Rosette plus a Prize is Awarded.**
2. There is NO ENTRY FEE for the Items entered in this class.
3. Please enter the Item in the Appropriate age group that the Project was completed in. For example: if a Student did a project in the 5th Grade and is going into the 6th Grade, enter the Project in the K-5 Category.
4. 1st,2nd, 3rd, Ribbons will be Awarded in Each Class.
5. ALL ENTRIES RECIVE A RIBBION

## RULES:

1. Wherever appropriate, entries should reflect the Wayne County Fair Theme for the year. The theme this year is  
“Celebrating Wayne County’s Bicentennial”
2. **A 3 x 5 card must be attached to each entry stating – the NAME OF THE SCHOOL you are from or if HOME SCHOOLED, and the AGE of the student. To assure fairness, DO NOT display your name anywhere on your entry.**
3. All projects must have been completed within the current school year (10-11) for a grade. (ie: Science Project, Technology, etc.)

STEM project Areas Include:

Ag mechanics	Robotics	Comuters
Welding	Arctitecture & Engineering	UAS Systems
Rocketry	Astronomy	Educational Exhibits

4. Please note on 3 x 5 card, anything that should be pointed out to reflect extra work. Example: Projects done “from scratch”, or projects that required a lot of research.
5. Entries must be received at the fairgrounds between 9:00 AM and 5:00 PM on Saturday, August 12, 2023.
6. Limit of one (1) project per person.
7. Release/ Pick Up time for all Entries is Sunday, August 20, 2023 between 10 am – 1pm only.

**SECTION 1 - KINDERGARTEN-GRADE 5 (AGES 5-10) – ANY ENTRY – 1 BEST OF FAIR**

**SECTION 2 - GRADES 6-8 (AGES 11-12) – ANY ENTRY – 1 BEST OF FAIR**

**SECTION 3 - GRADES 9-12 (AGES 13 -17) – ANY ENTRY – 1 BEST OF FAIR**

# DEPARTMENT 13 DOMESTICS DEPARTMENT ART EXHIBITION & SHOW

*Saturday, August 12th, 2023– 8:00 AM*

*Amount Offered - \$3,016.00*

*Superintendents: Christine Roets (585)-370-2838 [croets@rochester.rr.com](mailto:croets@rochester.rr.com)*

## GENERAL INFORMATION

DEPARTMENT 12 DOMESTICS RULES APPLY ALONG WITH DEPARMTNET 13\*

The Wayne County Fair Domestic Department Exhibition & Show will be a featured Art exhibition throughout the week of the Wayne county Fair. Just like the exhibitor's area that the domestic department runs this art exhibition will take place in Floral Hall but separated from the domestic's hall. The exhibition is calling for all arts All ages in the following categories. Each of these categories can be found within the domestic's department under their rightful Division and section. We are seeking each of the medias portraying the following subject listed above for the 2023 Fair week. This will be an exhibition to promote that subject and the fees paid & proceeds developed from the sales of the artwork will go towards the department premiums as well as 30% into the restoration of Floral Hall To one day have an upstairs Artist Exhibition area and go to restoring the beautiful building. For artists selling their pieces please review the rules.

## ENTRY RULES:

1. **SHOW ITEMS ARE ACCEPTED SATURDAY, AUGUST 12TH 2023 9AM-5PM**
2. Entries will be released between 10:00 AM and 1:00 PM, Sunday, August ,20, 2023
3. If the exhibitor would like their work up for sale you must supply a price on the work, the deparmtnet will add the labeled tags.
4. All works must have a title, and artists name placed on supplied gallery labels upon arrival.
5. This Exhibition is open to all artists Beginners to Professionals
6. All ages are welcome to enter and Join
7. Only one entry per exhibitor, no persons may enter their piece of work under another person's name
8. All art work must be original and created by the artists.
9. Exhibitors are expected to be prepared to talk about their art work piece to the judges if needed to split a tie.
10. No names shall be shown on the pieces, if they are please cover them with a small piece of paper or tape that will not hurt or destroy the piece of work until the judging process is complete.

**ENTRY DEADLINE:** *Saturday, August 12, 2023– 5:00 PM*

**ENTRY FEE:** *\$10.00, Ages 16yrs & under are Free, Veterans are Free (Military ID must be shown at time of Drop off)*

## AWARDS FOR SHOW:

ONE OF EACH PLACE GIVEN FOR WHOLE DEPARMENT 3 SHOW.

1ST	ROSETTE & \$100.00
2ND	ROSETTE & \$75.00
3RD	ROSETTE & \$50.00

PLACEMENTS WITHIN EACH CLASS WILL BE GIVEN WITH A RIBBION AND PRIZE AS WELL

# DIVISION 01- ART SHOW

## RULES:

SEE DOMESTICS RULES AS WELL AS THE ART SHOW RULES THAT APPLY.

**SHOW SUBJECT:** *AGRICULTURE OF THE FINGERLAKES , A SALUTE TO OUR FARMERS AND ALL THEY DO*

## BEST OF FAIR – ART SHOW - ROSETTE

### SECTION 1 – BARNES OF THE FINGERLAKES

CLASS:	1st	2nd	3rd
1. TRADITIONAL BARN EXTERIOR	6.00	4.00	2.00
2. INTERIOR OF A BARN	6.00	4.00	2.00
3. OTHER	6.00	4.00	2.00

### SECTION 2 – AGRICULTURE OF THE FINGERLAKES

CLASS:	1st	2nd	3rd
1. PORTRAIT OF A PERSON IN AGRICULTURE	6.00	4.00	2.00
2. LANDSCAPE OF AGRICULTURE	6.00	4.00	2.00
3. STILL LIFE OF AGRICULTURE	6.00	4.00	2.00
4. OTHER	6.00	4.00	2.00

## **Exhibit Rules and Regulations**

In an effort to maintain professional gallery practices, Wayne County Fair implements the following rules and regulations for its juried exhibits.

We ask that Artists and Art makers read and adhere to the rules and regulations, as The Wayne County Fair Domestics Department reserves the right to refuse submission to any Exhibit and will not accept artworks that do not comply to the stated rules and regulations.

Observing the following points ensures that your artwork will be exhibited in the best possible way.

We appreciate your support. ~ The Wayne County Fair Domestics Department 13

### **Originality and Prints**

All entries must be original works and not previously shown in a Wayne County Fair Department. Please be mindful of copyright infringements.

Copies and reproductions of original works of art, whether embellished or not, are not eligible for submission to exhibits. However, fine art prints such as photographs, lithographs, woodcuts, engravings, etchings, screen prints and digital works are acceptable as long as they are labeled as such and numbered as an edition.

### **Size**

Maximum size for all artwork, is as follows:

Two-dimensional work, 2D, measurements are 48" in width and 48" in height.

Three-dimensional work, 3D, measurements are 36" in circumference width 60" in height.

### **Two Dimensional Art and Framing**

All works on paper, including photographs, must be framed. Glass and Plexiglas must be clean inside and out, unscratched and intact.

Works on canvas must be framed or have gallery-wrapped, finished edges with no staples visible.

Frames must be in good condition, free of scratches and loose corners.

Mats must be clean and smoothly cut.

A hanging wire must be firmly attached to the back with screw-eyes or D-rings, and the wire not exceeding the top of the frame.

2-D pieces with saw tooth hangers will not be accepted.

Dust covers or other backing material must be clean and intact.

Artwork must be completely dry at time of submission.

### **Three Dimensional Art**

The Wayne County Fair is not accepting 3D art within Domestics Department Section 13 as of now. We are hoping to explore this option in the future. Please stay tuned.

### **Withdrawal**

Work accepted for an exhibition may not be substituted, nor will any artwork be withdrawn during any exhibition, in any circumstance.

### **Review and Inclusion in Exhibition**

All Entries will be reviewed at the time of submission to ensure adherence to the artwork condition rules and regulations of the exhibit.

Inclusion / Exclusion in the exhibit is at the sole discretion of the Juror (not connected with The Wayne County Fair and is non-negotiable). The Superintendent of the WCF Domestics Department and Wayne County Fair reviews artwork for adherence to the Wayne County Fair rules and regulations only and reserves the right to refuse submission based on the terms stated within.

## **Review and Inclusion in Exhibition (continued)**

The number of pieces included in the exhibit will depend upon the space available and the size of the artworks selected. On average, this will be between 10 and 20 pieces.

The Wayne County Fair reserves the right to turn away any submissions that it deems inappropriate for our younger viewers or offensive in subject matter.

Works with overtly pornographic, discriminatory or violent messages may be barred from submission per the Wayne County Fair Domestics Superintendent and/or Board of Directors.

## **Statement of Responsibility**

All entries are left at the owner's risk—The Wayne County Fair is not responsible for any loss or damage to submitted artwork by any means whatsoever.

The Wayne County Fair employees, staff, and volunteers will take all necessary precaution in handling artwork.

## **Awards**

Three cash awards are given for each show: 1st Prize is \$100, 2nd Prize is \$75 and 3rd Prize is \$50

## **Fees**

All exhibitions require a non-refundable entry fee for each submission. \$10 per entry and artists may submit up to three images.

## **Sales**

All artwork on exhibit must be For sale.

All artwork sold in exhibitions at The Wayne County Fair are subject to a 30 % commission fee held by The Wayne County Fair. Artists receive 70% of the listed sales price of any artwork sold through exhibitions.

In order to receive payment for sold artwork, artists must Submit Entry Forms into the Wayne County Fairs Secretary's office, and hold an Exhibitors number which must be received on day of entry due. (August 8th, 2020, Due with Domestics Department Entries)

Payments for sold artwork are not processed until the exhibition has closed. Payments for artwork sold in any exhibition must be processed before 1pm Sunday August 20th 2023 before the secretary & Treasurers office is closed. This is also the time of Artwork Pickup.

The Superintendent of the WCF Domestics Department will be notify Artists of the sale if art and be called or sent an email.

## **Pick-Up of Artwork**

Artwork must be picked up on Sunday August 20th between 8am -3pm. There is a one week grace period for late pick-up, last chance for pick up for ONLY SECTION 13 is Sunday August 27th. Anyone who has not picked up their work after the specified pick-up day is subject to an assessed a storage fee.

Artwork that has not been picked up after 30 Days of the Exhibition Closure, becomes the property of The Wayne County Fair.

## **Miscellaneous**

The Wayne County Fair Domestics Superintendent must review and approve in advance, any unconventional methods of display or hanging presentation.

Once an accepted piece of artwork is installed in a show, no requests for moving any art pieces, or to change the location of any art pieces, will be considered or accepted.

Placement and position of art in any Exhibit is up to the discretion of the Director and Staff of The Wayne County Fair to place and to hang artwork. If there are requests and directions, in regard to any piece of art entered to an Exhibition, please supply and furnish those requests upon the art submission and delivery.

**EXAMPLE OF GALLERY CARD TO FILL OUT GIVEN  
AT SHOW ENTRY:**

TITLE OF WORK

MEDIA

ARTISTS NAME

PRICE OF WORK

**DEPARTMENT 13 ART SHOW & EXHIBITION ENTRY  
FORM**

NAME:

HOMETOWN:

EMAIL ADDRESS:

PHONE NUMBER:

TITLE OF WORK;

MEDIA OF WORK:

PRICE OF WORK:

ADDITIONAL INFORMAITON ABOUT WORK TO SUPPOORT JUDGES DECISION:

# DEPARTMENT 13-01

## 2023 Wayne County Fair Open Horse Show

SATURDAY, August 12, 2023

\$5 Per Class

Show Manager – Katie Davis - [katidavisatdavisfamilyfarm@gmail.com](mailto:katidavisatdavisfamilyfarm@gmail.com)

Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

Judge: TBD

**ENTRY DEADLINE:** Registration Opens at 8:00 am / 9:00 am Start Rain or Shine

**ENTRY FEES: \$10 fee per Division entered**

**PREMIUM AWARD:** Premiums available from fair secretary Saturday morning, August 13, 2022, picked up by the superintendent or co-superintendent.

**PREMIUM AWARDS:** See the following Sections.

1. All entries must be submitted prior to show starting time.
2. Entries are encouraged to be sent to The Fair prior to 8/01/23. Pre-Entry required Class 1 thru 8  
If interested in a Day Stall, All Stall Monies need to be mailed with Entry Form (Limited Availability)  
**Show Management reserves the right to excuse unruly or dangerous horses or riders that are a hazard to themselves or others**
3. Show Attire is Required
4. **All riders under 18 must wear helmet, NYS Law as of 7/31/2013 and classes #32 thru #38**
5. Stalls Available - **\$15.00 Day Charge**
6. Some Stalls Available Friday Night, August 12th for \$25 • **You are responsible for cleaning your own stall**
7. **HELMETS REQUIRED FOR ALL IN CLASS #32 thru #34**

Classes:

1. English Showmanship Jr Youth \*
2. English Showmanship Sr Youth \*
3. English Showmanship Adult/Open \*
4. English Pleasure W/T Youth \*
5. English Pleasure W/T Adult \*
6. English Pleasure Jr Youth \*
7. English Pleasure Sr Youth \*
8. English Pleasure Open \*
9. English Equitation W/T Youth \*
10. English Equitation W/T Adult \*
11. English Equitation Jr Youth \*
12. English Equitation Sr Youth
13. English Equitation Open \*
14. English Command W/T Youth & Adult
15. English Command Jr & Sr Youth
16. English Command Open
17. Lead Line E/W - FREE

Lunch (20 minute break)

18. Western Showmanship Jr Youth
19. Western Showmanship Sr Youth
20. Western Showmanship Adult/Open
21. Ranch Horse Halter/Conformation
22. Western Pleasure W/J Youth
23. Western Pleasure W/J Adult
24. Western Pleasure Jr Youth
25. Western Pleasure Sr Youth
26. Western Pleasure Open
27. Ranch Horse Pleasure
28. Stockseat Equitation W/J Youth
29. Stockseat Equitation W/J Adult
30. Stockseat Equitation Jr Youth
31. Stockseat Equitation Sr Youth

32. Stockseat Equitation Open
33. Ranch Horse Riding
34. Western Command W/J Youth & Adult
35. Western Command Jr & Sr Youth
36. Western Command Open
37. Ranch Horse Trail
38. Trail W/T/J Youth & Adult
39. Trail Youth Jr & Sr
40. Trail Open

**W/T/J Youth (Age 8 to 17) – Walk/Trot/Jog only**

**W/T/J Adult (Age 18 & Over Only) Walk/Trot/Jog only Jr**

**Youth (Age 8 to 13) – Walk, Trot/Jog, Canter/Lope**

**Sr Youth (Age 14 to 17) – Walk, Trot/Jog, Canter/Lope Open (Age 18 & Over) – Walk, Trot/Jog, Canter/Lope**

*Ranch Classes Open to Age 14 and Up*

*No cross entry between Western and Ranch Horse division or W/T/J to Open divisions*

**English W/T Youth HP/Res (1or 2,4,9,14)**

**English W/T Adult HP/Res (3,5,10,14)**

**English Jr Youth HP/Res (1,6,11,15)**

**English Sr Youth HP/Res (2,7,12,15)**

**English Open HP/Res (3,8,13,16)**

**Western W/J Youth HP/Res (18 or 19,22,28,34)**

**Western W/J Adult HP/Res (20,23,29,34)**

**Western Jr Youth HP/Res (18,24,30,35)**

**Western Sr Youth HP/Res (19,25,31,35)**

**Western Open HP/Res (20,26,32,36)**

**Ranch Horse HP/Res (21,27,33,37)**

## Wayne County Fair Entry

OPEN HORSE SHOW ENTRY FORM  
ONLY 1 Horse & Combination Per Form.

Please accept entry listed, subject to NYS Department of Agriculture & Markets  
and Fair Department Rules.

EARLY ENTRIES RECOMMENDED.

Mail Entries to:  
WCF Open Horse Show  
WCF Secretary  
PO Box 85, Palmyra NY 14522  
or e-mail: [hamiltkr01@gmail.com](mailto:hamiltkr01@gmail.com)

Exhibitor Number: \_\_\_\_\_  
Coggins: \_\_\_\_\_  
Rabies: \_\_\_\_\_  
Helmet (if Under 18): \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_ Division Fee(s): # Divisions( ) x \$10 ea = \$ \_\_\_\_\_  
Street Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Stall Charge: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ County: \_\_\_\_\_ Total Due: \_\_\_\_\_  
Parent/ Guardian Name: \_\_\_\_\_ Best Phone Number to be Reached at: ( ) \_\_\_\_\_

**Emergency Contact Name: (Provide Name & Phone Number (s):** \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Mare or Gelding Division: SR JR W/T (18+) Mini Ranch

Circle Classes 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 A B C D

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine and leading an equine in-hand is **INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN.**

I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. **I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.**

Having read the above paragraphs and understanding them, I therefore release The Wayne County Fair Board and its owners, agents, volunteers, and employees, and landowners over whose property this Wayne County Fair Open Horse Show event might take place, and the Host (s) of this event FROM ANY AND ALL LIABILITY FOR DAMAGES AND PERSONAL INJURY TO MYSELF OR ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENCE OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS AND THE HOST(S) OF THIS EVENT TO INCLUDE BUT NOT BE LIMITED TO FACILITY AND GROUNDS CONDITIONS AT 300 W JACKSON STREET, PALMYRA, NY AND THE ACTIONS OF OTHER HORSES OR INDIVIDUALS BEYOND THE CONTROL OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST(S) OF THIS EVENT, accepting myself full responsibility for any and all damages or injury of any kind which may result from the inherent dangers involved in being in the presence of horses or at this event.

I, the undersigned, acknowledge that I have carefully read this agreement and release of liability, and I understand its contents. Further, I have health and/or accident insurance that will cover me in the event of an illness/injury. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD, ANY EMPLOYEE OR VOLUNTEER THEREOF, LANDOWNERS OVER WHOSE PROPERTY THIS WAYNE COUNTY OPEN HORSE SHOW MIGHT TAKE PLACE.

DATED: \_\_\_\_\_ Participant Printed Name: \_\_\_\_\_

Participant Signature: \_\_\_\_\_

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

**If a Minor (17 or under):**

I CERTIFY THAT I AM THE PARENT OR GUARDIAN OF AND THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY WITH MY CHILD. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD OR ANY EMPLOYEE OR VOLUNTEER THEREOF FOR ANY AND ALL INJURIES, DAMAGES OR OTHER DETRIMENTAL RESULTS THAT MAY OCCUR TO MY CHILD WHILE ON ITS PREMISES AND/OR ITS HORSES. I HAVE HEALTH INSURANCE THAT WILL COVER MY CHILD IN THE EVENT OF INJURY. I AGREE TO INDEMNIFY FOR ANY AND ALL COSTS INCLUDING ATTORNEYS' FEES THAT THE WAYNE COUNTY FAIR BOARD MAY INCUR SHOULD MY CHILD EVER MAKE ANY CLAIMS AGAINST THE WAYNE COUNTY FAIR BOARD.

DATED: \_\_\_\_\_ Parent or Guardian Printed Name: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

# DEPARTMENT 13-02

## Wayne County Fair Draft Horse & Draft Pony Show

Show being Held in the Grandstands  
Saturday Morning, August 19, 2023, 10 Am

Superintendents – Mark & Rachel Burley (315)879-9220 or by e-mail: [burlcreekfarm@juno.com](mailto:burlcreekfarm@juno.com)

Judge: Judge: TBD • Event Secretary – Dan Harter 315-945-8118

**ENTRY DEADLINE:** Registration Opens at 9:00 am / 10:00 am Start Rain or Shine

**ENTRY FEES: \$5.00 per class, payment must accompany entry.**

Sponsor a class and get a free mention in the prize list! Class sponsorship \$50 per class.

For More Information, on becoming a Sponsor for A Class or to Donate Prizes; Please Contact Mark Burley.

315-359-4777 or by e-mail: [burlcreekfarm@juno.com](mailto:burlcreekfarm@juno.com)

1. All entries must be submitted prior to show starting time.
2. Entries can be mailed in prior to event. Mailing information on Class Entry Form (Strongly Suggested)
3. Show Attire is Not Required
4. The Show is for Draft Type Horses or Draft Ponies. (No Light Harness Horses)
5. Horses and Ponies will NOT be faulted for shoeing, type of shoeing or lack thereof.
6. Riding In Harness - **All riders under 18 must wear helmet, NYS Law as of 2013.**
5. Horses and Ponies will NOT be faulted for shoeing, type of shoeing or lack thereof.
7. Proof of current Negative Coggins & Rabies Vaccination (Certificate) copies to be provided at registration
8. All Youth are Required to wear an ASTM Approved Helmet in all Classes per the NYS Law as of 2013.

### Classes:

- |                                   |                         |
|-----------------------------------|-------------------------|
| 1. Youth Gelding Halter           | 9. Men's Cart Class     |
| 2. Youth Mare Halter              | 10. Ladies Cart Class   |
| 3. Youth Showmanship              | 11. Farm Team Class     |
| 4. Open Gelding Halter (all ages) | 12. Team obstacle class |
| 5. Open Mare Halter (all ages)    | 13. Feed team race      |
| 6. Open Stallion Haler (all ages) | 14. Team barrel race    |
| 7. Youth Cart                     | 15. Riding in harness   |
| 8. Youth Team                     |                         |

**Halter Classes** - to be judged on conformation, showmanship, and movement at the judge's discretion.

**Cart Classes** - will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses.

**Youth Showmanship** - for exhibitors age 18 and under; in hand class. Will be judged on showmanship and fitting of the horse.

**Youth Cart Class** - exhibitors age 18 and under; All youth drivers must be accompanied by an adult on the cart. Will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses.

**Youth Team** - exhibitors age 18 and under; All youth drivers must be accompanied by an adult on the cart. Will be judged in both directions of the ring. Cart, buggy or light wagon and suitability to their respective vehicles to be judged. Open to both farm and hitch type horses. Pair will be driven.

**Farm Hitch Class** - to be judged on suitability to farm work, disposition and precision to count.

**Team Obstacle** - course to be posted before the class. This is a timed event. Penalty points will also be added for missed or touched obstacles. The fastest time with the lowest number of penalty points wins.

**Feed Team Race** - Course to be posted before the class. Two teams will compete at a time against the clock. The driver is not allowed to leave the sled at any time. Move forward until the helper is on and is not to move when bales are being loaded or unloaded. (Broken bales will be penalized.)

(Basic course -time and space permitting- Pass through timers, load 6 bales, unload 2 bales at each of next 3 stops, go around marker, reload bales, unload all 6 at last stop, pass through timers.)

Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085

# Wayne County Fair, Palmyra, NY

## Draft Horse & Draft Pony Show

### ONLY 1 Team of Horses & Combination Per Form

Please accept entry listed, subject to NYS Department of  
Agriculture & Markets and Fair Department Rules.  
EARLY ENTRIES RECOMMENDED.

EXHIBITOR #:  
COGGINS:  
BABIES:  
HELMET (IF UNDER 18):

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Day Stall Charge: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_ Overnight Stall Charge: \_\_\_\_\_  
Draft Horse & Draft Pony Show

Email: \_\_\_\_\_ County: \_\_\_\_\_ Total Due For Stalls: \_\_\_\_\_

Parent / Gaurdian Name: \_\_\_\_\_ Best Phone Number to reach them at: \_\_\_\_\_

#### EMERGENCY CONTACT: NAME & PHONE NUMBER: \_\_\_\_\_

HORSE(S) OR TEAM NAME: \_\_\_\_\_

(CIRCLE ONE)

MARE OR GELDING

MARE OR GELDING

OWNER / STABLE NAME: \_\_\_\_\_

CIRCLE CLASSES: 1 2 3 4 5 6 7 8 9 10 11 12 13 14

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine, driving a harnessed equine and leading an equine in-hand is INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN.

I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.

Having read the above paragraphs and understanding them, I therefore release The Wayne County Fair Board and its owners, agents, volunteers, and employees, and landowners over whose property this Wayne County Fair Open Horse Show event might take place, and the Host (s) of this event FROM ANY AND ALL LIABILITY FOR DAMAGES AND PERSONAL INJURY TO MYSELF OR ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENCE OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS AND THE HOST(S) OF THIS EVENT TO INCLUDE BUT NOT BE LIMITED TO FACILITY AND GROUNDS CONDITIONS AT 300 W JACKSON STREET, PALMYRA, NY AND THE ACTIONS OF OTHER HORSES OR INDIVIDUALS BEYOND THE CONTROL OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST(S) OF THIS EVENT, accepting myself full responsibility for any and all damages or injury of any kind which may result from the inherent dangers involved in being in the presence of horses or at this event.

I, the undersigned, acknowledge that I have carefully read this agreement and release of liability, and I understand its contents. Further, I have health and/or accident insurance that will cover me in the event of an illness/injury. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD, ANY EMPLOYEE OR VOLUNTEER THEREOF, LANDOWNERS OVER WHOSE PROPERTY THIS WAYNE COUNTY OPEN HORSE SHOW MIGHT TAKE PLACE.

**DATED:** \_\_\_\_\_ **PARTICIPANTS NAME:** \_\_\_\_\_

**PARTICIPANTS SIGNATURE:** \_\_\_\_\_

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

If a Minor (17 or under):

I CERTIFY THAT I AM THE PARENT OR GUARDIAN OF AND THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY WITH MY CHILD. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD OR ANY EMPLOYEE OR VOLUNTEER THEREOF FOR ANY AND ALL INJURIES, DAMAGES OR OTHER DETRIMENTAL RESULTS THAT MAY OCCUR TO MY CHILD WHILE ON ITS PREMISES AND/OR ITS HORSES. I HAVE HEALTH INSURANCE THAT WILL COVER MY CHILD IN THE EVENT OF INJURY. I AGREE TO INDEMNIFY FOR ANY AND ALL COSTS INCLUDING ATTORNEYS' FEES THAT THE WAYNE COUNTY FAIR BOARD MAY INCUR SHOULD MY CHILD EVER MAKE ANY CLAIMS AGAINST THE WAYNE COUNTY FAIR BOARD.

**DATED:** \_\_\_\_\_ **PARENT/GAURDIAN NAME:** \_\_\_\_\_

**PARENT/GAURDIAN SIGNATURE:** \_\_\_\_\_

**DEPARTMENT 14-01**  
**KEURIG DR PEPPER / MOTT'S LLP SPONSORED**  
**WAYNE COUNTY FAIR FRUIT PIE CONTEST**

**Tuesday NIGHT, August 15th 2023**

**ENTRY DEADLINE:** *Registration: 5:30-6:15 PM Judging starts at 6:30 PM Sharp*  
*Superintendents: Pamela Ferranti – (585) 305-8833 or Geraldine Dekdebrun – (315) 576-4280*

**RULES:**

1. The contest is open to Wayne County residents only. There is no age limit.
2. Professional bakers or those who earn a portion of their livelihood from baking may not enter.
3. There is no entry fee.
4. **Only 1 Entry Per Person.**
5. Names must not be displayed on entries. Participants and entries will be given a number at registration.
6. **NO cream, meringue or custard pies will be accepted.**
5. Pie Crust and filling must be made from scratch. Graham cracker, cookie crust, etc. is permissible if prepared by the exhibitor. The recipe must accompany the pie. The pie must be baked in an 8 or 9 inch pie plate. Disposable pans are encouraged because pans will be sold with pies at auction.

**JUDGING:**

1. Judging will start at 6:30 PM in front of Floral Hall (Entertainment Tent if it rains).
2. Each judge will assign a numerical value (1-10) in each category without discussion among judges.
3. The judge's decision will be final.
4. The winners will be announced immediately following the close of judging.

**AUCTION:**

All pies entered in the competition will be auctioned off immediately following the close of competition. Disposable pans are recommended. Auction being performed by Steve Schutt of Van's Auction Service.

**AWARDS:**

Winners will be announced following the conclusion of judging. The first, second, third, fourth, fifth and sixth place pies will receive ribbon, prize money, and "bragging rights."

1st Place: \$50.00 2nd Place: \$25.00 3rd Place: \$20.00

4th Place: \$15.00 5th Place: \$10.00 6th Place: \$5.00

**PLEASE NOTE:**

1. Recipes will be collected to be used in a future cookbook.
2. Warm pies are not encouraged due to possible reduction of points (ease of removal, etc.).
3. If you desire a copy of your scoring sheet, please include a stamped self-addressed envelope with your entry.

**The following represents the criteria judged in this contest:**

**1. Appearance 1-10 pts.**

Does the crust look evenly cooked and edges uniformly done?

Creativity - How original is this pie?

Is there any additional effort (lattice crust, decorative)?

Recipe accompanies entry.

**2. Removal of Piece 1-10**

Removes from plate easily.

Cuts easily.

Filling falls to the bottom of the plate.

**4. Filling 1-10 pts.**

Flavor (Strength and balance)

Filling falls to bottom of plate.

Taste specific ingredients, lumps of sugar, etc.

Aftertaste

**5. Overall taste/impression 1-10 pts.**

Tastes evenly cooked.

Tastes so good you want more.

Were you impressed by the pie?

Aftertaste

**3. Crust 1-10 pts. pts.**

Is the crust flaky, soggy, or mealy?

Is the crust uniformly cooked?

Does the crust taste salty or doughy?

Aftertaste

The following represents the criteria judged in this contest:

<b>Pie Judging Scoring Sheet</b>		
<b>Pie Number</b>		
	<b>Maximum Possible</b>	<b>Points Awarded</b>
<b><i>Overall Appearance</i></b>		
Before Slicing	5	
Texture & consistency of crust and/or topping	5	
Inside texture - runny, firm or juicy	10	
<b>Total Points for Overall Appearance</b>	<b>20</b>	
<b><i>Taste</i></b>		
Flavor strength & balance of ingredients	20	
Mouthfeel	5	
Taste of crust	10	
Aftertaste	5	
<b>Total Points for Taste</b>	<b>40</b>	
<b><i>Level of Creativity</i></b>		
Level of Creativity	15	
Recipe Accompanies Pie	5	
<b>Total Possible Points for Level of Creativity</b>	<b>20</b>	
<b><i>Overall Impression</i></b>		
Memorableness of pie	10	
Is the pie impressive?	10	
<b>Total Points for Overall Impression</b>	<b>20</b>	
<b>Total Possible Points</b>	<b>100</b>	

**DEPARTMENT 14-02**  
**VEGGI-RACE RULES**  
**SATURDAY, AUGUST 19, 2023 @ 12 Noon**

*Superintendents: Barbara Hamilton (315) 945-1917 & Linda Valley (315) 502-4072*

**Participants can build their Veggi-Racer starting at 11 AM in front of Floral Hall.**

**The Veggi-Race is on Saturday, August 19, 2023 at 12 Noon in the front of Floral Hall.**

1. The Fair will provide vegetables, wheels and axles.
2. Participants may bring in their own vegetables and/or wheels if they wish.
3. The following age groups will compete against each other:  
3-5 years                      6-8 years                      9-12 years                      13 & Over
4. There can be a maximum of five Veggi-Racers on the track for each race. If there are more than five contestants, the age group will be equally divided and raced in several races. All participants will receive a participation ribbon. The winner of each race will receive a winners' ribbon.

**RULES:**

1. Veggi-Racers must be made of vegetables
2. Veggi-Racers must have wheels but no more than six wheels.
3. Veggi-Racers must be made by the youth contestant (assistance will be provided for those who need help)
4. Veggi-Racers must fit on track (about 6" wide by 12" long).
5. Veggi-Racers cannot be raced in more than one age group.

***Please take time to Support our Sponsors without their support events like the Veggi-Race would not be possible.***

***Sponsors for this Event***



**Morrissey  
Farms**



# DEPARTMENT 14-03

## Wayne County Fair Scare Crow Contest

Scare Crow Trail throughout the Fairgrounds - All Week of the Fair

Superintendents – Courtnie Halstead- 315-521-1606 -CS661166@gmail.com

Whitney Shaw -315-576-9557-Whitvern@icloud.com

**Registration: Pre Fair by Friday, August 11th, 2023**

ELIGIBILITY: 1st Wayne County Fair Scarecrow Contest is open to all ages, individuals, families, clubs, and groups. Each person, family or group may only enter one time. No Cost to Enter....

This year's Fair Theme is:

***“Celebrating Wayne County's Bicentennial”***

### CATEGORIES:

1. **Traditional** – Most Likely to Scare a Crow. Typical Farm & Garden Scarecrows made from cast-off clothing, burlap, gunny sacks, jeans, overalls, straw hats, aprons, bonnets, corn shocks, raffia, straw, etc.
2. **Youth** – This division is open to children under age 14. An adult may assist younger children, but the ma

**AWARDS:** 1st \$100.00

2nd \$75.00

3rd \$50.00 (Youth Category will only compete against youth entries only with its own set of awards)

### CONSTRUCTION:

Scarecrows must be durable and able to stand up to sun, wind and very likely rain showers. Use care in selecting your materials. All decorations must be firmly attached to your scarecrow. We recommend a 2 x 4 piece of lumber for the central body. A broomstick or 2 x 4 is recommended for the arms. We will supply a 4 to 5 foot tall steel T-post already placed into the ground. You will need to bring rope or wire to attach your scarecrow to the post. Feel free to bring additional props like straw bales, corn shocks, etc. Scarecrows and props must fit into a 5 x 5 foot area. If you choose to bring fresh vegetables or fruits (like pumpkins) they must be whole and not punctured or carved, to ensure they last through the duration of the Wayne County Fair. You are welcome to visit your scarecrow and keep it in good presentable condition. We reserve the right to remove any entries that do not maintain their ability to be displayed. All entries must be hand-made. No commercial costumes, rubber masks, plastic masks etc. will be allowed.

**Electricity will NOT be provided.** Only solar or wind power for moving parts may be used. As part of your display, be sure to make a sign with: the name of your entry, and your name, group, or service club name. (This will help your friends and family find your entry when voting. Your sign should be no larger than 11 x 17 inches. No advertising or political statements are allowed. The scarecrow contest exhibits are Family Friendly. Scarecrows should be whimsical, humorous, mischievous or lovable -

**NOT frightening or NO Profanity.** Monsters, gruesome, bloody or especially scary entries will be disqualified. ~ **The Wayne County Fair reserves the right to disqualify entries they feel to be distasteful or Not Family Friendly~**

### SIZE:

The minimal size is 4 feet tall. The maximum height is 7 feet. Scarecrows and props must fit in a 5 x 5 foot area.

**DROP OFF & SET UP:**

You may bring and set up your scarecrow entry any time between 9:00am and 5:00pm on Friday, Saturday or Sunday August 12-13 2023. All entries MUST be in place by Monday at 2:00 pm. You need to check in at the Main Office to sign in and obtain your Number and Scarecrow placement. DURATION: All entries will remain on display to the public from Monday, August 14th from 2pm to Sunday, August 20, 2023. The Removal of all scarecrows must be completed by on Sunday, August 20, 2023 by 3 pm.

**JUDGING:**

Visitors to the Wayne County Fair will be voting daily (starting on Monday after 2pm) to decide which scarecrow is the best. Fair Goers may pick up a ballot at the Announcers Stand at the South End of Floral Hall. Each scarecrow will be numbered. Guests will write down the number of their favorite scarecrow and place it in the ballot box. Feel free to encourage friends and family to visit The Wayne County Fair to vote for your entry. There will also be a separate judge panel that will vote as well. Both will be used to determine the winners.

**AWARDS PRESENTATION:**

Winners will be announced Friday, August 12th at Noon & Posted at the Welcome Center. Winners can pick up their award at the Secretary’s Office Friday, August 18th after 4pm through Sunday the 20th Ribbons will be placed directly on your scarecrow for everyone to see.

**PICK-UP & REMOVAL:**

All scarecrows must be picked up and removed from the fairgrounds on Sunday, August 20, 2023 by 3pm.



**2023 Wayne County Fair Scare Crow Contest Form**

**Name/ Group Name:** \_\_\_\_\_

**Number of Participants per entry:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Category (circle one):**    **Traditional - Youth**

**E-Mail of Primary Contact:** \_\_\_\_\_

**Phone Number of Primary Contact:** \_\_\_\_\_

**Please send your entry to:**

**Wayne County Fair Scarecrow Contest**  
**Attn: M.Shaw/C.Halstead**  
**PO Box 85**  
**Palmyra, NY 14522**  
**OR**  
**E-Mail to: WayneCountyFairNY@gmail.com**

# DEPARTMENT 14-04

## The Wayne County Fair Watermelon Eating Contest

Wednesday, August 16th, 2023

Superintendent – Ian Priestley - 315-359-0682 -ianpriestley31@hotmail.com

Registration: 12:30 PM

Start Time: 1:00 PM

### Age Groups:

- 3 - 5 (will be given smaller piece of melon)
- 6 - 9
- 10 - 13
- 14 - Adult



### Rules of Participation:

1. Contestants eat  $\frac{1}{4}$  watermelon
2. All melon must be consumed – we don't want to see it show back up on your plate!
3. Spit seeds politely away from other competitors
4. Fastest to the rind is the winner
5. Arms must be behind their back during eating
6. Any complaints of melon size must be made prior to start
7. In the event of a tie, there may be a second heat
8. The judge's decision will be final

All Contestants will Receive a Participation Ribbon

### Grand Prize:

Will be awarded to the person in each age group that finishes their melon quickest.

***All Melons have been supplied by local farms.***

***Support your local farmer and BUY Local...***



**DEPARTMENT 14-05**  
**Wayne County Fair Pedal Tractor Pull**

**SATURDAY, August 19, 2023**  
**Front End of Floral Hall**

*Superintendents - Mark Read – 6040 Route 88 Sodus, NY 14551*

**Sign In starts at 9:30 am in front of Floral Hall event starts at 10:00am**  
**Parents, grandparents or legal guardian must be present to sign the waiver in**  
**order for the child to participate in the event.**

All Participants will be awarded a ribbon and ice cream certificate for participating  
Trophies will be Awarded for 1st, 2nd and 3rd Place for each class.

1. Contestants must be 12 years old or younger.
2. \* Unfortunately, children who exceed the weight limit will not be allowed to participate regardless of age .
3. There will be 4 classes of contestants.

Class 1- under 42 lbs.    Class 2- 42-59 lbs.    Class 3- 60-75 lbs.    Class 4- 76-95 lbs.

4. All contestants must wear shoes. No bare feet or flip flops are allowed.
5. Contestants may be given an additional attempt to get the sled moving from starting if first attempt is unsuccessful.
6. Both hands must be on the steering wheel and both feet must be on the pedals. Standing is not allowed.
7. The pulling tractor must stay between the lines of the pulling lane at all times.
8. The contestant must remain seated at all times.
9. There will be no jerking at any time on the chain of the sled.
10. Within the first three feet of track, if the child's foot comes off the pedal, the pull will be started over.
11. After three feet, when the child's foot comes off the pedal, that pull is considered done
12. Forward motion is considered stopped when the sled pull chain becomes loose or the child cannot pull anymore, at the track officials' discretion.
13. The pull begins when the official shouts "go".
14. The pull ends when the tractor has crossed the finish line or the tractor stops moving, whichever occurs first.
15. All pulls will be measured from the starting line to the front of the trailer.
16. When any part of the tractor or sled touches the white boundary line, the pull is done.
17. If the equipment should malfunction, the child will be allowed to re-pull.

All track officials decisions will be final.

We reserve the right to stop an individual pull at our discretion if the possibility of injury is present.  
We reserve the right to change the rules at any time.



# DEPARTMENT 14-06

## The Wayne County Egg Drop Contest

Wednesday, August 16th, 2023

Superintendent - Ian Priestley Email: [Ianisainmdom@hotmail.com](mailto:Ianisainmdom@hotmail.com)

Registration Starts at 10:30 Start Time at 11:00



**Participants can come at 10:00 and make an entry we will be on hand with supplies!**

Participants may compete in the following Age Groups:

**1 - 5**

**6 - 9**

**10 - 13**

**14 - 17**

**18 - Adult**

### **RULES:**

1. Size Requirement 12" by 12" by 12" (the size will be strictly adhered to, your entry will be checked and placed within in a template box to check the size)
2. Each package will be judged based on an equation:

**NEW**

**Score = Integrity of egg after fall / (Mass + Length)**

- Integrity = 1856 if egg is intact after fall, 0 if broken
- Mass will be measured in grams, without egg (Come with egg outside of package!)
- Length will be of longest part of package (must be less than 12" to fit in box)

3. No motorized parts.
4. Nothing can be permanently attached to the egg. (including duct tape)
5. Your container must be in free fall during the drop - No Bungee Cords, No Tethers, and No Parachutes!
6. No container that would change the properties of the egg such as cooking.
7. No liquids or materials that may splatter such as water, oil, jello, peanut butter, etc.
8. We will need to be able to open your package to check on the egg after the drop.
9. In the Event of a Tie, there will be an additional "Drop Off Event"
10. We reserve the right to refuse any entry.
11. The judge's decisions will be final.
12. All Contestants will receive a Participation Ribbon.
13. All winners' eggs will be broken at the end of the contest to verify all regulations were adhered to and met.
14. Prizes will also be awarded for: "Most Creative Design" "Best Decorated Package"
15. Grand Prizes: Will be awarded to the person in each age group that protects their egg successfully.

**Have Fun and Enjoy the Contest!**



# The Wayne County Egg Drop Contest Registration Form

Wednesday, August 16th, 2023

Superintendent - Ian Priestley Email: Ianisainmdom@hotmail

Registration Starts at 10:30 Start Time at 11:00



**Participants can come at 10:00 and make an entry we will be on hand with supplies!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Best Phone: \_\_\_\_\_

Age Level of Entry **(circle one)**:

1 - 5

6 - 9

10 - 13

14 - 17

18 - Adult

Cost of your Egg packaging \$: \_\_\_\_\_

*Remember not to exceed \$15.00*

## Friendly Reminder:

**- Size Requirement 12" by 12" by 12" (the size will strictly be adhered to, your entry will be checked and placed within in a template box to check the size it must fit with in the template)**

**- No Bungee Cords, No Tethers, and No Parachutes!**

**Have Fun and Enjoy the Contest!**



# **DEPARTMENT 14-08**

## **Wayne County Fair Talent Show**

**Saturday, August 19, 2023 - 10:00 AM**

*Superintendent -Showcase Coordinator: Craig A. Wert*

*3752 Ontario Center Road, Walworth, NY 14568 - Phone (585) 301-3857.*

Participants may compete in the following Age Groups:

Age eligibility is at the Opening of the Fair :

**Maxi Showcase - 13 years of age and older.**

**Mini Showcase - 12 years of age and under.**

**(Age of each contestant as of 8/8/2022). The 50% Rule will be strictly adhered to concerning groups. In duo; if one contestant is 12 and under and other is 13 and over, then they will compete in the Maxi Showcase Division. In a group of three or larger, if 50% or more of the group is 13 and over, they will compete in the Maxi Showcase Division. No one over the age of 14 may perform or be part of the Mini Showcase Division, including accompanists.**

### **RULES:**

**1. Acts may be Individual, Duet, or Group.**

A contestant can perform a **maximum of THREE (3) times:**

- a. One (1) Solo and as a member of only Two (2) other groups.
- b. OR Three (3) groups with NO Solo.

2. There is NO entry fee for the Talent Showcase. Everyone must completely fill out an entry form for EACH ACT they are in prior to the Talent Showcase.

3. Time limit for each act MUST NOT exceed five (5) minutes. Any act running over five (5) minutes will be disqualified.

4. NO acts using batons, machetes, knives, fire or any other safety hazard will be accepted.

5. Contestants Must Be Strictly Amateur. They must NOT BE/ HAVE BEEN, under contract for reimbursement for their performance. Expense money must not be considered reimbursement for performance. Teachers are not permitted to compete in their professional talent. (ex. a dance teacher could not compete as a dancer). This rule does not apply to unpaid students who assist in teaching.

6. Contestants DO NOT need to be Wayne County Residents but MUST be New York State Residents.

7. We put down a solid 12 x 20 sheet of Linoleum for the dancers.

8. Sound equipment will be provided. An electronic keyboard will be available.

Contestants using recorded music for their performance must supply a cassette tape or CD in "Good Condition". TAPE/CD MUST BE LABELED with the name of your act on it. Tape/ CD must contain only the selection to be performed. Tape/ CD must be given to Showcase Coordinator upon arrival at showcase areas. HAVE A BACK-UP. CD-RW doesn't work in all CD players. A CD-R is better.

9. To be eligible for the New York State Fair Talent Showcase, contestants must have performed successful in a county fair talent showcase. In addition, performers must perform the same at the state level that they did at the county fair level.

**DEPARTMENT 14-08**  
**WAYNE COUNTY FAIR TALENT SHOWCASE**

10. Contestants will be Scored based upon:
  1. Stage Presence (15 points)
  2. Talent (55 points)
  3. Interpretation (20 points)
  4. Audience Appeal (10 points)
11. Transportation to and from the fair, meals and lodging are the responsibility of the contestants. All acts should be of appropriate language, subject & material. NO Electrified Bands. Not enough time to set up. The Wayne County Fair is NOT RESPONSIBLE for lost, stolen or misplaced articles.
12. All contestants must report to the showcase area by 9:30 AM. Meeting at 9:45 AM.
13. At the conclusion of the contest, CASH Prizes will be awarded for 1st, 2nd, 3rd, and 4th places in each Division and Rosettes will be awarded for 1st, 2nd, and 3rd places.
14. The Judge's scores will NOT be available the day of the event. Scores will be provided after the fair is over to the entrants who supply us with a self-addressed-stamped envelope prior to the end of the fair. Please specify your name and name of your act.

**Complete and mail/e-mail/return the form by August 17, 2023 to:**  
Craig Wert, 3752 Ontario Center Road, Walworth, NY 14568 - Phone (585) 301-3857  
[cwert@waynecsd.org](mailto:cwert@waynecsd.org)

For Multiple Entries Please Copy the Form as Needed.

# Wayne County Fair Talent Showcase

Saturday, August 19, 2023, 10:00 AM

**ANSWER ALL QUESTIONS!** *(Please print or type)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What competition are you entering: (circle one)

**Maxi Showcase - 13 years of age and older.**

**Mini Showcase - 12 years of age and under.**

Total number of performers in your act: \_\_\_\_\_

Total number of performers 13 years of age and older: \_\_\_\_\_

Names of others in your act: \_\_\_\_\_

Do you use recorded music for your act? (circle one) Yes No  
Please use a Flashdrive. Please no Cell phone Audio.

Type: (circle one) Tape CD Other \_\_\_\_\_

Title of the music: \_\_\_\_\_

Which best describes your act: (circle one)

Dance Solo

Dance Group

Vocal Solo

Vocal Group

Instrumental Solo

Instrumental Group

Variety Solo Act \_\_\_\_\_

Variety Group Act \_\_\_\_\_

Will you need to use a piano? \_\_\_\_\_

*This act is NOT under contract and has NEVER been under contract for reimbursement. NONE of the performers are members of an entertainment Union. I hereby grant the sponsor and co-sponsor(s) the unconditional right to use the name, voice, and photographic likeness of the above said person, in connection with any article, press releases and/or audio/video productions. **If under 18 years of age; print Parent or Legal Guardian's Name:***

Phone Number of Parent/Legal Guardian: \_\_\_\_\_

\_\_\_\_\_  
Signature of participant or parent/  
legal guardian if participant is under  
the age of 18

\_\_\_\_\_  
Date



# DEPARTMENT 14-09

## WAYNE COUNTY FAIR MULLET & FACIAL HAIR CONTEST



Friday, August 18th, 2023 In Entertainment Alley (Beer Garden) 9:30 PM  
**Registration Begins at 6:00 PM**

*Superintendents – Kelsey Hamilton (315) 719-4825 – hamiltkr02@gmail.com*

**Entry& Registration Deadline:** 7-8pm August 18th @Entertainment Ally

### Competition Guideline's:

#### Mullet Categories:

1. Best of ages 10 & under
2. Best of teens 11-16
3. Best of Adults 17-65
4. Over the Hill ( Over 65)
5. Best Fake Mullet hair (see rules)

#### Facial Hair categories:

1. Best of ages 10 & under
2. Best of teens 11-16
3. Best of Adults 17-65
4. Over the Hill ( Over 65)
5. Best Fake Mullet hair (see rules)

**PREMIUM AWARDS:** 1st,2nd,3rd,4th place awards for Categories 1-5, one Best in show over all for the **Mullet competition.**

**PREMIUM AWARDS:** 1st,2nd,3rd,4th place awards for Categories 1-5, one Best in show over all for the **Facial Hair competition.**

#### Eligibility:

Participants in the 2022 Wayne County Fair Facial Hair & Mullet competition must abide to all rules written within the guidelines below. To be eligible for completion one must register on time for the category in which the participant may choose and follow thought with all rules. For age groups the participant must be Age of each contestant as of 9/1/22. All contestant must be present the evening of the competition at the Wayne County Fair in order to accept any awards or participate within the whole competition.

**How & When to Enter:** PLEASE READ THE INSTRUCTIONS CAREFULLY.

**DEADLINE: For the Following Categories is August 18th, 2023 @ 8pm.**

REMINDER

#### Mullets:

*Classes 1-5*

#### Facial Hair:

*Classes 1-5*

# Wayne County Fair

## “It’s not a Hairstyle, It’s a lifestyle”



### **RULES:**

1. All Mullets & Facial Hair must be grown by the participant themselves, no fake hair, wigs, extensions or artificial hair will be accepted into the following categories
  - A. Mullets: 1-5
  - B. Facial Hair: 1-5
2. The following categories will allow artificial hair, wigs, and or extensions.
  - A. Mullets: 5
  - B. Facial Hair: 5
3. Referring to Rule 2: The fake hair category will allow artificial hair BUT The judges encourage added details and personalization to the fake hair do in order to be considered as a winner for that category. Have fun with it!
4. It is not expected but encouraged to try to include the Wayne County Fair 2022 Theme into your hair do if possible. This can help add on “dazzle points” when being judged.

**The 2023 Fair Theme is:**  
**“ Celebrating Wayne County’s Bicentennial”**
5. During the day of competition, it is encouraged to come in “Costume” and stage presence ready! This will also help add to a competitors points!
6. Beauty Shots : Will be taken upon registration Arrival, so be Camera Ready! We are creating a “Year book” of Hair, so be prepared for your shot!
7. Competitors may enter in both categories A & B but cannot enter in more than one class within one category.

### **How the Mullet & Facial hair-dos will be Judged:**

***Size (20 Points)***

***Quality (15 Points)***

***Style & Presentation (30 Points)***

***Dazzle (25 Points):***

***Audience (10 points):***

***Each competitor has the opportunity to earn up to 100 Points total, the highest points will win in each category, and be places 1st - 4th place. Ties will be Determined during the competition by stage presence and audience help!***

## During the Day of Competition:



REMINDER

### Registration:

**Day of Registration Starts at 7:00PM-8:00PM in Entertainment Alley**

- 7:00PM:** Registration Begins in Entertainment Alley (Beer Tent), Pick up your Registration gift & get your official Head shot done!
- 8:00PM:** Registration Ends.  
Under 10, Best of Teens & Over the Hill Competition Begins.
- 8:00PM:** Registration Ends.  
Under 10, Best of Teens & Over the Hill Competition Begins. Cheer on the Youngs until the 9pm Under 10, Best of Teens & Over the Hill is announced!  
Under 10, Best of Teens, & Over the Hill: (Adults keep this up too!)  
1. Must be present for the hour and have number pinned on you!  
2. Strut your stuff and show us your hairittude!
- 9:00PM:** Under 10 & Best of teens & Over the Hill Meet at stage for the Dazzle & Winner Line up! (over by 9:15)  
Adult Competition Begins (walk around) shortly after Winnings of Under 10, Best of Teens & Over the Hill are announced!
- 9:00PM:** Adult Competition Begins:  
1. Must be present for the hour and have number pinned on you!  
2. Strut your stuff and show us your hairittude!
- 9:30PM:** Mullet Presentation & Line up at the stage for your Dazzle! ( est. 30 min)  
Following the Dazzle the Adult winners will be announced (by 10pm)

## **How the Mullet & Facial hair-dos will be Judged:**



### ***Size (20 Points)***

The overall length, width, girth and density (fullness) of the hair. Beards are measured from the bottom of the lip to the end of the longest follicle that hangs naturally (meaning not stretched). Mullets are measured

Mustaches must stop at the corner of the mouth. Mustaches growing below the corner of the mouth will be considered partial beard.

### ***Quality (15 Points)***

The graduation, taper, angle and thickness of individual hair follicles; the precise grooming (fly away hairs), sheen and symmetry of the hair style.

### ***Style & Presentation (30 Points)***

Does the facial hair fit the individual? Does the Mullet style fit the individual? Does it compliment the individuals overall style? These are considerations for the judges. How is the wearer of the facial hair's attitude, attention to the crowd, attire or overall look.

### ***Dazzle (25 Points):***

During the day of competition you may earn up to 25 more points through dazzle, how you portray yourself and hairstyle. Through Costume, and stage presence. The judges will be looking for individuals whose hairstyle reflects their hairs personality, individuals personality and costumes personality. Come dressed and ready to dazzle yourself across stage!

### ***Audience Particiation (10 Points):***

Strut your stuff, show your hairittude! Your 30 second stage walk can make or break you here! Hair flips and stare downs encouraged! Lets see what you got!

***Each competitor has the opportunity to earn up to 100 Points total, the highest points will win in each category, and be places 1st - 4th place. Ties will be Determined during the competition by stage presence and audience help!***

# Hair-do Definitions for Competitor Reference:

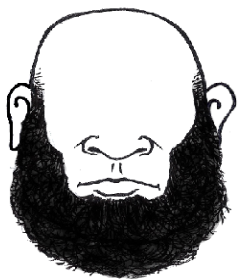


**Mullet:** is a hairstyle in which the hair is cut short at the front and sides, but left long at the back. Mullets are measured from the bottom of the ear lobe to the end of the longest follicle that hangs naturally (meaning not stretched).



**Full Beard under 6”:** Full beard as it grows and left natural, no longer than 6” (15 cm) below the bottom of the lower lip, the more natural the better. The mustache may not be highlighted, and the beard may not be tucked under at the bottom. No styling aids allowed.

**Full Beard Free Styled:** Full beard as it grows and left natural, longer than 6” below the bottom of the lower lip, the more natural the better.



**Alaskan Whaler:** Bushy hair grown along the jaw, chin and lower lip, and optionally on the cheeks. No hair grown on upper lip.

**Common styles include:**

Alaskan Whaler (hair on cheeks)

Amish (trimmed cheeks)

Donegal (trimmed down to jawline)



**Goatee :** As it grows naturally, the more natural the better. Moustache not required. Goatee and Moustache can be accentuated but without styling aids. No curled Mustaches. There must be a clean shaven section at least 1.5” (4 cm, the width of a razor blade) between the onset of the head hair and the beard.



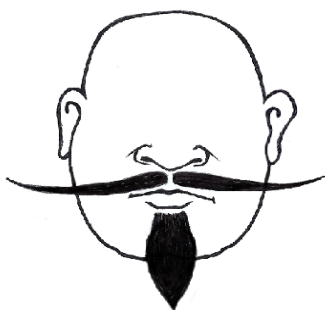
**Chops/ Sideburns: (With a break Somewhere Beard)** Must be a true side-burn, with no natural or shaven gap below the ear. Chin is shaven and hair is optional on the upper lip.

**Common styles include:**

Classic Sideburns (trimmed short)

Muttonchops (sideburns grown out at length)

Friendly Muttonchops (sideburns grown at length, connected with a Moustache)



**Partial Beard:** A partial beard is any facial hair that is neither a full beard nor a mustache. Natural or shaven gaps define the different styles.

**Natural partial beard:** is any facial hair that is neither a full beard, nor only a Mustache, presented without the use of product. No styling aids permitted.



**Common styles include:**

Natural Goatee (chin only)

Van Dyke (connected mustache and chin beard)

Triple Point/Musketeer (mustache with narrow, pointed chin beard)

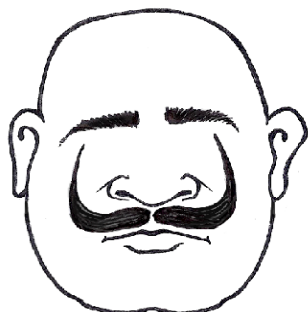


**Moustache:** A Moustache is composed of facial hair above the upper lip. At International contests, it is agreed that Moustache hairs can start growing from up to a maximum of 5/8" (1.5 cm) beyond the end of the upper lip.



**Moustache Natural:** A natural Moustache is any length of hair grown from above the upper lip and beneath the nose, with no styling products permitted. The Moustache hairs should be connected up to a maximum of 0.6 inch (1.5 cm) beyond the edge of the upper lip.

Chin hair is not permitted in this class: no "goatees"/van dykes, musketeers, etc. Sideburns unconnected to the Moustache are permitted. They cannot be overstated, and will not be considered during judging.



**Moustache: Freestyle:** A styled Moustache is any length of hair grown from above the upper lip and beneath the nose, styled with product. The Moustache hairs should be connected up to a maximum of 0.6 inch (1.5 cm) beyond the edge of the upper lip.

Chin hair is not permitted in this class: no "goatees"/van dykes, musketeers, etc. Sideburns unconnected to the Moustache are permitted. They cannot be overstated, and will not be considered during judging.



# Wayne County Fair

## "It's not a Hairstyle, It's a lifestyle"

### Competition

Friday, August 18, 2023, 9:00 PM  
Registration Begins at 7:00 PM



REMINDER

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Age: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What competition are you entering: (circle one)

Category: **A: Mullet**

**B: Facial Hair**

Class: 1. Best of ages 10 & under

1. Best of ages 10 & under

2. Best of teens 11-16

2. Best of teens 11-16

3. Best of Adults 17-65

3. Best of Adults 17-65

4. Over the Hill ( Over 65)

4. Over the Hill ( Over 65)

5. Best Fake Mullet hair (see rules)

5. Best Fake Mullet hair (see rules)

Brief explanation of the costume/ stage presence if you plan to wear one: ( Reminder this is a family friendly event! No Vulgar or Non family friendly entries will be allowed!)

\_\_\_\_\_  
\_\_\_\_\_

Give us a fun fact about yourself you wish to share with the judges:

\_\_\_\_\_  
\_\_\_\_\_

Email: hamiltkr02@gmail.com

Please make the Subject line: **WCF Hair Competition**

Questions/Comments/Concerns: Please Contact the email above or superintendent listed! Thank you!

*I hereby grant the sponsor and co-sponsor(s) the unconditional right to use the name, voice, and photographic likeness of the above said person, in connection with any article, press releases and/or audio/video productions.*

**If under 18 years of age; print Parent or Legal Guardian's Name:**

\_\_\_\_\_

**Phone Number of Parent/Legal Guardian:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of participant or parent/  
legal guardian if participant is under  
the age of 18**

\_\_\_\_\_  
**Date**



# DEPARTMENT 14-10 WAYNE COUNTY FAIR CORN SHUCKIN' CONTEST

Superintendents – Barbara Hamilton - (315)-945-1917  
& Breana Morrissey (315)-879-1693



Corn is supplied by a local Wayne County Farmer: **Morrissey Farms of Palmyra**

**Entry & Registration Deadline:** Day of Competition, arrive 30 minutes before start.

**Wednesday, August 16th @ 2PM : Age Groups 1-6 ( Front Porch Floral Hall)**

**Saturday, August 19th @ 7PM : Age Groups 7-8 ( Beer Garden Tent)**

## Competition Guideline's:

**One Competition for Each of the Following Age Groups: :**

1. 5 years old & Under
2. 6-8 years old
3. 9-12 years old
4. 13-17 years old
5. 18- Adult - NOTE THE ADULT AGE GROUP HAPPENS AT A DIFFERENT TIME/DAY THAN GROUPS 1-4.

**The Winner in each age group will be designated as the person who cleanly shucks the following number of ears first:**

Age Group	Ears of Corn to Shuck
1. 5 years old & Under	1. 3 Ears
2. 6-8 years old	2. 4 Ears
3. 9-12 years old	3. 5 Ears
4. 13-17 years old	4. 6 Ears
5. 18- Adult	5. 10 Ears

1. "Cleaned Shucked" will be defined by the judges of the contest. A demonstration will be given.
2. Awards for the 1st , 2nd, 3rd place winners will be awarded. Age Groups 1 & 2 all receive a Ribbon.
3. In the event of a tie, a runoff contest will be held.
4. All Participants in Groups 1-2 will receive a ribbon.

**PLEASE NOTE THE SEPERATE TIMES AND DATES FOR COMPEITION TIMES FOR AGE GROUPS 1-6 & AGE GROUPS 7 -8.**





# DEPARTMENT 14-11 WAYNE COUNTY FAIR CORN EATIN' CONTEST



*Superintendents – Barbara Hamilton - (315)-945-1917  
& Breana Morrissey (315)-879-1693*

**Registration Deadline:** Day of Competition, arrive 30 minutes before start.

Corn is supplied by a local Wayne County Farmer: **Morrissey Farms of Palmyra**

**Wednesday, August 16th @ 2PM : Age Groups 1-6 ( Front Porch Floral Hall)**

**Saturday, August 19th @ 7PM : Age Groups 7-8 ( Beer Garden Tent)**

## Competition Guideline's:

### One Competition for Each of the Following Age Groups: :

- |   |                            |
|---|----------------------------|
| 1. Children 5 & Under ( Ear size will be small) | 6. Boys 13-17 Years of Age |
| 2. 6-8 years of Age (ear Size will be small)    | 7. 18-ADULT AMATURE LADIES |
| 3. Little Ladies 9-12 years of Age              | 8. 18- ADULT AMATURE MEN   |
| 4. Little Lads 9-12 years of Age                |                            |
| 5. Girls 13-17 years of Age                     |                            |

DUE TO SAFETY SMALLER EARS WILL BE GIVEN TO AGE GROUPS UNDER 12 YEARS OF AGE. WE WILL GIVE A FREE EAR OF CORN TO ANY CHILD UNDER 12 THAT WOULD LIKE TO HAVE ONE BUT NOT PARTICIPATE AS WELL.

1. The winner will be designated as teh person who cleanly eats the most ears wihtin 1 minute. For Groups 3-8. See Rule 8 for Groups 1-2.
2. "Cleanly Eaten" will be defined by the judges of the contest.
3. Awards for the 1st, 2nd, 3rd place winners will be awarded.
4. Amateur first, second and thrid place winners will also recive a cash prizes.
5. In the event of a tie, a runoff contest will be held.
6. All Participants must sign a waiver prior to participating in the competition.
7. Children under 12 years of age must have a parent sign the Waiver and be present during the competition.
8. Age Groups 1-2 will be given a partial ear of corn, the compeition will be eating 1 full ear of corn and whomever "Cleanly Eats" the ear first wins. There will be a 10 minute time out.
9. All Participants in Groups 1-2 will recive a ribbon.

**PLEASE NOTE THE SEPERATE TIMES AND DATES FOR COMPEITION TIMES FOR AGE GROUPS 1-6 & AGE GROUPS 7 -8.**





# DEPARTMENT 14-11

## WAYNE COUNTY FAIR CORN EATIN' CONTEST

### Competition Waiver



Wednesday, August 16th @ 2PM : Age Groups 1-6 ( Front Porch Floral Hall)  
Saturday, August 19th @ 7PM : Age Groups 7-8 ( Beer Garden Tent)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Age: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What competition are you entering: (circle one)

Category:

#### **A: Corn Eatin'**

- |   |                            |
|---|----------------------------|
| 1. Children 5 & Under ( Ear size will be small) | 6. Boys 13-17 Years of Age |
| 2. 6-8 years of Age (ear Size will be small)    | 7. 18-ADULT AMATURE LADIES |
| 3. Little Ladies 9-12 years of Age              | 8. 18- ADULT AMATURE MEN   |
| 4. Little Lads 9-12 years of Age                |                            |
| 5. Girls 13-17 years of Age                     |                            |

**Phone Number of Parent/Legal Guardian: (12 years or Under)**

**Name:** \_\_\_\_\_

**Number:** \_\_\_\_\_

**All participants : Please Read and sign Waiver at the End.**

I, the undersigned participant in the "Wayne County Fair Corn Eatin' contest" ("Contest"), hereby stipulate that I am 18 years of age or older and I have valid photo identification to prove my age which I will furnish to the Contest organizers upon demand. I agree to abide by all Contest rules, to compete in a safe and reasonable manner, and to accept all judges' rulings.

**I understand the health and associated risks inherent in eating contests and in the consumption of large quantities of food and calories over both short and extended periods of time.**

( flip over)

I certify that I am in good health and have consulted with qualified persons in the medical profession and obtained clearance for me to participant in this Contest and similar eating contests. I agree to cooperate and speak with media and interviewers authorized by the Contest organizers regarding the Contest and I agree to grant and release all rights on my name, likeness, image, performance and interviews before, during or after the Contest for use by the Contest organizers, their sponsors and licensees, in any and all media in perpetuity and for any and all purposes whatsoever. I also hereby waive, on behalf of myself, successors, heirs and assigns and anyone else claiming under me or on my behalf, all ownership or other property rights to my performance in the Contest and all related activities in perpetuity in all media whatsoever now or in the future arising in any way out of or in connection with the Contest.

I fully acknowledge and understand that I do not have any right to participate in this Contest and related activities and I am being permitted to participate in consideration of my execution of this document. If it were not for my agreement to execute this document, I acknowledge that I would not be permitted to participate. I further acknowledge and agree that I understand all of the terms and conditions of this document and that I have been afforded an opportunity to have this document reviewed by counsel of my own choosing. I also understand that I will be given a signed copy of this document if I so request.

***If under 12 years of age; print Parent or Legal Guardian’s Name/signature of release:***

***Date:*** \_\_\_\_\_

***Participant Name (printed)***

***Date:***

\_\_\_\_\_

***Participant Signature***

***Date:***

\_\_\_\_\_



# DEPARTMENT 14-12

## WAYNE COUNTY FAIR GREASE POLE CLIMB

Superintendents – Kelsey Hamilton - (315)-719-4825



**Entry& Registration Deadline:** Day of Competition, arrive 30 minutes before start.

**SEE QUALIFICATION TIMES AND DATES FOR PARTICIPATION.**

### Competition Guideline's:

#### Equipment:

4 – THREE POUND CANS OF CRISCO; ONE 35-FOOT, 10-INCH DIAMETER FRESHLY CUT AND FRESHLY PEELED PINE POLE. THE POLE SHOULD BE SET FIVE FEET INTO THE GROUND. THE TOTAL CLIMBING DISTANCE WILL BE 30 FEET. TABLE AND CHAIR FOR REGISTRATION; FOUR TIMING WATCHES; MINIMUM OF TWO TIMERS; TWO POLE SPOTTERS AT THE BASE OF THE POLE; ONE JUDGE; AN EMCEE; ONE SOUND SYSTEM; AND A REGISTRAR TO REGISTER THE TEAMS.

1. PLAYING FIELD: A CLEARED AREA 20 FEET IN RADIUS WILL BE MARKED OFF IN A CIRCLE AROUND THE POLE. ROPE WILL BE USED AS THE MARKING AGE T. THE JUDGE WILL BE INSTRUCTED TO STOP COMPETITION IF SPECTATORS CROWD THE LINE.
2. **TEAMS: THE MINIMUM AGE OF COMPETITION IS 18 YEARS. PHOTO ID MUST BE DISPLAYED TO HEAD JUDGE UPON REGISTERING. THERE ARE NO EXCEPTIONS!**
3. TEAMS WILL BE LIMITED TO 5 PERSONS PER TEAM.
4. TEAM CAPTAIN WILL PRE-REGISTER ALL PERSONS ON HIS TEAM. PRE-REGISTRATION WILL BEGIN AT **6:30PM ON THE FAIRGROUNDS IN FRONT OF FLORAL HALL WEST SIDE OF MAIN GATE.**
5. EACH TEAM CAPTAIN WILL DRAW FOR POSITION.
6. ALL COMPETITORS FROM EACH TEAM WILL BE MARKED BY A LIKE MARKING AND TEAM NUMBER.
7. EACH TEAM MUST START AND FINISH WITH THE SAME FIVE MEMBERS. 0 SUBS WILL BE ALLOWED; ANY TEAM ATTEMPTING TO SUB ANOTHER PERSON FOR A TEAM MEMBER WILL BE DISQUALIFIED.
8. **TEAM REGISTRATION IS A FLAT FEE of \$50 (\$10 Per Each Member).**
9. ON DECK TEAM WILL REMAIN IN A BULLPEN AREA AT LEAST 2 MINUTES PRIOR TO COMPETITION OR THE TEAM WILL BE DISQUALIFIED
10. ONCE THE COMPETITION STARTS, NO TEAM OR TEAMS THAT ARRIVE LATE WILL BE ABLE TO REGISTER AND/OR COMPETE UNLESS ALL THE TEAMS THAT ARE COMPETING AGREE TO ALLOW THE LATE REGISTERING TEAM(S) TO ENTER.
11. WINNERS WILL BE DETERMINED BY THE TOTAL TIME OF EACH TEAM FOR BOTH ATTEMPTS AT THE POLE
12. IF TEAM DOES NOT REACH THE TOP OF THE POLE OR STACK, THEY WILL BE GIVEN A TIME OF 3 MINUTES.
13. SO THAT EACH TEAM WILL HAVE EQUAL OPPORTUNITY, THE TEAMS WILL REVERSE ON THE 2ND TRY; I.E. 1-25 FIRST HEAT; 25-1 SECOND HEAT; REVERSE ON THE SECOND TRY; A FIVE MINUTE BREAK BETWEEN HEATS.

11. TOTAL SHORTEST TIME WILL DETERMINE THE WINNERS. HOWEVER, IF TEAM DOES NOT REACH TOP, AN AVERAGE OF STACK TIMES WILL DETERMINE PLACEMENT.

**RESTRICTIONS:**

NO SPURS OR POLE BELTS; NO EXTRA BELTS OVER THE SHOULDERS; NO EXTRA LAYERS OF CLOTHES; ONLY COMMON STREET OR WORK-TYPE CLOTHING CAN BE WORN. TWO SHIRTS MAXIMUM. COMPETITOR MUST HAVE AT LEAST ONE SHIRT ON. IF WEARING TWO SHIRTS, A T-SHIRT AND SWEATSHIRT COMBINATION WILL BE PERMITTED. HOWEVER, TWO “BULKY OR OVERSIZED” SHIRTS WILL NOT BE PERMITTED. NO SHOULDER PADS ALLOWED. SUSPENDERS ARE PERMITTED. UNDERGARMENTS ARE MANDATORY

**Qualification & Run Times:**

- MONDAY: AUGUST 14TH 2023- 7PM
- TUESDAY: AUGUST 15TH 2023-7PM
- WEDNESDAY: AUGUST 16TH 2023-7PM
- THURSDAY: AUGUST 17TH 2023-7PM
- FRIDAY: AUGUST 18TH 2023-4PM- \*LAST CHANCE TO QUALIFY\*
- SATURDAY: AUGUST 19TH 2023-4PM- FINALS

THE WINNERS FROM EACH QUALIFICATION DAY PROCEED TO THE FINAL COMPEITION. 5 TEAMS WILL PARTICIPATE IN SATURDAY FINALS.

**Awards:**

**QUALIFICATION DAYS:**

1ST PLACE ..... ROSEETTE FOR EACH TEAM MEMBER (5) & TEAM PASS TO PARTICIPATE IN GREASE POLE FINALS ON SATURDAY

PARTIPANTS..... “ I GOT GREASED AT THE WAYNE COUNTY FAIR”

**FINALS**

1ST PLACE ..... TEAM TROPHY FOR OVERALL WINNING TEAM. (5)INDIVIDUAL TROPHIES FOR TEAM MEMBERS

2ND - 5TH ..... PLACMENT ROSETTTES FOR EACH TEAM ( 5 PER TEAM, ONE FOR EACH MEMBER)

**NO ALCOHOL CONSUMPTION WILL BE PERMITTED OR TOLERATED PRIOR TO AND/OR DURING THE COMPETITION.**

THE JUDGE FOR THE GREASED POLE CLIMB AND/OR A MEMBER OF THE BOARD OF DIRECTORS, AND/OR THE EXECUTIVE COORDINATOR OF THE WAYNE COUNTY FAIR RESERVES THE RIGHT TO DISQUALIFY ANY TEAM AND/OR TEAM MEMBER AND/OR CANCEL THE EVENT WITHOUT PRIOR NOTICE.

THE DECISION OF THE HEAD JUDGE IS FINAL



**DEPARTMENT 14-12**  
**WAYNE COUNTY FAIR GREASE POLE CONTEST-**  
**Competition Waiver**



Team Name: \_\_\_\_\_

Team Members Name & Age:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Hometown: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Qualification Day: (Circle One)**

Monday

Thursday

Tuesday

Friday

Wednesday

Saturday-FINALS

**All participants MUST BE 18 YEARS OR OLDER NO  
EXCEPTIONS.**

**Each team member must complete the following  
form.**



# 2023 GREASED POLE TEAM REGISTRATION AND WAIVER



Name: \_\_\_\_\_

Team you are on: \_\_\_\_\_

Phone: \_\_\_\_\_

Age as of 07/14/2023 \_\_\_\_\_

IF NEEDED- BE PREPARED TO SHOW PHOTO ID  
TO HEAD JUDGE.

Team Capitains Name: \_\_\_\_\_

## WAIVER

I HAVE READ THE OFFICIAL RULES AND AGREE TO ABIDE BY SAID RULES. ANY INFRACTION OF THESE RULES WILL MEAN MY DISQUALIFICATION. I AGREE TO SAVE HARMLESS AND KEEP INDEMNIFIED THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR AND ITS EVENT

SPONSORS; THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR ASSOCIATION AND THEIR REPRESENTATIVES, OFFICERS, AGENTS, EMPLOYEES AND RESPECTIVE MEMBERS FROM AND AGAINST ALL ACTIONS, CLAIMS, COSTS, EXPENSES, AND DEMANDS IN RESPECT TO DEATH, INJURY, COST OF DAMAGE TO ANY PERSON OR PROPERTY, HOWSOEVER CAUSED, ARISING OUT OF OR IN CONNECTION WITH THIS EVENT AND NOTWITHSTANDING THAT THE SAME MAY HAVE BEEN CONTRIBUTED TO OR OCCASIONED BY THE FAULT OR NEGLIGENCE OF THE SAID BODIES, THEIR RESPECTIVE MEMBERS, OFFICERS, OFFICIALS, AGENTS, EMPLOYEES OR REPRESENTATIVES, AND I AGREE TO ASSUME ALL RISK ATTENDANT TO MY PARTICIPATION TO THIS COMPETITION. I GRANT PERMISSION TO THE THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR. TO USE ANY OR ALL PHOTOS TAKEN OF ME FOR THE USE AS PUBLICITY REGARDING THE PROMOTION OF THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR, THE BOARD OF DIRECTORS OF THE UNION AGRICULTURE SOCIETY AT PALMYRA AKA WAYNE COUNTY FAIR RESERVES THE RIGHT TO CANCEL THE EVENT AT ANY TIME WITHOUT PRIOR NOTICE.

\_\_\_\_\_  
Competitors signature:

\_\_\_\_\_  
Date:

Exhibitor #: \_\_\_\_\_  
 Entry Fee: \_\_\_\_\_  
 Check # : \_\_\_\_\_  
 Premium: \_\_\_\_\_  
 Received by (signature) :  
 X: \_\_\_\_\_

**ONLY (1) ONE DEPARTMENT Per Entry Form**

NOTE: All Home entries except perishables **MUST** be in place no later than **5:00 PM on Saturday, August 12, 2023**. Perishables Only may be entered on **Monday, August 14th before 10 AM**. Reminder **winning premiums is not picked up by 2pm on Sunday August, 20, 2023** they be donated back to the Union Agricultural Society at Palmyra on your behalf.

Address: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Town: \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 County: \_\_\_\_\_

Age of Youth: \_\_\_\_\_ 4-H Member? Yes/No (*Circle one*) Exhibitor Pass: \$8/each  
Best Phone Number: \_\_\_\_\_

[illegible]

Notes:

Cash

 $\ddot{X}$



Wayne County Fair,  
Palmyra, NY

Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085

Open Dairy Show Entry Form

Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand  
The Fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

**NOTE:** All 4H entries must be in place by **Wednesday, August 16th, by 9 pm.** All 4H entries must be entered in the Open Dairy Show. All Open Show entries must be **in place by 9pm on Wednesday, August 16th.** Reminder: winning premiums not picked up by 1pm on Sunday, August 20th 2023 will be donated back to the Union Agricultural Society at Palmyra on your behalf.

Name: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Age of Youth: \_\_\_\_\_ 4-H Member? Yes/No (Circle one) Best Phone Number: \_\_\_\_\_ Exhibitor Pass: \$8/each \_\_\_\_\_

Department 2	Division 1	Section#	Class#	Group Class#	Entry Fee: \$5/Class:	Placing:	Prize Amount:
Name of Animal:			Animal DOB:	Bred & Owned: (Circle one) YES NO	Jr. Holstein Show: (Circle one) YES NO	Showmanship Age: (Circle One) Senior (16-21) Intermediate (12-15) Junior (9-12) Novice (under 9)	
Exhibitor's Name:			Name of Sire:			Adult Showmanship (Over 21): Enter Name: _____	

#: \_\_\_\_\_

Department 2	Division 1	Section#	Class#	Group Class#	Entry Fee: \$5/Class:	Placing:	Prize Amount:
Name of Animal:			Animal DOB:	Bred & Owned: (Circle one) YES NO	Jr. Holstein Show: (Circle one) YES NO	Showmanship Age: (Circle One) Senior (16-21) Intermediate (12-15) Junior (9-12) Novice (under 9)	
Exhibitor's Name:			Name of Sire:			Adult Showmanship (Over 21): Enter Name: _____	

#: \_\_\_\_\_

Please Refer to Example Fill out form to correctly fill this out, If unsure please call superintendent or Secretary.

Exhibitor #: \_\_\_\_\_  
Entry Fee: \_\_\_\_\_  
Check # : \_\_\_\_\_  
Premium: \_\_\_\_\_  
Received by (signature) : \_\_\_\_\_  
**X:** \_\_\_\_\_

Total # of  
Dairy Cattle: \_\_\_\_\_  
Total # of  
Stalls needed: \_\_\_\_\_



# Wayne County Fair, Palmyra, NY

## Open Beef Show Entry Form

Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085

Exhibitor #: \_\_\_\_\_  
Entry Fee: \_\_\_\_\_  
Check # : \_\_\_\_\_  
Premium: \_\_\_\_\_  
Received by (signature) : \_\_\_\_\_  
X: \_\_\_\_\_

Total # of  
Beef Cattle: \_\_\_\_\_  
Total # of  
Stalls Needed: \_\_\_\_\_

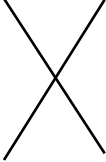
Please accept entries listed, subject to N.Y.S. Department of Agriculture and Markets & the Fair Department rules. **EARLY ENTRIES** recommended. I understand  
The Fair is not responsible for loss of articles or animals by reason of fire, theft or other casualty.

**NOTE:** All 4H entries must be in place by **Sunday, August 13th, by 10 pm.** All Open Show entries must be **in place by 10PM on Sunday, August 13th.** Reminder: winning premiums not picked up by 1pm on Sunday, August 20th, 2023 will be donated back to the Union Agricultural Society at Palmyra on your behalf.

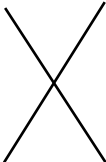
Name: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Age of Youth: \_\_\_\_\_ 4-H Member? Yes/No (Circle one) Best Phone Number: \_\_\_\_\_ Exhibitor Pass: \$8/each \_\_\_\_\_

Department 2	Division 2	Section#	Class#	Group Class# N/A	Entry Fee: \$5/Class:	Placing:	Prize Amount:
Name of Animal:			Animal DOB:	Bred & Owned: (Circle one) YES NO		Showmanship Age: (Circle One) Senior (16-21) Intermediate (12-15) Junior (9-12) Novice (under 9)	
Exhibitor's Name:			Name of Sire:			Adult Showmanship (Over 21): Enter Name: _____	

#: \_\_\_\_\_

Department 2	Division 2	Section#	Class#	Group Class# N/A	Entry Fee: \$5/Class:	Placing:	Prize Amount:
Name of Animal:			Animal DOB:	Bred & Owned: (Circle one) YES NO		Showmanship Age: (Circle One) Senior (16-21) Intermediate (12-15) Junior (9-12) Novice (under 9)	
Exhibitor's Name:			Name of Sire:			Adult Showmanship (Over 21): Enter Name: _____	

#: \_\_\_\_\_

Please Refer to Example Fill out form to correctly fill this out, If unsure please call superintendent or Secretary.



# Wayne County Fair Glad Entry Form

Exhibitor #: GL \_\_\_\_\_

Paid: ck. # \_\_\_\_\_

Am't \_\_\_\_\_

Cash \_\_\_\_\_

Name	Phone #	4-H Member
Address	Town	County
	Zip	

Dept.	Div,	Sect.	Glad Group	Class #	VARIETY	Entry Fee \$0.30	First Place \$3.00	Second Place \$2.00	Section Champ \$3.00	Division Champ \$3.00	GVGS Grand / Reserve Champ	TOTAL
Cash, money order or good checks accepted for entry fees.						Total Entry Fee _____						
# _____ \$8 Exhibitor's Pass _____												
Total Due _____												
Premium Money of \$ _____ Received _____												



# Wayne County Fair Glad Arrangement Entry Form

Please accept entries listed, subject to N. Y. S. Department of Agriculture and Markets and Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, Theft or other casualty. School entries - there is no entry fee.

**Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085**

**NOTE:** All Gladiolus entries **MUST** be in place and ready for judging at 12 noon Tuesday, August 15, 2023. Judging will start immediately.

Positively **NO** entries after 12 noon.

## Age of Youth

Name	Phone #	4-H Member
------	---------	------------

Address Town Zip County

## 4-H Member

Dept.	Div.	Sect.	Glad Group	Beg. Or Open	THEME	Entry Fee \$0.50	First Place \$5.00	Second Place 3.00	All Other \$2.00	Best Theme \$10.00	TOTAL	
5	2	3	J									
Cash, money order or good checks accepted for entry fees.					Total Entry Fee _____							
					# _____ \$8							
					Exhibitor's Pass _____							
					Total Due _____							
Premium Money of \$ _____					Received _____							



# Wayne County Fair Dahlia Entry Form

Please accept entries listed, subject to N. Y. S. Department of Agriculture and Markets and Fair Department rules. **EARLY ENTRIES** recommended. I understand The Fair is not responsible for loss of articles or animals by reason of fire, Theft or other casualty. School entries - there is no entry fee.

**Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085**

**NOTE:** All Dahlia entries **MUST** be in place ready for judging at 12 noon Friday, August 18, 2023. Judging will start at 12 noon.  
Positively **NO** entries after 12 noon.

## Age of Youth

Name	Phone #
4-H Member	

Address Town Zip County

## 4-H Member

County

Dept.	Div,	Sect.	Dahlia Size	Dahlia Size Group	NAME	Entry Fee	Placing			TOTAL	
5	2	4				.50					
Cash, money order or good checks accepted for entry fees.						Total Entry Fee _____ # ____ \$8 Exhibitor's Pass _____ Total Due _____					
Premium Money of \$_____ Received _____											



## Wayne County Fair Entry

OPEN HORSE SHOW ENTRY FORM  
ONLY 1 Horse & Combination Per Form.

Please accept entry listed, subject to NYS Department of Agriculture & Markets  
and Fair Department Rules.

EARLY ENTRIES RECOMMENDED.

Mail Entries to:  
WCF Open Horse Show  
WCF Secretary  
PO Box 85, Palmyra NY 14522  
or e-mail: hamiltkr01@gmail.com

Exhibitor Number: \_\_\_\_\_  
Coggins: \_\_\_\_\_  
Rabies: \_\_\_\_\_  
Helmet (if Under 18): \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_ Division Fee(s): # Divisions( ) x \$10 ea = \$ \_\_\_\_\_  
Street Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Stall Charge: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ County: \_\_\_\_\_ Total Due: \_\_\_\_\_  
Parent/ Guardian Name: \_\_\_\_\_ Best Phone Number to be Reached at: ( ) \_\_\_\_\_

**Emergency Contact Name: (Provide Name & Phone Number (s):** \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Mare or Gelding Division: SR JR W/T (18+) Mini Ranch

Circle Classes 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 A B C D

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine, driving a harnessed equine and leading an equine in-hand is **INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN.**

I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. **I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.**

Having read the above paragraphs and understanding them, I therefore release The Wayne County Fair Board and its owners, agents, volunteers, and employees, and landowners over whose property this Wayne County Fair Open Horse Show event might take place, and the Host (s) of this event FROM ANY AND ALL LIABILITY FOR DAMAGES AND PERSONAL INJURY TO MYSELF OR ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENCE OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS AND THE HOST(S) OF THIS EVENT TO INCLUDE BUT NOT BE LIMITED TO FACILITY AND GROUNDS CONDITIONS AT 300 W JACKSON STREET, PALMYRA, NY AND THE ACTIONS OF OTHER HORSES OR INDIVIDUALS BEYOND THE CONTROL OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST(S) OF THIS EVENT, accepting myself full responsibility for any and all damages or injury of any kind which may result from the inherent dangers involved in being in the presence of horses or at this event.

I, the undersigned, acknowledge that I have carefully read this agreement and release of liability, and I understand its contents. Further, I have health and/or accident insurance that will cover me in the event of an illness/injury. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD, ANY EMPLOYEE OR VOLUNTEER THEREOF, LANDOWNERS OVER WHOSE PROPERTY THIS WAYNE COUNTY OPEN HORSE SHOW MIGHT TAKE PLACE.

DATED: \_\_\_\_\_ Participant Printed Name: \_\_\_\_\_

Participant Signature: \_\_\_\_\_

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

**If a Minor (17 or under):**

I CERTIFY THAT I AM THE PARENT OR GUARDIAN OF AND THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY WITH MY CHILD. I UNDERSTAND THAT MY SIGNATURE BELOW EXPRESSLY WAIVES ANY AND ALL RIGHTS I HAVE TO SUE THE WAYNE COUNTY FAIR BOARD OR ANY EMPLOYEE OR VOLUNTEER THEREOF FOR ANY AND ALL INJURIES, DAMAGES OR OTHER DETRIMENTAL RESULTS THAT MAY OCCUR TO MY CHILD WHILE ON ITS PREMISES AND/OR ITS HORSES. I HAVE HEALTH INSURANCE THAT WILL COVER MY CHILD IN THE EVENT OF INJURY. I AGREE TO INDEMNIFY FOR ANY AND ALL COSTS INCLUDING ATTORNEYS' FEES THAT THE WAYNE COUNTY FAIR BOARD MAY INCUR SHOULD MY CHILD EVER MAKE ANY CLAIMS AGAINST THE WAYNE COUNTY FAIR BOARD.

DATED: \_\_\_\_\_ Parent or Guardian Printed Name: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_



Mail Entries to:  
Wayne County Fair Entries  
P.O. Box 85  
Palmyra, NY 14522-0085

# Wayne County Fair, Palmyra, NY

## Draft Horse & Draft Pony Show

### ONLY 1 Team of Horses & Combination Per Form

Please accept entry listed, subject to NYS Department of  
Agriculture & Markets and Fair Department Rules.  
EARLY ENTRIES RECOMMENDED.

EXHIBITOR #:  
COGGINS:  
BABIES:  
HELMET (IF UNDER 18):

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Day Stall Charge: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_ Overnight Stall Charge: \_\_\_\_\_  
Draft Horse & Draft Pony Show

Email: \_\_\_\_\_ County: \_\_\_\_\_ Total Due For Stalls: \_\_\_\_\_

Parent / Gaurdian Name: \_\_\_\_\_ Best Phone Number to reach them at: \_\_\_\_\_

#### EMERGENCY CONTACT: NAME & PHONE NUMBER: \_\_\_\_\_

HORSE(S) OR TEAM NAME: \_\_\_\_\_

(CIRCLE ONE)

MARE OR GELDING

MARE OR GELDING

OWNER / STABLE NAME: \_\_\_\_\_

CIRCLE CLASSES: 1 2 3 4 5 6 7 8 9 10 11 12 13 14

I have made no misrepresentation to the Host (s) of this event regarding my name, address, age, riding ability, health insurance or any other information that was requested. I agree to hold harmless and indemnify The Wayne County Fair Board, and its owners, agents, volunteers, and employees, and landowners over whose property this event might take place, and the Host (s) of this event for any loss or damage, including any that result from claims for personal injury or property damage related to the use of my horse. I understand that this release shall remain in effect during the entire event and that this release shall apply to any and all activities that I may do connected with said event, whether on or around a horse or not.

I understand and am aware that any and all activities engaged in with a horse to include, but not be limited to, riding a saddled equine, driving a harnessed equine and leading an equine in-hand is INHERENTLY A HAZARDOUS ACTIVITY AND DESPITE THE BEST INTENTIONS OF THE WAYNE COUNTY FAIR BOARD, THE LANDOWNERS, AND THE HOST (S) OF THIS EVENT, ACCIDENTS CAN HAPPEN. I understand that the above activities and the use of horses involves a risk of injury to any and all parts of my body, dismemberment, or death. I realize that wearing a helmet can reduce the chances of serious head injury. I further understand that this release applies to any accident, illness or injury that may occur at this event, whether connected to horses or not.

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**DATED:** \_\_\_\_\_ **PARTICIPANTS NAME:** \_\_\_\_\_

**PARTICIPANTS SIGNATURE:** \_\_\_\_\_

I have advised that this document is a release of liability and have checked to make sure that he/she has read this document and understands the nature of this document and that he/she is signing this document of his/her own volition.

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**DATED:** \_\_\_\_\_ **PARENT/GAURDIAN NAME:** \_\_\_\_\_

**PARENT/GAURDIAN SIGNATURE:** \_\_\_\_\_



# WAYNE COUNTY FAIR MAP

"CELEBRATING  
WAYNE COUNTY'S  
BICENTENNIAL"



A. FLORAL HALL

B. COMMERCIAL BUILDING #1

C. COMMERCIAL BUILDING #2

D. 4-H BUILDING

E. CATTLE BARN

F. HORSE BARN & SHOW RING

G. LIVESTOCK TENTS & SHOW RING

H. FOOD COURT AREA

I. MIDWAY

J. GRANDSTANDS

K. ENTERTAINMENT ALLEY

L. FAIR OFFICES & MEDICAL

M. SENSORY FRIENDLY TENT

**P** - PARKING AREA

**●** - LIVE ENTERTINAMENT

**●** - FAIR EXHIBITS

**●** - LIVESTOCK & SHOWS

**●** - FOOD VENDORS

**●** - GRANDSTAND EVENTS

**●** - FAIR OFFICES & MEDICAL

**☀** - SENSORY FRIENDLY TENT



# 2023 Wayne County Fair

As of 7/5/23

[www.waynecountyfair.org](http://www.waynecountyfair.org)

## – PROPOSED SCHEDULE OF EVENTS –

### Monday, August 14

#### Opening Day

##### Free until 2 pm

9:00 am Bicentennial Torch Relay Starts  
10:00 am Grange Booth Judging  
11:00 am Board of Supervisors Meeting  
11:00 am Open Class Food Judging  
11:00 am All Exhibits in Place  
12 Noon “Special of the Day” – Grange  
12 Noon NYS Harness Racing  
1:00 pm 166th Opening Ceremonies  
2:00 pm Open Class Baked Food Sale  
2:00 pm 4-H Rabbit/Cavy Show  
2:00 pm Scarecrow Judging Begins  
3:00 pm Plant & Flower Show Opens  
4-7 pm CCE Day Activities  
5:00 pm RIDES OPEN  
5-7 pm Teagan & Renee Ward (BP)  
5-6:30 pm 4-H Flower/Vegetable Judging  
6:00 pm Milking Demonstration  
7:00 pm Open Vegetable Judging  
7:00 pm Grease Pole Qualifications  
8:00 pm Midnight Storm - Band  
8:00 pm Demolition Derby - \$12.00 all

*\*Home Arts Department judging done on Sunday, August 13*

### Thursday, August 17

#### Grange Day

10:00 am 4-H Western Horse Show  
10:00 am American Red Cross Blood Drive  
11:00 am 4-H Pet Show  
12 Noon “Special of the Day” – Grange Booth  
12 Noon Open Sheep Show  
2:30-4 pm Paint-n-Sip sponsored by Grange  
2:30 pm Cathy McGrath – “Heart of American Music”  
3:00 pm Open Flower Show Opens  
3:00pm 4-H and Open Swine Show  
4:00 pm RIDES OPEN  
4-7 pm CCE Day Activities  
5-7:30 pm “Our Tasting” Event \$15.00  
5:00 pm 4-H Animal Costume Contest  
5-7 pm Sam Nitsch (BP)  
5-7 pm 4-H Children’s Center  
6-10 pm Pay One Price Rides \$25.00  
6:00 pm Celebrity Goat Milking Contest  
6:00 pm Cake Wheel Opens  
7:00 pm Grease Pole Qualifications  
7:30 PM Round/Square Dancing-Dave Jacobs  
8:00 pm Zac Brown Tribute Band ZBTB  
8:00 pm Demolition Derby - \$12.00 all

#### Fair Admission

Pre-Sale Daily Admission:  
\$6 – Adults (17 & Older)  
\$5 Youth (age 6-16)  
Daily Gate Admission:  
\$7 – Adults (17 & Older)  
\$6 Youth (age 6-16)  
Free – 5 & Under  
Weekly Pass: \$20 – Adult (17 & Older)  
\$10 – Youth (age 6-16)

### Tuesday, August 15

#### Sr. Citizens Day

##### Sr. Citizens FREE until 5 pm

9:00 am 4-H Goat Show  
11:00 am “Special of the Day” – Grange Booth  
11-4 pm Taste of the Fair Food Special  
12 Noon 4-H Poultry Show  
1:00 pm 4-H Miniatures/Driving Horse Show  
1-3 pm 4-H Mannequin Modeling  
1-3 pm Sr. Citizen Only Cake Wheel for \$.25  
1-3 pm Innisfree Celtic Music Ensemble (BP)  
2:00 pm Open Beef Showmanship  
3:00 pm Open Beef Show  
3:00 pm Gladiolus Show Opens to Public  
4:00 pm RIDES OPEN  
3-6 pm Sensory Friendly Hours @ Fair  
4-7 pm CCE Day Activities  
5:00 pm 4-H Dog Show  
6-8 pm Anthony Blood (BP)  
6:00 pm Central NY Garden Tractor Pull  
6-10 pm Pay One Price Rides \$25.00  
6:30 pm WC Fair Pie Contest Judging  
7:00 pm Grease Pole Qualifications  
7:30 pm Open Fruit Judging  
7:30 pm Pie Contest Auction  
8:00 pm Ruby Shooz - Band

### Friday, August 18

#### First Responder’s Day

##### First Responder’s with ID & Immediate Family FREE

9:00 am Open Dairy Show  
10:00 am 4-H Gymkhana Horse Show  
12 Noon “Special of the Day” – Grange Booth  
2:00 pm 4-H Large Animal Super- Showmanship Contest  
3:00 pm Dahlia Show Opens to Public  
3:00 pm RIDES OPEN  
4:00 pm Grease Pole Qualifications – Last Day  
5:00 pm Wayne County Sheriff K-9 Demo  
5-7 pm Phatkats (BP)  
6:00 pm Cake Wheel Opens  
7:00 pm Wayne County Fair Parade  
8:30 pm Me & The Boyz - Band  
9:30 pm Mullet & Facial Hair Competition

#### Free Daily Activities

-Animal, Flower, Fruit & Vegetable Exhibits  
-Home Arts Department Exhibits  
-Wayne County Sheriff Operation Safe Child (*Child ID’s*)  
-Beer Garden Open 5 pm - 11 pm, Fri. & Sat. till 12 am  
-TBD Daily Entertainment

### Wednesday, August 16

#### Youth & 4-H Day

##### Youth 16 & Under FREE until 5 pm

All Day Youth Scavenger Hunt (Ages 5-10)  
10:00 am 4-H English/Dressage Horse Show  
10:00 am 4-H Dairy Show  
11:00 am Egg Drop Contest  
11-1 pm Sheriff Child Safety Seat Check  
12 Noon “Special of the Day” – Grange Booth  
12-4 pm Youth Coloring Contest – Royalty  
1-5 pm Pay One Price Rides \$25.00  
1:00 pm RIDES OPEN  
1:00 pm Watermelon Eating Contest  
2:00 pm 4-H Sheep Show  
2:00 pm Youth Corn Shuckin’ Eatin’ Competition  
2:30 pm Allen Hopkins – Erie Canal Music  
3:00 pm 4-H Beef Show  
3:00 pm Fairy Garden Show  
4:00 pm Open Rabbit/Cavy Show  
4-7 pm CCE Day Activities  
5-7 pm Noah Barnard (BP)  
6:00 pm Cake Wheel Opens  
6:00 pm 4-H Alpacas Show  
7:00 pm Grease Pole Qualifications  
7:30 pm 4-H Goat Demo  
8:00 pm The Dean’s List - Band  
8:00 pm Figure 8 Racing - \$12.00 all

### Saturday, August 19

#### Bicentennial Family Fun Day

##### Youth 16 & Under FREE until 5 pm

9:00 am Talent Showcase Contest  
9:00 am Open Dairy Goat Show  
9:30 am Youth Pedal Tractor Pull  
10:00 am Open Draft Horse Show  
10-4 pm Bicentennial Family Fun Day  
12 noon Towpath Volunteers Fife and Drum  
12 noon “Special of the Day” – Grange Booth  
12 Noon Veggie Races  
12 Noon 4-H Small Animal Super Showmanship Contest  
12-4 pm Youth Coloring Contest - Royalty  
1:00 pm RIDES OPEN  
1:00 pm Don Dwyer Civil War Music  
2:00 pm Giant Ice Cream Sundae  
1-5 pm Pay One Price Rides \$25.00  
2-4 pm Wayne Community Band Concert  
2:00 pm Perry Ground - Iroquois Storyteller  
3:00 pm Punch & Judy Historic Puppet Show  
4:00 pm Grease Pole Finals  
5:00 pm 4-H Herdsmanship Award  
5:00 pm Wayne County Sheriff K-9 Demo  
5-7 pm Worthy Duncan (BP)  
7:00 pm Demolition Derby - \$15.00 all  
7:00 pm Adult Corn Shuckin’ Eatin’ Competition  
8:00 pm All Animal Exhibits Close  
8:30 pm State Line – Country Rock Band

**BP=Back Porch Band Series (Floral Hall)**

**Cornell Cooperative Extension Wayne County  
1581 Route 88 North  
Newark, New York 14513**

**Non-Profit Organ.  
US Postage  
P A I D  
Newark, NY  
Permit. No. 25**